

Churches THE
Booke of Common
Prayer, with the Psalter
or Psalmes of
DAVID,

Of that Translation which is
appointed to be used in
Churches.

¶ Imprinted at London by
ROBERT BARKER, Printer
to the Kings most excellent Maiessty:
and by the Assignes of
JOHN BILL.
1632.

¶ Cum Privilegio.

An Almanacke for 45. yeeres.

The year of our Lord.	The golden number.	Dominicall letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation week.	Ascension day.	Whitsunday.	Advent Sunday.
1597.	ii	A	23. Januar.	9. feby.	March. 27.	2. Mai.	5. Mai.	15. Mai.	27. Dec.
1598.	iii	B	12. feby.	1. March.	April. 16.	22.	25.	4. June.	3. Dec.
1599.	iiii	C	4. feby.	21. feby.	8.	14.	17.	27. Mai.	2.
1600.	v	D	20. Jan.	6.	March. 23.	28. Apr.	1.	11.	30. Nov.
1601.	vi	E	8. feby.	25.	April. 12.	18. Mai.	21.	31.	29.
1602.	vii	F	31. Jan.	17.	4.	10.	13.	23.	28.
1603.	viii	G	20. feby.	9. March.	24.	30.	2. June.	12. June.	27.
1604.	ix	A	5.	22. feby.	8.	14.	17. Mai.	27. Mai.	2. Decem.
1605.	x	B	27. Jan.	13.	March. 31.	6.	9.	19.	1.
1606.	xi	C	16. feby.	5. March.	April. 20.	26.	29.	8. June.	30. Nov.
1607.	xii	D	27. Jan.	18. feby.	5.	11.	14.	24. Mai.	29.
1608.	xiii	E	24. Jan.	10.	March. 27.	2.	5.	15.	27.
1609.	xiiii	F	12. feby.	1. March.	April. 16.	22.	25.	4. June.	3. Decem.
1610.	xv	G	4.	21. feby.	8.	14.	17.	27. Mai.	2.
1611.	xvi	A	20. Jan.	6.	March. 24.	19. Apr.	2.	12.	1.
1612.	xvii	B	9. feby.	25.	April. 12.	18. Mai.	21.	31.	Nov. 29.
1613.	xviii	C	31. Jan.	17.	4.	10.	13.	23.	28.
1614.	xix	D	20. feby.	9. March.	24.	30.	2. June.	12. June.	27.
1615.	i	E	5.	22. feby.	8.	14.	17. Mai.	27. Mai.	3. Decem.
1616.	ii	F	27. Jan.	14.	March. 31.	6.	9.	19.	1.
1617.	iii	G	16. feby.	7. March.	April. 20.	26.	29.	8. June.	30. Nov.
1618.	iiii	A	1.	18. feby.	5.	11.	14.	24. Mai.	29.
1619.	v	B	24. Jan.	10.	March. 28.	3.	6.	16.	28.
1620.	vi	C	13. feby.	1. March.	April. 16.	22.	25.	4. June.	3. Decem.
1621.	vii	D	28. Jan.	14. feby.	1.	7.	10.	20. Mai.	2.
1622.	viii	E	17. feby.	6. March.	21.	27.	30.	9. June.	1.
1623.	ix	F	9. feby.	16. feby.	12.	19.	22.	1.	30. Nov.
1624.	x	G	25. Jan.	11.	March. 28.	23.	26.	16. Mai.	28.
1625.	xi	A	13. feby.	2. March.	April. 17.	23.	26.	5. June.	27.
1626.	xii	B	5.	22. feby.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii	C	21. Jan.	7.	March. 25.	20. Apr.	3.	13.	2.
1628.	xiiii	D	10. feby.	27.	April. 13.	19. Mai.	22.	1. June.	30. Nov.
1629.	xv	E	1.	18.	5.	11.	14.	24. Mai.	29.
1630.	xvi	F	24. Jan.	10.	March. 28.	3.	6.	16.	28.
1631.	xvii	G	6. feby.	23.	April. 10.	16.	19.	29.	27.
1632.	xviii	A	29. Jan.	20.	1.	7.	10.	20.	2. Decem.
1633.	xix	B	17. feby.	6. March.	April. 21.	27.	30.	9. June.	1.
1634.	i	C	2. feby.	19. feby.	6.	12.	15.	25.	30. Nov.
1635.	ii	D	25. Jan.	11. feby.	March. 29.	4.	7.	17. Mai.	29.
1636.	iii	E	14. feby.	2. March.	April. 17.	23.	26.	5. June.	27.
1637.	iiii	F	5.	22. feby.	9.	15.	18.	28. Mai.	3. Decem.
1638.	v	G	21. Jan.	7.	March. 25.	30. Apr.	3.	13.	2.
1639.	vi	A	10. feby.	27.	April. 13.	20. Mai.	23.	2. June.	1.
1640.	vii	B	2.	19.	5.	11.	14.	24. Mai.	29. Nov.
1641.	viii	C	21. Jan.	10. March.	25.	31.	3. June.	13. June.	28.

The Golden number.

The Golden number is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoctials doe returne to all one point in the Zodiacke.

To finde it every year, you must adde one year to the year of Christi (for Christi was borne one yeere of the 19. already past) then divide the whole by 19. and that which resteth, is the Golden number for that year: if there be no surplussage, it is then 19.

Note that the Golden number and Dominicall letter doeth change every yeere the first day of January. Note also that the year of our Lord beginneth the xxv. day of March, the same day supposed to bee the first day vpon which the world was created, and the day when Christi was conceived in the wombe of the Virgin Mary.

Fasting		Motting praiser		Fasting praiser	
		1. 1. L. f.	2. 1. f.	2. 1. f.	2. 1. f.
1	Kalend.	Caler.	Post. 13	Post. 11	Post. 14
2	iii Ro.	Caler.	Post. 1. iii	Post. 1. iii	Post. 1. iii
3	iii Ro.	Caler.	Post. 1. iii	Post. 1. iii	Post. 1. iii
4	iii Ro.	Caler.	Post. 1. iii	Post. 1. iii	Post. 1. iii
5	Non s.	Dog days	Post. 1. iii	Post. 1. iii	Post. 1. iii
6	vi Id.	Id. ende.	Post. 1. iii	Post. 1. iii	Post. 1. iii
7	v Id.	Emul. biff.	Post. 1. iii	Post. 1. iii	Post. 1. iii
8	iiii Id.	Ra. of 99	Post. 1. iii	Post. 1. iii	Post. 1. iii
9	iii Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
10	ii Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
11	i Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
12	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
13	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
14	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
15	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
16	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
17	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
18	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
19	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
20	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
21	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
22	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
23	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
24	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
25	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
26	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
27	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
28	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
29	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii
30	Id.	Id.	Post. 1. iii	Post. 1. iii	Post. 1. iii

Phalices.		Manning priort.		Hanning priort.	
1. Loff. 2. Loff. 3. Loff. 4. Loff.		1. Loff. 2. Loff. 3. Loff. 4. Loff.		1. Loff. 2. Loff. 3. Loff. 4. Loff.	
1	Kalend.	Remige.	Mar. 4.	John. 20.	Leop.
2	bi Ro.	Tobi. 5.	bi	John. 22.	li. cor.
3	b Ro.	ti	bi	Tobi. 7.	li
4	iiii Ro.	ti	bi	ti	li
5	iii Ro.	iiii	bi	iiii	li
6	Pet. Ro.	Rayth.	Joan. 1.	Joan. 1.	b
7	Nonas	iiii	b	iiii	bi
8	vi Ro.	b	ti	ti	bi
9	vi Ro.	Denia.	vi	iiii	liii
10	vi Ro.	ti	iiii	ti	ti
11	vi Ro.	ti	iiii	ti	ti
12	vi Ro.	ti	iiii	ti	ti
13	vi Ro.	sol in Scor.	ti	iiii	ti
14	Pet. Ro.	Toward.	ti	iiii	ti
15	Pet. Ro.	ti	iiii	ti	ti
16	bi. Roub.	ti	iiii	ti	ti
17	bi. Roub.	ti	iiii	ti	ti
18	bi. Roub.	ti	iiii	ti	ti
19	bi. Roub.	ti	iiii	ti	ti
20	bi. Roub.	ti	iiii	ti	ti
21	bi. Roub.	ti	iiii	ti	ti
22	bi. Roub.	ti	iiii	ti	ti
23	bi. Roub.	ti	iiii	ti	ti
24	bi. Roub.	ti	iiii	ti	ti
25	bi. Roub.	ti	iiii	ti	ti
26	bi. Roub.	ti	iiii	ti	ti
27	bi. Roub.	ti	iiii	ti	ti
28	bi. Roub.	ti	iiii	ti	ti
29	bi. Roub.	ti	iiii	ti	ti
30	bi. Roub.	ti	iiii	ti	ti
31	bi. Roub.	ti	iiii	ti	ti

¶ Note that the 6. of Exodus is to be read the first of October
at morning prayer, unto these words, These be the heads, &c.

November hath xxx d. yea.

Psalms.		Morning prayer. [Buening praier.]			
		1. Lesson	2. Lesson	1. Lf.	2. Lesson
1	D. Nativity.	of Sants.	Matth. 3	Heb. 11. 12	Matth. 3
2	e. titl. Ro.		eccl. 14	1. Luk. 18	eccl. 14
3	f. titl. Ro.		eccl. 14		eccl. 14
4	g. P. Ro.		eccl. 14		eccl. 14
5	h. Nonas.	Papists con.	eccl. 14		eccl. 14
6	i. viii. Id.	Leonard.	eccl. 14		eccl. 14
7	j. vii. Id.		eccl. 14		eccl. 14
8	k. vi. Id.		eccl. 14		eccl. 14
9	l. v. Id.		eccl. 14		eccl. 14
10	m. iiii. Id.		eccl. 14		eccl. 14
11	n. iiii. Id.	S. Martin.	eccl. 14		eccl. 14
12	o. P. Id.	Sol in Sag.	eccl. 14		eccl. 14
13	p. Id.	Idus.	eccl. 14		eccl. 14
14	q. xiiii. kl.	Decemb. 15.	eccl. 14		eccl. 14
15	r. xiii. kl.	Wachute.	eccl. 14		eccl. 14
16	s. xii. kl.		eccl. 14		eccl. 14
17	t. xi. kl.	Quig. bishp.	eccl. 14		eccl. 14
18	u. x. kl.		eccl. 14		eccl. 14
19	v. ix. kl.		eccl. 14		eccl. 14
20	w. viii. kl.	Comus km.	eccl. 14		eccl. 14
21	x. vii. kl.		eccl. 14		eccl. 14
22	y. vi. kl.	Cicilia.	eccl. 14		eccl. 14
23	z. v. kl.	Clement.	eccl. 14		eccl. 14
24	a. iiii. kl.		eccl. 14		eccl. 14
25	b. iiii. kl.	Katherine.	eccl. 14		eccl. 14
26	c. iiii. kl.		eccl. 14		eccl. 14
27	d. iiii. kl.		eccl. 14		eccl. 14
28	e. iiii. kl.	Fast.	eccl. 14		eccl. 14
29	f. iiii. kl.		eccl. 14		eccl. 14
30	g. P. Id. kl.	Andrew Ap.	eccl. 14		eccl. 14

Note, that the beginning of the xxv. Chap. at Eccles. (vnto) ver. 6. But a griefe of heart, &c. must be read with the 25. Chap.

Note that the 46. Chapter of Ecclesiasticus is to be read
every 4 weeks. After this he told us:

December ha. hxxxj. dayes.

Times.		Morning prayer.		Evening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	f. Kalend.	Elc. 24	Act. 11.	Elc. 25	2. Cor. 13.
2	g. illi Ro.	col	lit	col	2. Cor. 13.
3	h. illi Ro.	colli	lit	col	2. Cor. 13.
4	b. Dei Ro.	cc. xxi.	v	col	2. Cor. 13.
5	c. Nonas	colli	lit	colli	2. Cor. 13.
6	e. vill. Jo. Michs. Vi.	1. b	di. bei.	colli	2. Cor. 13.
7	e. vii. Jo.	colli	di. vii.	colli	2. Cor. 13.
8	e. vi. Jo. Clem. Ps.	col	colli	col	2. Cor. 13.
9	g. h. Jo.	col	cc	colli	2. Cor. 13.
10	h. illi Jo.	colli	cc	colli	2. Cor. 13.
11	i. illi Jo.	col	cc	colli	2. Cor. 13.
12	b. Dei Jo.	colli	cc	colli	2. Cor. 13.
13	c. Idus. Lucie b. g.	colli	cc	colli	2. Cor. 13.
14	e. x. kl. Januarii.	col	colli	colli	2. Cor. 13.
15	f. colli kl. Sapientia.	colli	cc	colli	2. Cor. 13.
16	g. colli kl.	col	col	colli	2. Cor. 13.
17	h. colli kl.	colli	colli	colli	2. Cor. 13.
18	b. colli kl.	col	colli	colli	2. Cor. 13.
19	c. colli kl.	colli	cc	colli	2. Cor. 13.
20	e. colli kl.	col	cc	colli	2. Cor. 13.
21	f. colli kl.	colli	cc	colli	2. Cor. 13.
22	g. colli kl.	col	cc	colli	2. Cor. 13.
23	h. colli kl.	colli	cc	colli	2. Cor. 13.
24	i. colli kl.	col	cc	colli	2. Cor. 13.
25	b. colli kl.	colli	cc	colli	2. Cor. 13.
26	c. colli kl.	col	cc	colli	2. Cor. 13.
27	e. colli kl.	colli	cc	colli	2. Cor. 13.
28	f. colli kl.	col	cc	colli	2. Cor. 13.
29	g. colli kl.	colli	cc	colli	2. Cor. 13.
30	h. colli kl.	col	cc	colli	2. Cor. 13.
31	i. colli kl.	colli	cc	colli	2. Cor. 13.

**Proper Lessons to bee read for the first Lessons both
at Morning and Euening prayer, on the Sundayes
throughout the yeere, and for some also
the second Lessons.**

<i>Sundayes of Aduent.</i>	<i>J Mattens.</i>	<i>J Euenfong.</i>	<i>Trinity Sunday.</i>	<i>J Mattens.</i>	<i>J Euenfong.</i>
The first.	Esai. i.	Esai. ii.	i. Lesson.	Genesis xviii.	Iosuah i.
ii.	v.	xxiii.	ii. Lesson.	Matth. xiii.	
iii.	xxv.	xxvi.	<i>Sundayes after Trinitie.</i>		
iiii.	xxx.	xxxii.			
<i>Sundayes after Christmas.</i>			<i>First Sunday.</i>	<i>J Mattens.</i>	<i>J Euenfong.</i>
The first.	Esai. xxxvii.	Esai. xxxvii.	ii.	Iosuah x.	Iosuah xxiii.
ii.	xli.	xliii.	iii.	Iudg. iiii.	Iudg. v.
<i>Sundayes after the Epiphanie.</i>			iiii.	i. Sam. ii.	i. Sam. iii.
The first.	Esai. xliii.	Esai. xli.	v.	<i>J Mattens.</i>	<i>J Euenfong.</i>
ii.	li.	liii.	vi.	i. King. xii.	. Kings xiii.
iii.	lv.	lvi.	vii.	xv	xvii
iiii.	lvii.	lviii.	viii.	ii. King. xii.	ii. Kings xxi.
v.	lix.	lxiii.	ix.	xxii.	xxiii
<i>Septuagesima.</i>	Genesis i.	Genesis ii.	x.	iii. Kings xiii.	iii. Kings xvii.
<i>Sexagesima.</i>	iii.	vi.	xi.	xviii	xix
<i>Quinquagesima.</i>	ix.	xii.	xii.	xxi	xxii
<i>J Lem.</i>			xiii.	iii. Kings v.	iii. Kings ix.
<i>First Sunday.</i>	Genesis xix.	Genesis xii.	xiv.	x	xviii
ii.	xxvii.	xxiii.	xv.	xix	xxii
iii.	xxxix.	xlii.	xvi.	Jeremie v.	Jeremie xxii.
iiii.	Genesis xliii.	Genesis xlv.	xvii.	xxxv	xxxvi
v.	Exod. iiii.	Exod. v.	xviii.	Ezech. ii.	Ezech. xiii.
vi.	ix.	x.	xix.	xvi	xviii
<i>Easter day.</i>			xx.	xx	xxiii
i. Lesson.	Exod. xii.	Exod. xiii.	xxi.	Daniel iii.	Daniel vi.
ii. Lesson.	Rom. vi.	Actes ii.	xxii.	Ioel ii.	Mich. vi.
<i>Sundayes after Easter.</i>			xxiii.	Abac. ii.	Prouerb. i.
	<i>J Mattens.</i>	<i>J Euenfong.</i>	xxiv.	Prouerb. ii.	iii
The first.	Numb. xvi.	Numb. xxi.	xxv.	xi	xii
ii.	xxiii.	xxv.	xxvi.	xiii	xiii
iii.	Deut. iiii.	Deut. v.		xv	xvi
iiii.	vi.	vii.		xvii	xix
v.	viii.	ix.			
<i>Sunday after Ascension day</i>	Deut. xii.	Deut. xii.	<i>Lessons proper for holy dayes.</i>		
<i>Whitsunday.</i>			S. Andrew.	<i>J Mattens.</i>	<i>J Euenfong.</i>
i. Lesson.	Deut. xvi.	Wisedome i.	S. Tho. Apost.	Prouerb. xx.	Prouerb. xxi.
ii. Lesson.	Actes x. Then Peter opened his mouth, &c.	Act. xix. It for- tuned &c. vnto us, After these,	Nati. of Christ.	xxiii	xxiii
			i. Lesson.	Esai. ix.	Esai. vii. God spake once a- gain to Ahaz. Titus iii. The kindnesse and loue &c.
			ii. Lesson.	Luke ii. vnto And vnto me good will.	
			S. Steuen.		
			i. Lesson.	Prouerb. xxviii.	Eccle. iiii.
			ii. Lesson.	Actes vi. & vii. Steuen full of faith, &c. vnto And when xl. yeeres, &c.	Actes vii. And when xl. yerres were &c. vnto Steuen full of the holy, &c.
			Saint Iohn.		
			i. Lesson.	Eccle. v.	Eccle. vi.
			ii. Lesson.	Apocal. i.	Apoc. xxi.

Psalmes.		Morning prayer.		Evening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	Kalend.	Circumcision.	Gen. 17	Rom. 11.	Deut. 10. Col. 11.
2	vi Ro.	Gen. 1.	Matth. 1.	Gen. 11.	Rom. 1.
3	vii Ro.				
4	viii Ro.				
5	Nonas.				
6	vi Ro.	Philip any.	Mat. 10.	Luke 11.	Mat. 10. John 11.
7	vii Ro.		Gen. 12.	Mat. 10.	Gen. 12. Rom. 11.
8	viii Ro.	Lucian.			
9	ix Ro.				
10	x Ro.				
11	xi Ro.				
12	xii Ro.	Solis in Aquas.			
13	Idus.	Philippine.			
14	vi Ro.	Feb. Martii.			
15	vii Ro.				
16	viii Ro.				
17	ix Ro.				
18	x Ro.	Patrice.			
19	xi Ro.				
20	xii Ro.	Fabian.			
21	Idus.	Agnes.			
22	vi Ro.	Anton.			
23	vii Ro.				
24	viii Ro.				
25	ix Ro.	Co. of Paul.	Act. 12.	Mat. 23.	Act. 12. Gen. 48.
26	x Ro.				
27	xi Ro.				
28	xii Ro.				
29	Idus.				
30	vi Ro.				
31	vii Ro.				

Psalmes.		Morning prayer.		Evening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	Kalend.	Feb.			
2	vi Ro.				
3	vii Ro.	Matth.			
4	viii Ro.				
5	Nonas.	Agathe.			
6	vi Ro.				
7	vii Ro.				
8	viii Ro.				
9	ix Ro.				
10	x Ro.	John in Pile.			
11	xi Ro.				
12	xii Ro.				
13	Idus.				
14	vi Ro.	Valentine.			
15	vii Ro.	Matth.			
16	viii Ro.				
17	ix Ro.				
18	x Ro.				
19	xi Ro.				
20	xii Ro.				
21	Idus.				
22	vi Ro.				
23	vii Ro.	Fast.			
24	viii Ro.	Matthias.			
25	ix Ro.				
26	x Ro.				
27	xi Ro.				
28	xii Ro.				

Psalmes.		Morning prayer.		Evening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	Kalend.	David.	Deut. 16.	Luk. 11.	Deut. 17. Eph. 1.
2	vi Ro.	Cecilia.			
3	vii Ro.				
4	viii Ro.				
5	ix Ro.				
6	x Ro.	Perpetue.			
7	xi Ro.				
8	xii Ro.				
9	Idus.				
10	vi Ro.	John in Arie.			
11	vii Ro.				
12	viii Ro.	Gregorie.			
13	ix Ro.				
14	x Ro.				
15	xi Ro.	Appilis.			
16	xii Ro.				
17	Idus.	Edward.			
18	vi Ro.				
19	vii Ro.				
20	viii Ro.	Benedict.			
21	ix Ro.				
22	x Ro.				
23	xi Ro.	Fast.			
24	xii Ro.	Ann. of Mar.			
25	Idus.				
26	vi Ro.				
27	vii Ro.				
28	viii Ro.				
29	ix Ro.				
30	x Ro.				
31	xi Ro.				

Psalmes.		Morning prayer.		Evening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	Kalend.	David.	Deut. 16.	Luk. 11.	Deut. 17. Eph. 1.
2	vi Ro.				
3	vii Ro.	Richard.			
4	viii Ro.	Ambrose.			
5	ix Ro.				
6	x Ro.				
7	xi Ro.	John in Taur.			
8	xii Ro.				
9	Idus.				
10	vi Ro.				
11	vii Ro.				
12	viii Ro.				
13	ix Ro.				
14	x Ro.	Paul.			
15	xi Ro.				
16	xii Ro.				
17	Idus.				
18	vi Ro.				
19	vii Ro.	Alphage.			
20	viii Ro.				
21	ix Ro.				
22	x Ro.				
23	xi Ro.	St. George.			
24	xii Ro.				
25	Idus.	Mar. Euan.			
26	vi Ro.				
27	vii Ro.				
28	viii Ro.				
29	ix Ro.				
30	x Ro.				

June hath xxx. dayes.

Morning prayer. Evening prayer.

Psalmes.

Morning prayer. Evening prayer.

1. Lesson. 2. Lesson. 1. Lesson. 2. Lesson.

1. Lesson. 2. Lesson. 1. Lesson. 2. Lesson.

Kalendar	Phil. & Iac	Eccle. 7	Act. viii	Eccle. 9	June
1. Kalend.	Phil. & Iac	1. Sam. 9	Act. viii	1. Sam. 9	Rom. 1
2. b. No.	Inuen. of the Crosse.	ri	ri	ri	ri
3. c. No.	ri	ri	ri	ri	ri
4. d. No.	ri	ri	ri	ri	ri
5. e. No.	ri	ri	ri	ri	ri
6. f. No.	ri	ri	ri	ri	ri
7. g. No.	ri	ri	ri	ri	ri
8. h. No.	ri	ri	ri	ri	ri
9. i. No.	ri	ri	ri	ri	ri
10. k. No.	ri	ri	ri	ri	ri
11. l. No.	ri	ri	ri	ri	ri
12. m. No.	ri	ri	ri	ri	ri
13. n. No.	ri	ri	ri	ri	ri
14. o. No.	ri	ri	ri	ri	ri
15. p. No.	ri	ri	ri	ri	ri
16. q. No.	ri	ri	ri	ri	ri
17. r. No.	ri	ri	ri	ri	ri
18. s. No.	ri	ri	ri	ri	ri
19. t. No.	ri	ri	ri	ri	ri
20. u. No.	ri	ri	ri	ri	ri
21. v. No.	ri	ri	ri	ri	ri
22. w. No.	ri	ri	ri	ri	ri
23. x. No.	ri	ri	ri	ri	ri
24. y. No.	ri	ri	ri	ri	ri
25. z. No.	ri	ri	ri	ri	ri
26. a. No.	ri	ri	ri	ri	ri
27. b. No.	ri	ri	ri	ri	ri
28. c. No.	ri	ri	ri	ri	ri
29. d. No.	ri	ri	ri	ri	ri
30. e. No.	ri	ri	ri	ri	ri
31. f. No.	ri	ri	ri	ri	ri

Kalendar	Phil. & Iac	Eccle. 7	Act. viii	Eccle. 9	June
1. Kalend.	Phil. & Iac	1. Sam. 9	Act. viii	1. Sam. 9	Rom. 1
2. b. No.	Inuen. of the Crosse.	ri	ri	ri	ri
3. c. No.	ri	ri	ri	ri	ri
4. d. No.	ri	ri	ri	ri	ri
5. e. No.	ri	ri	ri	ri	ri
6. f. No.	ri	ri	ri	ri	ri
7. g. No.	ri	ri	ri	ri	ri
8. h. No.	ri	ri	ri	ri	ri
9. i. No.	ri	ri	ri	ri	ri
10. k. No.	ri	ri	ri	ri	ri
11. l. No.	ri	ri	ri	ri	ri
12. m. No.	ri	ri	ri	ri	ri
13. n. No.	ri	ri	ri	ri	ri
14. o. No.	ri	ri	ri	ri	ri
15. p. No.	ri	ri	ri	ri	ri
16. q. No.	ri	ri	ri	ri	ri
17. r. No.	ri	ri	ri	ri	ri
18. s. No.	ri	ri	ri	ri	ri
19. t. No.	ri	ri	ri	ri	ri
20. u. No.	ri	ri	ri	ri	ri
21. v. No.	ri	ri	ri	ri	ri
22. w. No.	ri	ri	ri	ri	ri
23. x. No.	ri	ri	ri	ri	ri
24. y. No.	ri	ri	ri	ri	ri
25. z. No.	ri	ri	ri	ri	ri
26. a. No.	ri	ri	ri	ri	ri
27. b. No.	ri	ri	ri	ri	ri
28. c. No.	ri	ri	ri	ri	ri
29. d. No.	ri	ri	ri	ri	ri
30. e. No.	ri	ri	ri	ri	ri
31. f. No.	ri	ri	ri	ri	ri

July hath xxxj.

Morning prayer. Evening prayer.

Psalmes.

1. Lesson. 2. Lesson. 1. Lesson. 2. Lesson.

August hath xxxj. dayes.

Psalmes.

Morning prayer. Evening prayer.

1. Lesson. 2. Lesson. 1. Lesson. 2. Lesson.

Kalendar	Phil. & Iac	Eccle. 7	Act. viii	Eccle. 9	July
1. Kalend.	Phil. & Iac	1. Sam. 9	Act. viii	1. Sam. 9	Rom. 1
2. b. No.	Inuen. of the Crosse.	ri	ri	ri	ri
3. c. No.	ri	ri	ri	ri	ri
4. d. No.	ri	ri	ri	ri	ri
5. e. No.	ri	ri	ri	ri	ri
6. f. No.	ri	ri	ri	ri	ri
7. g. No.	ri	ri	ri	ri	ri
8. h. No.	ri	ri	ri	ri	ri
9. i. No.	ri	ri	ri	ri	ri
10. k. No.	ri	ri	ri	ri	ri
11. l. No.	ri	ri	ri	ri	ri
12. m. No.	ri	ri	ri	ri	ri
13. n. No.	ri	ri	ri	ri	ri
14. o. No.	ri	ri	ri	ri	ri
15. p. No.	ri	ri	ri	ri	ri
16. q. No.	ri	ri	ri	ri	ri
17. r. No.	ri	ri	ri	ri	ri
18. s. No.	ri	ri	ri	ri	ri
19. t. No.	ri	ri	ri	ri	ri
20. u. No.	ri	ri	ri	ri	ri
21. v. No.	ri	ri	ri	ri	ri
22. w. No.	ri	ri	ri	ri	ri
23. x. No.	ri	ri	ri	ri	ri
24. y. No.	ri	ri	ri	ri	ri
25. z. No.	ri	ri	ri	ri	ri
26. a. No.	ri	ri	ri	ri	ri
27. b. No.	ri	ri	ri	ri	ri
28. c. No.	ri	ri	ri	ri	ri
29. d. No.	ri	ri	ri	ri	ri
30. e. No.	ri	ri	ri	ri	ri
31. f. No.	ri	ri	ri	ri	ri

Kalendar	Phil. & Iac	Eccle. 7	Act. viii	Eccle. 9	July
1. Kalend.	Phil. & Iac	1. Sam. 9	Act. viii	1. Sam. 9	Rom. 1
2. b. No.	Inuen. of the Crosse.	ri	ri	ri	ri
3. c. No.	ri	ri	ri	ri	ri
4. d. No.	ri	ri	ri	ri	ri
5. e. No.	ri	ri	ri	ri	ri
6. f. No.	ri	ri	ri	ri	ri
7. g. No.	ri	ri	ri	ri	ri
8. h. No.	ri	ri	ri	ri	ri
9. i. No.	ri	ri	ri	ri	ri
10. k. No.	ri	ri	ri	ri	ri
11. l. No.	ri	ri	ri	ri	ri
12. m. No.	ri	ri	ri	ri	ri
13. n. No.	ri	ri	ri	ri	ri
14. o. No.	ri	ri	ri	ri	ri
15. p. No.	ri	ri	ri	ri	ri
16. q. No.	ri	ri	ri	ri	ri
17. r. No.	ri	ri	ri	ri	ri
18. s. No.	ri	ri	ri	ri	ri
19. t. No.	ri	ri	ri	ri	ri
20. u. No.	ri	ri	ri	ri	ri
21. v. No.	ri	ri	ri	ri	ri
22. w. No.	ri	ri	ri	ri	ri
23. x. No.	ri	ri	ri	ri	ri
24. y. No.	ri	ri	ri	ri	ri
25. z. No.	ri	ri	ri	ri	ri
26. a. No.	ri	ri	ri	ri	ri
27. b. No.	ri	ri	ri	ri	ri
28. c. No.	ri	ri	ri	ri	ri
29. d. No.	ri	ri	ri	ri	ri
30. e. No.	ri	ri	ri	ri	ri
31. f. No.	ri	ri	ri	ri	ri

Note that the 13. of Daniel, touching the history of Susanna is to be read vntill these words: And King Assyres, &c.

Proper Lessons.

	<i>¶ Matins.</i>	<i>¶ Evensong.</i>		<i>¶ Matins.</i>	<i>¶ Evensong.</i>
Innocents day.	Iere. xxxi. <i>vnto</i> Moreover I heard Ephraim.	Wisdoms. i.	Saint Marke.	Eccle. iiii.	Eccle. v.
Circumcision			Phil. & Iacob.	Eccle. vii.	Eccle. ix.
i. Lesson.	Genesis xvii.	Deut. x. And now Israel, <i>vnto</i> the end.	Ascension day.	Deut. x.	ii. Kings ii.
ii. Lesson.	Rom. ii.	Col. ii.	Munday in Whits. weeke.	Gene. xi. <i>vnto</i> These are the generations of Sem.	Num. xi. Gather <i>vnto</i> me, &c. <i>vnto</i> Moses and the Elders.
Epiphanie.			i. Lesson.		
i. Lesson.	Esa. lx.	Esa. xlix.	ii. Lesson.	i. Cor. xii.	
ii. Lesson.	Luk. 3. <i>vnto</i> , So y he was supposed to be son of Ioseph.	Iohn ii. <i>vnto</i> After this hee went to Capernaum.	Tuesday in Whits. weeke.	i. Sam. xix. David came to Samuel &c.	Deut. xxx.
Conversion of S. Paul.			S. Barnabe.		
i. Lesson.	Wisdoms v.		i. Lesson.	Eccle. x.	Eccle. xii.
ii. Lesson.	Acts xxii. <i>vnto</i> , They heard him.	Wisdoms vi.	ii. Lesson.	Acts xiii.	Acts xv. <i>vnto</i> After certaine dayes.
Purification of Marie.			S. Iohn Bapt.		
S. Mathias.	Wisdoms ix.	Wisdoms xii.	i. Lesson.	Mala. iii.	Mala. iii.
Annunciation of Marie.	Wisdoms xix.	Eccle. i.	ii. Lesson.	Mar. xiii.	Mar. xiii.
	Eccle. ii.	Eccle. iii.	Saint Peter.		<i>vnto</i> , Whē Ie. Ios heard.
Wednesday before Easter.			i. Lesson.	Eccle. xv.	Eccle. xix.
Thursday before Easter.	Ofce. xiii.	Ofce. xiii.	ii. Lesson.	Acts iii.	Acts iii.
Good Friday.	Daniel ix.	Iere. xxxi.	S. James.		
Easter Euen.	Genesis xxii.	Esa. liii.	S. Bartholom.	Eccle. xxi.	Eccle. xxii.
	Zacharie ix.	Exodus xiii.	S. Matthew.	Eccle. xxv.	Eccle. xxix.
			S. Michael.	xxxv.	xxxvii.
			S. Luke.	xxxix.	xlvi.
				ii.	Iob. i.
Munday in Easter weeke.			Simon & Iude.		
i. Lesson.	Exod. xvi.	Exodus xvii.	i. Lesson.	Iob. xliii. xxv.	Iob. xli.
ii. Lesson.	Matth. xviii.	Acts iii.	All Saintes.		
Tuesday in Easter weeke.			i. Lesson.	Wisd. iii. <i>vnto</i> , Blessed is rather the &c.	Wisdoms v. <i>vnto</i> , His is louise also.
i. Lesson.	Exod. xx.	Exod. xxxii.	ii. Lesson.	Heb. xi. xii.	
ii. Lesson.	Luke 24. <i>vnto</i> And behold, two of them.	i. Cor. xv.		Saintes by faith, <i>vnto</i> , If ye endure chastening.	Apo. xix. <i>vnto</i> And I saw an Angel stand,

¶ Proper Psalmes on certaine dayes.

	For Morning.	For Euening.		For Morning.	For Euening.
Christmas day.	Psalmes. xix. xlv lxxxv	Psalmes. lxxxix. cx cxxxii	Ascension day.	Psalmes. viii. xv xxi	xxiii xlvi cviii
Easter day.	ii. lvii cxi.	cxli cxliii cxviii	Whitsunday.	xlvi lxvii	cxii cxlv
Septuagesima.	before Easter.	ix. weekes.	Rogations.	after Easter.	v. weekes.
Sexagesima.		viii. weekes.	Whitsunday.		vij. weekes.
Quinquagesima.		vij. weekes.	Trinity Sunday.		vij. weekes.
Quadragesima.		vi. weekes.			

is appointed to be read.

THe Psalter shall be read thorow once every Mo-
neth. And because that some moneths be longer
then some other be, it is thought good to make them
even by this meanes To every moneth shal be appoint-
ed (as concerning this purpose) iust thurrie dayes.

And because January and March have one day above the fynd number, and February which is placed between them both, have only xviij. dayes: February shall borrow of either of the Moneths of January and March one day: and so the Pfalter which shall bee read in February, must begin at the last day of January, and end the first day of March.

And whereas May, Iuly, August, October and December have xxxi. dayes apiece : it is ordered that the Pfalcker shall be read the last day of the said moneths, which were read the day before, so that the Pfalcker may begin againe the first day of the next Moneth ensuing.

Now to know what Psalmes shall bee read every day: looke in the Kalender the number that is appointed for the Psalmes, and then finde the same number in the Table placed at the end of the Kalender for that purpose: and vpon that number shall you see what Psalmes shall be said, at Morning and Euening prayer.

And where the Cxix. Psalme is diuided into xlii. portions, and is ouerlong to be read at one time : it is so ordered, that at one time shall not be read above foure or five of the said portions, as you shall perceiue to be noted in the said Table.

And here is also to bee noted, that in the said Table and in all other partes of the Service, where any Psalmes are appointed, the number is expressed after the great English Bible, which from the ix. Psalm, vnto the Cxlviii. Psalm, following the diuision of the Hebrewes, doeth vary in numbers from the common Latine Translation.

to be said at Morning and
Evening Prayer.

¶ Morning Prayer.

1. i. ii. iii. iiii. v.
 1. ix. x. xi.
 2. xii. xiii. xiiii.
 3. xv. xvi. xvii.
 4. xviii. xix. xx.
 5. xxi. xxii.
 6. xxiii. xxiv.
 7. xxv. xxvi.
 8. xxviii. xxix. xl.
 9. xli. xlii. xliii.
 10. xliii. xlv. xlvi.
 11. xlv. xlvii.
 12. xlviii. xliii. xlviii.
 13. xliii.
 14. xlii. xlii.
 15. xli. xlii. xliii.
 16. xli. xli. xlii.
 17. xlii. xliiii. xliiii.
 18. xli. xli. xlii.
 19. xli. xlii. xlii.
 20. xli. xlii.
 21. xli.
 22. xlii.
 23. xli. xli. xlii.
 24. xli. xlii. xlii.
 25. xlii. v.
 26. xlii. v.
 27. xli. xlii. xlii. xlii. xlii.
 28. xlii.
 29. xlii. xlii. xlii. xlii. xlii.
 30. xlii. xlii. xlii.

¶ Evening Prayer.

[illegible]

the Psalms) is appointed to be read.

The Old Testament is appointed for the first Lessons at Morning and Evening Prayer, and shall be read thorow every yeere once, except certaine Bookes and Chapters which be least edifying and might best be spared, and therefore are left vnread.

The New Testament is appointed for the second Lessons at Morning and Evening prayer, and shall bee read our orderly every yearethwise, besides the Epistles and Gospels: except the Revelation, out of the which there be onely certaine Lessons appointed vpon diuers proper Feasts. And to know what Lessons shall be read every day: Findeth the day of the Moneth in the Kalender going before, and there yet shall perceiue the Bookes and Chapters that shall be read for the Lessons both at Morning and Evening prayer. And here isto be noted, that whensoever there be any proper Psalmes or Lessons appointed for the Sundayes, or for any Feast moueable or ynmoueable: then the Psalmes and Lessons appointed in the Kalender, shall be omitted for that time, Ye must note also that the Collected Epistle, and Gospel appointed for the Sunday, shall serue all the weeke after, except there fall some feast that hath his proper.

When the yeeres of our Lord may be divided into foure even parts, which is every fourth yeere: then the Sun day letter leappeth, and that yeere the Psalmes and Lessons which serve for the xxiiij. day of February. shall be read againe: the day following, except it be Sunday, which hath proper Lessons of the Old Testament appointed in the Table serving to that purpose. Also, whersoever the beginning of any Lesson, Epistle, or Gospel is not exprest: there ye must begin at the beginning of the Chapter. And, whersoever it is not exprest how farre shall be read: there you shall read to the end of the Chapter. Item, so often as the first Chapter of S. Matthew, is read either for Lesson or Gospel, ye shall begin the same at verse xviii. *New the birth of Iesus Christ was, &c.* And the third Chapter of Saint Lukes Gospel shall be read into the middle of verse xxiii. *Being as men supposed the sonnes of Iosaph, &c.*

The Booke of Common Prayer, and administration of the Sacraments.

The order where Morning and Evening prayer shall bee vsed and said.

THe Morning and Evening Prayer shall be vsed in the accustomed place of the Church, Chappel, or Chancel, except it shall be otherwise determined by the Ordinary of the place: And the Chauncels shall remaine as they haue done in times past.

¶ And here is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministracion, shall vse such Ornaments in the Church, as were in vse by authority of Parliament in the second yeere of the reigne of King Edward the sixth, according to the Act of Parliament; in that case made and provided.

An order for Morning prayer daily throughout the yeere.

AT the beginning both of Morning Prayer, and likewise of Evening Prayer, the Minister shall read with a lowd voyce, some one of these Sentences of the Scriptures that follow: And then he shall say that which is written after the said sentences.

*Ezek. 18. 21,
22.



What time former a sinner both repent him of his sin, from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

*Psal. 51. 3.

I doe know mine owne wickednesse: and my sinne is against mee.

*Psal. 51. 9.

Turne thy face away from our finnes; (O Lord) and blot out all our offences.

*Psal. 51. 17.

A forgiuofull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

*Ioe. 3. 13.

Rent your heates and not your garments; and turne to the Lord your God: because he is gentle and mercifull, he is patient and of much mercy, such a one that is sorow for your afflictions.

*Dan. 9. 6, 10.

To thee (O Lord God) belongeth mercy and forgiveness, for wee haue gone away from thee, and haue not hearkened to thy voyce, whereby we might walke in thy Lawes which thou hast appointed for vs.

*Ier. 10. 27.
psal. 6. 1.

Correct vs (O Lord) and yet in thy iudgement: not in thy fury, lest we should be consumed and brought to nothing.

*Matth. 3. 2.

Attend your liues: for the Kingdom of God is at hand.

*Luk. 15. 18,
19.

I will go to my father and say unto him, Father, I haue sinned against heauen, and against thee: I am no more worthy to be called thy son.

*Psal. 143. 2.

Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

*1. Ioh. 1. 8.

If wee say that we haue no sinne, wee deceive our selues; and there is no trueth in vs.

Dearely beloued brethren, the Scripture teacheth vs in sundry places to acknowledge and confesse our manifold sins and wickednes, and that wee should not dissemble nor cloake them before the face of Almighty God our heavenly Father, but confesse them with an humble, lowly, penitent, & obedient heart, to the end that we may obtaine forgiveness of the same by his infinite goodness & mercy. And although we

ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to doe, when wee assemble and meete together, to render thanks for the great benefits that wee haue receiued at his hands; to set forth his most worthy prayse, to heare his most holy Word, and to alke those things which be requisite & necessary, as well for the body as the soule. Wherefore I pray & beseech you, as many as be here present, to accompany mee with a pure heart and humble voyce, unto the Throne of the heavenly grace, saying after me.

¶ A general Confession to be said of the whole Congregation after the Minister kneeling.

Almighty & most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe, wee haue followed too much the desires and desires of our owne hearts: wee haue offended against thy holy Lawes: wee haue left undone those things which we ought to haue done, and we haue done those things which we ought not to haue done, and there is no health in us: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their fautes: restore thou them that bee penitent, according to thy promises declared vnto mankind, in Christ Iesu our Lord. And graunt, O most mercifull Father, by his merits, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes, to be pronounced by the Minister alone.

Almighty God, the Father of our Lord Iesus Christ, who hath deferred not the death of a sinner, but rather that hee may turne from his wickednesse and sin, and with giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes, wee humbly & absolutely all these thy sinners repent, and vnto us deliver us from all sin, therefore we beseech thee to graunt us, O Lord, that we may

Morning Prayer.

and his holy Spirit, that those things may please him which wee doe at this present, and that the rest of our life hereafter may bee pure and holy, so that at the last wee may come to his eternall joy, through Iesus Christ our Lord.

¶ The people shall answer. Amen.

¶ Then shall the Minister begin the Lords Prayer, with a loud voyce.

O Father which art in heauen. Hallowed be thy Name. Thy Kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our daily bread. And forgive vs our trespasses, as wee forgive them that trespass against vs. And leade vs not into temptation. But deliuer vs from euill. Amen.

¶ Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy prayse.

Priest.

O God make speed to saue vs.

Answer.

O Lord make haste to helpe vs.

Priest.

Glorie be to the Father, &c.

As it was in the beginning, &c.

¶ Prayse ye the Lord.

¶ Then shall bee said, or sung this Psalm following.

O Come let vs sing unto the Lord: let vs heartily reioyce in the strength of our salvation.

Let vs come before his presence with thanksgiving: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the world is his also.

The Sea is his, and hee made it: and his hands prepared the dry land.

O come, let vs worship, and fall downe: and kneele before the Lord our Maker.

For hee is the Lord our God: and wee are the people of his pasture, and the sheepe of his hands.

To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderness.

When your Fathers tempted me: proued me, and said my woikes.

Forty yeeres long was I grieved with this generation, and said: It is a people that doe erre in their hearts, for they haue not known my wayes.

Unto whom I sware in my wrath: that they should not enter into my rest.

Glorie be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Then shall follow certaine Psalmes in order, as they be appointed in a Table made for that purpose, except there bee proper Psalmes appointed for that day. And at the end of euery Psalm throughout the yeere, and likewise in the end of *Benedictus*, *Benedictio*, *Magnificat*, and *Nunc dimittis* shall bee repeated, Glorie be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall bee read two Lessons distinctly with a loud voyce, that the people may heare. The first of the Old Testament. The second of the New, like as they bee appointed in the Kalender, except there bee proper Lessons assigned for that day. The Minister shall read the Lesson, standing, & turning him so,

as he may best be heard of all such as be present. And before euery Lesson, the Minister shall say thus: The 1. 2. 3. or 4. Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter hee shall say, Here endeth such a Chapter of such a Booke.

¶ And (to the end the people may the better heare) in such places where they doe sing there shall the Lessons be sung in a plaine tune, after the maner of diuine reading: and likewise the Epistle and Gospel.

¶ After the first Lesson, shall follow, *Te Deum* in English daily throughout the whole yeere.

We praise thee (O God:) wee know ledge thee to be the Lord.

Te Deum laudamus.

All the earth doeth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabbath.

Heauen and earth are full of the praise of thy glory.

The glorious company of the Apostles: prayse thee.

The goodly fellowship of the Prophets: prayse thee.

The noble army of Martyrs: prayse thee.

The holy Church throughout all the world: doeth knowledge thee.

The Father: of an infinite Majesty.

Thine honourable, true: and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.

When thou haddest overcome the sharpness of death: thou diddest open the Kingdome of Heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

Allee beleue that thou shalt come to bee our Judge.

Allee therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints: in glory everlasting.

O Lord saue thy people: and bleesse thine heritage.

Gouerne them: and lift them vp for ever.

Day by day: we magnifie thee.

And we worship thy Name: euertwold without end.

Gloucshafe. **O** Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord, in thee haue I trusted: let mee neuer bee confounded.

¶ Or this Canticle.

O All yee woikes of the Lord, bleesse yee the Lord: praise him and magnifie him for ever.

Benedictio.

O yee Angels of the Lord, bleesse yee the Lord: praise him and magnifie him for ever.

O yee heauens, bleesse yee the Lord: praise him and magnifie him for ever.

O yee.

Morning prayer.

O ye waters that be aboue the firmament, blesse ye the Lord: prayse him & magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: prayse him and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: prayse him and magnifie him for euer.

O ye Starres of heauen, blesse ye the Lord: prayse him and magnifie him for euer.

O ye stormes and dew, blesse ye the Lord: prayse him and magnifie him for euer.

O ye winde of God, blesse ye the Lord: prayse him and magnifie him for euer.

O ye fire and heate, blesse ye the Lord: prayse him and magnifie him for euer.

O ye Winter and Summer, blesse ye the Lord: prayse him and magnifie him for euer.

O ye dewes and frost, blesse ye the Lord: prayse him and magnifie him for euer.

O ye frost and cold, blesse ye the Lord: prayse him and magnifie him for euer.

O ye ice and snow, blesse ye the Lord: prayse him and magnifie him for euer.

O ye nightes and dayes, blesse ye the Lord: prayse him and magnifie him for euer.

O ye light and darkenesse, blesse ye the Lord: prayse him and magnifie him for euer.

O ye lightnings & clouds, blesse ye the Lord: prayse him and magnifie him for euer.

O let the earth blesse the Lord: yea, let it prayse him and magnifie him for euer.

O ye mountaines and hils, blesse ye the Lord: prayse him and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the Lord: prayse him and magnifie him for euer.

O ye welles, blesse ye the Lord: prayse him and magnifie him for euer.

O ye seas and floodes, blesse ye the Lord: prayse him and magnifie him for euer.

O ye whales, and all that mooue in the waters, blesse ye the Lord: prayse him and magnifie him for euer.

O all ye foules of the ayre, blesse ye the Lord: prayse him and magnifie him for euer.

O all ye beasts and cattell, blesse ye the Lord: prayse him and magnifie him for euer.

O ye children of men, blesse ye the Lord: prayse him and magnifie him for euer.

O let Israel blesse the Lord: prayse him and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: prayse him and magnifie him for euer.

O ye seruants of the Lord, blesse ye the Lord: prayse him and magnifie him for euer.

O ye spirits and soules of the righteous, blesse ye the Lord: prayse him & magnifie him for euer.

O ye holpe humble men of heart, blesse ye the Lord: prayse him and magnifie him for euer.

O Ananias, Azarias, and Misael, blesse ye the Lord: prayse him and magnifie him for euer.

Glorie be to the Father, &c.
As it was in the beginning, &c.

¶ And after the second Lesson, shall be vsed and said, Benedicite, in English, as followeth.

Blessed be the Lord God of Israel, for he hath visited and redeemed his people.
And hath raised vp a mighty saluation for vs: in the house of his seruant David.
As hee saide by the mouth of his holy Prophets: which haue bene since the world began,

That we should be saued from our enemies: and from the hands of all that hate vs.

To performe the mercy promised to our forefathers: and to remember his holy Couenante.

To performe the Oath which he sware to our forefather Abraham: that he would giue vs.

That wee being deliuered out of the hands of our enemies: might serue him without feare.

In holiness and righteousness before him: all the dayes of our life.

And thou child shalt be called the Prophet of the Highest: for thou shalt goe before the face of the Lord to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day springing from an high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feet into the way of peace.

Glorie be to the Father, &c.
As it was in the beginning, &c.

¶ Or this 100. Psalme.

O Be loufull in the Lord all ye lands: serue the Lord with gladnes, and come before his presence with a song.

Be ye sure that the Lord hee is God, it is hee that hath made vs, and not we our selues: we are his people and the sheepe of his pasture.

O goe your way into his gates with thanksgiving, and into his Courts with prayse: be thankfull vnto him, and speake good of his name.

For the Lord is gracious, his mercy is euerslasting: and his truth endureth from generation to generation.

Glorie be to the Father, &c.
As it was in the beginning, &c.

¶ Then shall be said the Creed by the Minister and the people, standing.

I beleue in God the Father Almighty, Maker of heauen and earth: and in Iesus Christ his onely Son our Lord, which was conceived by the holy Ghost, borne of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the Father Almighty, from thence he shall come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life euerslasting. Amen.

¶ And after that, these prayers following, as well as Evening Prayer, as at Morning prayer, I devoutly kneeling, the Minister first pronounceth with a loud voyce.

The Lord be with you.

Answer.

And with thy spirit.

Minister.

¶ Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Then the Minister, Clerkes, and people shall say the Lords Prayer in English with a loud voyce.

¶ Our Father which art in heauen.

¶ Then the Minister standing vp shall say.

¶ Lord thou thy mercy vpon vs.

Answer.

¶ Lord thou thy mercy vpon vs.

¶ Lord thou thy mercy vpon vs.

¶ Then the Minister standing vp shall say.

¶ Lord thou thy mercy vpon vs.

Answer.

Euening prayer.

Answer.
And grant vs thy saluation.
 Priest.
O Lord saue the King.
 Answer.
And mercifully heare vs when we call vpon thee.
 Priest.
In due thy Ministers with righteousness.
 Answer.
And make thy chosen people joyfull.
 Priest.
O Lord saue thy people.
 Answer.
And blest thine inheritance.
 Priest.
Give peace in our time, O Lord.
 Answer.
Because there is none other that fighteth for vs,
but onely thou O God.
 Priest.
O God make cleane our hearts within vs.
 Answer.
And take not thy holy Spirit from vs.

¶ Then shall follow three Collects. The first of the day, which shall bee the same that is appointed at the Communion. The second for peace. The third for grace to liue well. And the two last Collects shall neuer alter, but dayly bee said at Morning prayer throughout all the yeere, as followeth.

¶ The second Collect for peace.

O God which art Author of peace and loue of concord, in knowledge of whō standeth our eternall life, whose seruice is perfect freedome: defend vs thy humble seruants, in all assaults of our enemies; & we surely trusting in thy defence, may not feare the power of any aduersaries, thou row the might of Iesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heavenly Father, Almighty and euermolting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day wee fall into no snare, neither run into any kind of danger: but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight; through Iesus Christ our Lord. Amen.

An order for Euening prayer throughout the yeere.

¶ The Priest shall say.

Our Father which art in heauen, &c.

¶ Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise. Priest.

O God make speed to saue vs.

Answer.

O Lord make haste to helpe vs.

Priest.

Glorie be to the Father, &c.

As it was in the beginning, &c.

Praise yee the Lord.

¶ Then the Psalmes in order, as they bee appointed in the Table for Psalmes, except there bee proper Psalmes appointed for that day. Then a Lesson of the Old Testament, as it is appointed likewise in the Kalender, except there be proper Lessons appointed for that day. After that *Magnificat* in English, as followeth.

My soule doth magnifie the Lord: and my spirit hath reioyced in God my Saviour.

For he hath regarded the lowliness of his handmaiden.

For from henceforth: all generations shall call me blessed.

For hee that is mighty, hath magnified mee: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

Wee hath shewed strength with his arme: he hath scattered the proud in the imagination of their hearts.

Wee hath put downe the mighty from their seat: and hath exalted the humble and meeke.

Wee hath filled the hungry with good things: and the rich he hath sent empty away.

Wee remembering his mercy, hath holpen his

seruant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glorie be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now and euer shall be: world without end. Amen.

¶ Or the 98 Psalm.

O sing unto the Lord a new Song: for he hath done marvellous things.

Take his owne right hand, and smite his holy arme: hath he gotten himselfe the victory.

The Lord declared his saluation: his righteousness hath he openly shewed in the sight of the heathen.

Wee hath remembered his mercy and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues joyfull unto the Lord all ye lands: sing, reioyce, and sing thanks.

Praise the Lord upon the harpe: sing to the harpe with a Psalm of thanksgiving.

Take trumpets also and shawmes: O shew your selues joyfull before the Lord the King.

Let the Sea make a noise, and all that therein is: the round world and they that dwell therein.

Let the floods clap their hands, and let the hills be joynt together before the Lord: for he is come to iudge the earth.

Take righteousness shall he iudge the world: and the people with equity.

Glorie be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now and euer shall be: world without end.

¶ Then a Lesson of the New Testament. And after that, *Nunc Dimittis* in English, as followeth.

I did, now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene thy saluation.

Which

Cantate
Domino.

Nunc dimittis,
Lucea, 29.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or else this Psalme.

Deus mis-
seratur.
Psal. 67.

God be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may bee knowne vpon earth: thy saving health among all Nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the Nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the Nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall follow the Creede, with other prayers, as it before appoynted at Morning prayer, after Benedicamus, and with three Collects. First of the day, the second for peace, the third for aide against all perils, as hereafter followeth: which two last Collects shall be dayly said at Evening prayer, without alteration.

¶ The second Collect at Evening prayer.

O God from whom all holy desires, all good counsels, & all iust works doe proceed, giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy Commandements, and also that by thee we being defended from the feare of our enemies, may passe our time in rest and quietnes, through the merits of Iesus Christ our Saviour. Amen.

¶ The third Collect for ayde against all perils.

Lighten our darkenesse, wee beseech thee, O Lord, and by thy great mercy defend vs from all perils and dangers of this night, for the lone of thy onely Sonne our Saviour Iesus Christ. Amen.

¶ In the feasts of Christmas, the Epiphanie, S. Mathias, Easter, the Ascension, Pentecost, S. Iohn Baptist, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinitie Sunday, shall bee sung or said immediately after Benedicamus, this confession of our Christian faith,

Quinquaginta.

Whosoeuer will be saved: before all things it is necessary that he hold the Catholique faith.

Which faith except every one doe keepe whole and vndiuided: without doubt hee shall perish euermorlingly.

And the Catholique faith is this: that wee worship one God in Trinity, & Trinitie in vnitie. Neither confounding the persons: nor diuiding the substance.

For there is one person of the father, another of the Son: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne,

and of the holy Ghost, is all one: the glory equal, the Majesty coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncrate, the Sonne vncrate: and the holy Ghost vncrate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternall.

As also there are not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty: and the holy Ghost Almighty.

And yet they are not three almighties: but one almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we bee compelled by the Christian verity: to acknowledge every person by himselfe to be God and Lord.

So are we forbidden by the Catholique Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sannes: one holy Ghost, not three holy Ghosts.

And in this Trinitie, none is afore or after other: none is greater or lesse then another.

But the whole three persons be coeternall together: and coequal.

So that in all things as is aforesaid: the Trinitie in Trinitie, and the Trinitie in vnitie is to be worshipped.

Wee therefore that will be saved: must thus thinke of the Trinitie.

Furthermore it is necessary to everlasting salvation: that we also beleue rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that wee beleue and confesse that our Lord Iesus Christ the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother borne in the world.

Perfect God, and perfect man: of a reasonable soule, and humane flesh subsisting.

Equal to the Father as touching his Godhead: and inferior to the Father touching his manhood.

Who although hee be God and man: yet hee is not two, but one Christ.

One, not by conuersion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance, but by vnitie of person.

The Letany.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

He ascended into heauen, he sitteth on the right hand of the Father, God Almighty: fro whence he shall come to iudge the quicke and the dead.

At whose coming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good, shall goe into life euertlasting: and they that haue done euill, into euertlasting fire.

This is the Catholique faith: which except a man beleuee faithfully, he cannot be saved.

Glorie be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ Thus endeth the order of Morning and Euening prayer throughout the whole yeere.

¶ Here followeth the Letanie to be vsed vpon Sundayes, Wednesdayes, and Fridayes, and at other times when it shall be commanded by the Ordinary.

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father, &c.

O God the Sonne Redeemer of the world: haue mercie vpon vs miserable sinners.

O God the Sonne &c.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed and glorious Trinity, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, & be not angry with vs for ever.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euertlasting damnation.

Good Lord deliuer vs.

From all blindness of heart, from pride, vainglory, and hypocrisie, from enuie, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence, and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition & yfuite conspircy, from all false doctrine and heresie, fro hardness of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mystery of thy holy incarnation, by thy holy nativity and Circumcision, by thy Baptisme, fasting, and temptation.

Go d Lord deliuer vs.

By thine agony and blood-sweat, by thy cross and passion, by thy precious death and burfall, by thy glorious resurrection and ascension, and by the coming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the house of death, and in the day of Iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and governe thy holy Church, vniuersally in the right way.

We beseech thee, &c.

That it may please thee to keep and strengthen in the true worshipp of thee, in righteousness and holinesse of life, thy seruant Charles, our most gracious King and gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare, and loue, and that he may euermore haue assistance in thee, and ever seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to be his Defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thee to bleesse and preserve our gracious Queene Mary, Prince Charles, the Lady Mary, Fredericke the Prince Electour Palatine, and the Lady Elizabeth his wife, with their Princely issue.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastors & Ministers of the Church, with true knowledge and understanding of thy word, and that both by their preaching and living they may set it forth, and shew it accordingly.

We beseech thee, &c.

That it may please thee to endue the Lords of the Councell, and all the Nobility, with grace, wisdom, and understanding.

We beseech thee, &c.

That it may please thee to bleesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine trerth.

We beseech thee, &c.

That it may please thee to bleesse and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all Nations, vniuersal peace, and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beseech thee, &c.

That it may please thee to giue to all thy people increase of grace to heare meekly thy word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee, &c.

That it may please thee to bring into the way of truth, all such as haue erred, and are decciued.

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise by them that fall, and finally to beate downe Satan vnder our feet.

We beseech thee, &c.

That

The Letany.

That it may please thee to succour, helpe, and comfort all that be in dangours, necessities, and tribulation.

We beseech thee to heare vs, &c.

That it may please thee to preserve all that tra-
uaille by land or by water, all women labouring
of childen, all sicke persons & young children, and
to shew thy pittie vpon all prisoners and captiues.

We beseech thee to heare vs, &c.

That it may please thee to defend and prouide
for the fatherlesse children and widowers, and all
that be desolate and oppressed.

We beseech thee to heare vs, &c.

That it may please thee to haue mercy vpon
all men.

We beseech thee to heare vs, &c.

That it may please thee to forgive our enemies,
persecutors, & slanderers, & to turne their hearts.

We beseech thee to heare vs, &c.

That it may please thee to giue and preserve
to our life the kindly frutes of the earth, & as in
due time we may enjoy them.

We beseech thee to heare vs, &c.

That it may please thee to giue ha true repen-
tance, to forgive vs all our finnes, negligences
and ignorances, and to endue vs with the grace
of thy holy Spirit, to amend our liues according
to thy holy Word.

We beseech thee to heare vs, &c.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lamb of God, that takest away the finnes
of the world.

Grant vs thy peace.

O Lamb of God, that takest away the finnes of
the world.

Haue mercy vpon vs,

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

O Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our finnes.

Answer.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despisest not
the sighing of a contrite heart, nor the desire
of such as be sorrowfull, mercifully assist our
prayers that we make before thee in all our trou-
bles and aduersities whensoever they oppress vs,
& graciously heare vs, that those euils which the
craft and subtilty of the deuill or man worketh a-
gainst vs, be brought to nought, and by the pious-
dence of thy goodnes they may be dispersed, that
we thy seruants being hurt by no persecutions,
may, euermore give thanks vnto thee in thy holy
Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names
sake.

O God, we haue heard with our eares, and
our fathers haue declared vnto vs the noble
workes that thou diddest in their dayes, and in
the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine ho-
nour.

Glorie be to the Father, &c.

As it was in the beginning, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgive the finnes of thy people.

Favourably incline mercy heare our prayes.

O Sonne of David, haue mercy vpon vs.

Both now and ever homeblasse to heare vs, O
Christ.

Graciously heare vs, O Christ, graciously heare vs,

O Lord Christ.

The versicle.

O Lord let thy mercy be shewed vpon vs.

Answer.

As we doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father, mer-
cifully to looke vpon our infirmities, and
for the glory of thy Names sake, turne from vs
all those euils that we most righteously haue de-
served, & grant that in all our troubles, we may
put our whole trust and confidence in thy mercy,
and euermore serue thee in holiness & pureness of
living, to thy honour and glory, through our onely
Mediatour & Advocate Iesus Christ our Lord.
Amen.

¶ A prayer for the Kings Maiestie.

O Lord our heavenly Father, high and migh-
ty, King of kings, Lord of lords, the onely
ruler of Princes, which dost from thy Throne
behold all the dwellers vpon earth, most heartily
we beseech thee with thy fauour to behold our
most gracious Soueraigne Lord King Charles, &
to replenish him with the grace of thy holy Spi-
rit, that he may alway incline to thy will, & walk
in thy way: endue him plentifully with heavenly
gifts, grant him in health & weale long to liue,
strengthen him that hee may vanquish and over-
come all his enemies, & finally after this life he
may attaine everlasting joy and felicity, through
Iesus Christ our Lord. Amen.

¶ A prayer for the Queene, Prince Charles, the Lady
Mary, Prince Fredericke, the Lady Elizabeth his
wife, and their children.

A Almighty God, which hast promised to be a
Father of the elect, of thine elect, we humbly
beseech thee to bless our gracious Queene
Mary, Prince Charles, the Lady Mary, Fredericke
the Prince Elector Palatine, and the Lady Eli-
zabeth his wife, with thy princely illu: endue
them with thy holy Spirit, enrich them with thy
heavenly grace, prosper them with all happynesse,
and bring them to thine everlasting Kingdoms,
through Iesus Christ our Lord. Amen.

A Almighty & everlasting God, which onely
workest great wonders, send downe vpon
our Bishops and Curats, and all Congregati-
ons committed to their charge, the healthful Spi-
rit of thy grace, and that they may truly please
thee, powre vpon them the continuall dew of thy
blessing: Sanctus, O Lord, for the house of our
Advocate and Mediatour Iesus Christ. Amen.

A prayer of Chrysostome.

A Almighty God, which hast given vs grace at
this time with one accord, to make our com-
mon supplications vnto thee, and dost promise
that whoe two or three be gathered together in thy
Name, thou wilt grant their requests: fulfill now,

The Letany.

O Lord, the desires & petitions of thy servants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life eternall lasting.

11. 13.

The grace of our Lord Iesus Christ, and the love of God, and the fellowship of the holy Ghost be with vs all euermore. Amen.

¶ For raine if the time require.

O God heavenly Father, which by thy Sonne Iesus Christ, hast promised to all them that seeke thy kingdom, and the righteousness thereof, all things necessary to their bodily sustenance: send vs, wee beseech thee, in this our necessity, such moderate raine & showres, that we may receive the fruits of the earth to our comfort, and to thy honor, through Iesus Christ our Lord. Amen.

¶ For faire weather.

O Lord God, which for the sinne of man didst once drowne all the world, except eight persons, and afterward of thy great mercy didst promise neuer to destroy it so againe: we humbly beseech thee, that although we for our iniquities haue worthily deserved this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receive the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God heavenly Father, whose gift it is that the raine doeth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcity and dearth (which we doe now most indly suffer for our iniquities) may through thy goodnesse be mercifully turned into cheapenesse & plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be praise for euer. Amen.

¶ In the time of warre.

O Almighty God, King of all kings, and Gouernour of all things, whose power no creature is able to resist, to whom it belongeth indly to punish sinners, and to be mercifull vnto them that truly repent: save and deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, allwaie their malice, and confound their deuices, that we being armed with thy defence, may be preserved euermore from all perills, to glorifie thee which art the only giuer of all victory, through the merits of thy onely Son Iesus Christ our Lord. Amen.

¶ In the time of any common plague, or sicknesse.

O Almighty God, which in thy wrath in the time of King Dauid, diddest slay with the plague of pestilence threescore and ten thousand, and yet remembering thy mercy, didst save the rest: haue pity vpon vs miserable sinners & now are visited with great sicknesse and mortality, that like as thou didst then command thine Angel to cease from punishing: so it may now please thee to withhold from vs this plague & grievous sicknesse, through Iesus Christ our Lord. Amen.

O God, whose nature and property is euer to haue mercy, and to forgive, receiue our humble petitions: and although we be tryed and bound with the chaine of our sins, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christ sake, our Mediator & Advocate. Amen.

¶ A thanksgiving for raine.

O God our heavenly Father, who by thy gracious providence dost cause the former and the latter raine to descend vpon the earth; that it may bring forth fruit for the vse of man, we giue thee humble thanks, that it hath pleased thee in our greatest necessity, to send vs at the last a fayfull raine vpon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy vntoworthy seruantes, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord. Amen.

¶ A thanksgiving for faire weather.

O Lord God, who hast lustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy hast refreshed and comforted our soules by this seasonable and blessed change of weather: we praise and glorifie thy holy Name for this thy mercy, and will alwayes declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord. Amen.

¶ A thanksgiving for plenty.

O Most mercifull Father, which of thy gracious goodnesse hast heard the deuout prayers of thy Church, and turned our dearth and scarcitie into cheapenesse and plenty: we giue thee humble thanks for this thy fayfull bounty, beseeching thee to continue this thy louing kindnesse vnto vs, that our land may yeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord. Amen.

¶ A thanksgiving for peace and victory.

O Almighty God, which art a strong tower of defence vnto thy seruantes, against the face of their enemies: we yeld thee praise and thanksgiving for our deliuerance fro those great and apparant dangers, wherewith we were compassed: we acknowledge it thy goodnesse, that we were not deliuered ouer as a prey vnto them, beseeching thee still to continue such thy mercies towards vs, that all the world may know, that thou art our Sautour and mighty Deliuerrer, through Iesus Christ our Lord. Amen.

¶ A thanksgiving for deliuerance from the Plague.

O Lord God, which hast wounded vs for our sins, and redeemed vs for our transgressions by thy late heauy & dreadfull visitation, and now in the midst of iudgement remembering mercie, hast redeemed our soules from the lawes of death: we offer vnto thy fatherly goodnesse our selues, our soules and bodies, which thou hast deliuered, to be a liuing sacrifice vnto thee, alwayes praising and magnifying thy mercies in the midst of thy Congregation, through Iesus Christ our Lord. Amen.

Or this.

We humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatened in thy Law, might indly haue fallen vpon vs by reason of our manifold transgressions and hardnesse of heart: Perceiving it hath pleased thee of thy tender mercy, vpon our weak and vntoworthy humillation, to allwaie the noysome pestilence: wherewith we lately haue bene sore afflicted, and to restore the voyce of ioy and health into our dwellings: we offer vnto thy diuine Maiesse the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious Name for his thy preservation and providence ouer vs, through Iesus Christ our Lord. Amen.

¶ The

The Collects, with the order how to finde the beginning and end of the Epistles and Gospels in the New Testament by the Chapter and Verse, as it is appointed in the Booke of Common Prayer.

The first Sunday in Advent.

The Collect.

Almighty God, giue vs grace, that wee may cast away the workes of darknesse, and put vpon vs the armour of light: now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visit vs in great humillity) that in the last day when hee shall come againe in his glorious maiesty to iudge both the quicke and dead, we may rise to the life immortall, through him, who liueth and reigneth with thee and the holy Ghost, now and euer. Amen.

The Epistle.

Of we nothing to any man.
verse 8. vnto the end.

Rom. 13.

The Gospel.

And when they were.
verse 1. vnto verse 14.

Matth. 21.

The second Sunday in Advent.

The Collect.

Blessed Lord, which hast caused all holy Scriptures to bee written for our learning: grant vs that wee may in such wise heare them, reade, marke, learne, and inwardly digest them, that by patience, and comfort of thy holy word, wee may embrace, and euer hold fast the blessed hope of everlasting life, which thou hast giuen vs in our Saviour Iesus Christ. Amen.

The Epistle.

For what former things.
verse 4. vnto verse 14.

Rom. 15.

The Gospel.

Then there shall be signes in the.
verse 25. vnto verse 34.

Luke 21.

The third Sunday in Advent.

The Collect.

Lord, we beseech thee giue care to our prayers, and by thy gracious visitation lighten the darknesse of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs.
verse 1. vnto verse 6.

1. Cor. 4.

The Gospel.

And when John heard in the.
verse 2. vnto verse 11.

Matth. 11.

The fourth Sunday in Advent.

The Collect.

Lord raise vp (wee pray thee) thy power, and come among vs, and with great might succour vs, that whereas through our sins and wickednesse wee bee soze lee and blinded, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs: to whom with thee and the holy Ghost, be honour and glory world without end. Amen.

The Epistle.

Reioyce in the Lord alway.
verse 4. vnto verse 8.

Phil. 4.

The Gospel.

This is the word of John.
verse 19. vnto verse 29.

John 1.

On Christmas day.

The Collect.

Almighty God, which hast giuen vs thy only begotten Sonne to take our nature vpon him, and this day to bee borne of a pure Virgin, grant that wee being regenerate, and made thy children by adoption and grace, may dayly be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times, and in diuers.
verse 1. vnto verse 13.

Heb. 1.

The Gospel.

In the beginning was the.
verse 1. vnto verse 15.

John 1.

Saint Stephens day.

The Collect.

Grant vs, O Lord, to learne to loue our enemies, by the example of thy Martyr Saint Stephen, who prayed for his persecutors, to thee which liuest and reignest, &c.

¶ Then shall follow the Collect of the Nativity, which shall bee said continually vntill New years day.

The Epistle.

But hee being full of the holy.
verse 55. vnto the end.

Actes 7.

The Gospel.

Wherefore behold, I send
verse 34. vnto the end.

Matth. 23.

S Iohn Evangelists day.

The Collect.

Mercifull Lord, wee beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy everlasting glorie, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the.
verse 1. vnto the end.

1. John 1.

The Gospel.

He said vnto him, Follow me. John 21.
verse 19. vnto the end.

Innocents day.

The Collect.

Almighty God, whose prayse this day thy young Innocents thy witness haue confessed and shewed forth, not in speaking, but in dying: moue and kill all vices in vs, that in our conuersation our life may cruell the faith, which with our tongues we doe confesse, through Iesus Christ our Lord. Amen.

The Epistle.

Then I looked, and loe a Lambe.
verse 1. vnto the end.

Reuel. 14.

The

The Collects.

The Gospel.
The Angel of the Lord appeared. **Matth. 2.**
 verse 13. unto verse 19.

Sunday after Christmas day.

The Collect.

A Almighty God, which hast given vs thy only begotten Son to take our nature vpon him, and this day to be borne of a pure Virgin, grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Jesus Christ, who liueth, &c.

The Epistle.

Then I say that the heire,
 verse 1. unto verse 8.

Galat. 4.

The Gospel.

The booke of the generation.
 verse 1. unto the end.

Matth. 1.

The Circumcision of Christ.

The Collect.

A Almighty God, which madest thy blessed Son to be circumcised and obedient to the Law for man, grant vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly & carnall lusts, may in all things obey thy blessed will, through the same thy Son Jesus Christ our Lord.

The Epistle.

Blessed is the man to whom,
 verse 8. unto verse 15.

Rom. 4.

The Gospel.

And it came to passe when thr.
 verse 15. unto verse 22.

Luke 2.

If there bee a Sunday betwene the Epiphany and the Circumcision, then shall be vsed the same Collect, Epistle and Gospel at the Communion, which was vsed vpon the day of Circumcision.

The Epiphany.

The Collect.

O God, which by the leading of a starre didst manifest thy only begotten Son to the Gentiles, mercifully grant, that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul,
 verse 1. unto verse 13.

Ephes. 3.

The Gospel.

When Jesus was borne,
 verse 1. unto verse 13.

Matth. 2.

The first Sunday after the Epiphany.

The Collect.

Lord, we beseech thee, mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Jesus Christ our Lord.

The Epistle.

I beseech you therefore brethren,
 verse 1. unto verse 6.

Rom. 12.

The Gospel.

And when he was twelue yere,
 verse 42. unto the end.

Luke 2.

The second Sunday after the Epiphany.

The Collect.

A Almighty and everlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and grant vs thy peace all the dayes of our life.

The Epistle.

Seeing that we haue given, **Rom. 12.**
 verse 6. and in verse 16. at, Be not wise, &c.

The Gospel.

And the third day was there a,
 verse 1. unto verse 12.

John 24.

The third Sunday after the Epiphany.

The Collect.

A Almighty and everlasting God, mercifully looke vpon our infirmities, & in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in yourselves,
 verse 16. unto the end.

Rom. 12.

The Gospel.

Now when he was come downe,
 verse 1. unto verse 14.

Matth. 8.

The fourth Sunday after the Epiphany.

The Collect.

God which knowest vs to be set in the midst of so many and great dangers, that for mans frailnesse wee cannot alway stand vprightly: grant to vs the health of body and soule, that all those things which we suffer for him, by thy helpe we may well passe and overcome, through Christ our Lord.

The Epistle.

Let every soule be subiect,
 verse 1. unto verse 8.

Rom. 13.

The Gospel.

And when he was entred into,
 verse 23. unto the end.

Matth. 2.

The fifth Sunday after the Epiphany.

The Collect.

Lord, we beseech thee, to keep thy Church and household continually in thy true Religion, that they which doe leane only vpon hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jesus Christ our Lord.

The Epistle.

Now therefore, as the elect,
 verse 12. unto verse 18.

Col. 3.

The Gospel.

The kingdome of heauen,
 verse 24. unto verse 31.

Matth. 13.

The sixth Sunday (if there bee so many) shall haue the Collect, Epistle and Gospel, that was vpon the fifth Sunday.

Septuagesima Sunday.

The Collect.

O Lord, we beseech thee fauourably to heare the prayers of thy people, that we which are lustily punished for our offences, may be mercifully deliuered by thy goodness, for the glory of thy Name, through Jesus Christ our Saviour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which,
 verse 24. unto the end.

1. Cor. 9.

The Gospel.

For the kingdome of heauen,
 verse 1. unto verse 17.

Matth. 20.

Sexagesima Sunday.

The Collect.

Lord God, which seest that we put not our trust in any thing that we doe, mercifully grant that by thy power we may be defended against all aduersities, through Jesus Christ our Lord.

The

The Collects.

The Epistle.
For ye suffer foolish gladly.
verse 12. unto verse 32.

2. Cor. 11.

The Gospel.
John when much people.
verse 4. unto verse 16.

Luke 8.

Quinquagesima Sunday.

The Collect.
O Lord, which dost teach us that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charitie, the very bond of peace and all vertues, without the which no souerain health is counted dead before thee: grant this for thine onely Sonne Iesus Christs sake.

The Epistle.
Though I speake with the.
verse 1. unto the end.

1. Cor. 13.

The Gospel.
Then Iesus tooke vnto him.
verse 31. unto the end.

Luke 18.

The first day of Lent.

The Collect.
Almighty and mercifull God, which batest nothing that thou hast made, and dost forgive the finnes of all them that be penitent: Create and make in vs new and conuerse hearts, that wee worthily lamenting our finnes, and acknowledging our wretchednesse, may obtayne of thee the God of all mercie, perfect remission and forgiveness, through Iesus Christ.

The Epistle.
Turne you vnto me with all.
verse 12. unto verse 18.

Joel 2.

The Gospel.
Whereouer, when ye fast.
verse 16. unto verse 22.

Matth. 6.

The first Sunday in Lent.

The Collect.
O Lord, which for our sakes didst fast forty dayes and forty nights: giue vs grace to be such abstinentes, that our flesh being subdued to the spirit, we may ever obey thy godly motions in rightconnes and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.
So we therefore as workers.
verse 1. unto verse 11.

2. Cor. 6.

The Gospel.
Then was Iesus led of the.
verse 1. unto verse 12.

Matth. 4.

The second Sunday in Lent.

The Collect.
Almighty God, which dost see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euil thoughts which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.
And furthermore we beseech.
verse 1. unto verse 9.

1. Thim. 4.

The Gospel.
And Iesus went thence.
verse 21. unto verse 29.

Matth. 15.

The third Sunday in Lent.

The Collect.
We beseech thee Almighty God, looke vpon the deuy desires of thy humble ser-

uants, and stretch forth the right hand of thy mercie, to bee our defence against all our enemies, through Iesus Christ our Lord. Amen.

The Epistle.
Be ye therefore followers of.
verse 1. unto verse 19.

Eph. 5.

The Gospel.
Then he cast out a dunell.
verse 14. unto verse 29.

Luke 11.

The fourth Sunday in Lent.

The Collect.
Grant, we beseech thee Almighty God, that we which for our euil deeds are worthily punished, by the comfort of thy grace may mercifully be relieved through our Lord Iesus Christ.

The Epistle.
Tell me, ye that will be under.
verse 21. unto the end.

Galat. 4.

The Gospel.
Iesus went his way ouer the.
verse 1. unto verse 15.

John 8.

The fifth Sunday in Lent.

The Collect.
We beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may be gouerned and preserved eternally both in body and soule, through Iesus Christ our Lord. Amen.

The Epistle.
But Christ being an he.
verse 11. unto verse 16.

Heb. 9.

The Gospel.
Which of you can rebuke me of.
verse 46. unto the end.

John 8.

The Sunday next before Easter.

The Collect.
Almighty and euertlasting God, which of thy tender loue towards man, hast sent our Saviour Iesus Christ to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humillity: mercifully graunt that wee both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.
Let the same minde be in you.
verse 5. unto verse 12.

Philip. 2.

The Gospel.
And it came to passe, when.
verse 1. unto Chap. 27. verse 57.

Matth. 26.

Munday next before Easter.

The Epistle.
Who is this that cometh.
verse 1. unto the end.

Isa. 63.

The Gospel.
And two dayes after followed.
verse 1. unto the end.

Mark. 14.

Tuesday before Easter.
The Epistle.
The Lord God hath opened.
verse 5. unto the end.

Isa. 52.

The Gospel.
And anon in the dawning.
verse 1. unto the end.

Mark. 15.

Wednesday before Easter.

The Epistle.
For where a Testament is.
verse 16. unto the end.

Heb. 9.

The Collects.

The Gospel.
Now the Feast of unleavened bread. Luke 22.
verse 1. unto the end.

Thursday next before Easter.
The Epistle.
Now in this that I declare. 1. Cor. 11.
verse 17. unto the end.

The Gospel.
Then the whole multitude. Luke 23.
verse 1. unto the end.

On good Friday.

The Collects.

Almighty God, wee beseech thee graciously to behold this thy family, for the which our Lord Jesus Christ was contented to be betrayed; and given up into the hands of wicked men, and to suffer death upon the Crosse: who liueth and reigneth, &c.

Almighty and euertlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which wee offer before thee, for all estates of men in thy holy Congregation, that euer member of the same in his vocation and ministry, may truly & godly serue thee, through our Lord Jesus Christ, &c.

Mercifull God, who hast made all men, and hastest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerred and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretiques, and take from them all ignorance, hardness of heart, and contempt of thy Word, & so fetch them home, (blessed Lord) to thy flocke, that they may be sained among the remnant of the true Israelites and bee made one fold vnder one Shepheard, Jesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb. 10.
verse 1. unto verse 26.

The Gospel.

When Jesus had spoken these. John 18.
verse 1. unto the end of Chap. 19.

Easter Euen.

The Epistle.

For it is better (if the will of. 1. Pet. 3.
verse 17. unto the end.

The Gospel.

And when the Euen was come. Mat. 27.
verse 57. unto the end.

Easter day.

At morning prayer, in stead of the Psalme, & come, In vi, &c. these Antheims shall be sung or said.

Christ rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sinne, but in that he liueth, he liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Jesus our Lord.

Christ is risen againe, the first fruite of them that sleepe, for seeing that by man came death, by man also cometh the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shall be restored to life.

The Collect.

Almighty God, which through thy onely begotten Sonne Jesus Christ, hast overcome death, and opened vnto vs the gate of euertlasting life, we humbly beseech thee, that as by thy speciall grace preuenting vs, thou dost put in our

minde good desires, so by thy continuall helpe, wee may bring the same to good effect, through Jesus Christ our Lord, who liueth, &c.

The Epistle.

If yee then be risen with Christ. Coloss. 3.
verse 1. unto verse 8.

The Gospel.

Now the first day of the. John 20.
verse 1. unto verse 11.

Munday in Easter weeke.

The Collect.

Almighty God. As vpon Easter day.

The Epistle.

Then Peter opened his. Actes 10.
verse 34. unto verse 44.

The Gospel.

And behold two of them went. Luke 24.
verse 13. unto verse 36.

Tuesday in Easter weeke.

The Collect.

Almighty Father, which hast given thine onely Sonne to die for our sinnes, and to rise againe for our iustification: grant vs so to put away the leaues of malice & wickednesse, that wee may alway serue thee in purenesse of liuing and truth, through Jesus Christ our Lord. Amen.

The Epistle.

Ye men and brethren, children of. Actes 13.
verse 26. unto verse 42.

The Gospel.

Jesus himselfe stood in the. Luke 24.
verse 36. unto verse 49.

The first Sunday after Easter.

The Collect.

Almighty God, &c. As vpon Easter day.

The Epistle.

For all that is borne of God. 1. John 5.
verse 4. unto verse 13.

The Gospel.

The same day then at night. John 20.
verse 19. unto verse 24.

The second Sunday after Easter.

The Collect.

Almighty God which hast given thy onely Sonne to bee vnto vs both a sacrifice for sinne, and also an example of godly life, giue vs the grace that we may alwayes most thankfully receiue that his inestimable benefite, and also daily endeavour our selues to follow the blessed steps of his most holy life.

The Epistle.

For this is thankeworthy. 1. Pet. 2.
verse 19. unto the end.

The Gospel.

I am the good Shepheard. John 10.
verse 11. unto verse 17.

The third Sunday after Easter.

The Collect.

Almighty God, which shewest to all men that he in error the light of thy truth, so the intent that they may returne into the way of righteousness, grant vnto all them that bee admitted into the fellowship of Christs Religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Jesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1. Pet. 2.
verse 11. unto verse 18.

The

The Collects.

The Gospel.
A little while and ye shall not.
verse 16. unto verse 23. John 16.

The fourth Sunday after Ea.

The Collect.

Almighty God which dost make the minds of all faithfull men to bee of one will, grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that among the sundry and manifold changes of the world; our hearts may surely there be fixed, whereas true loves are to be found, through Iesus Christ our Lord, Amen.

The Epistle.

Every good giving, and every.
verse 17. unto verse 22. James 1.

The Gospel.

But now I goe my way.
verse 5. unto verse 16. John 16.

The fifth Sunday after Easter.

The Collect.

Learn from whom all good things doe come, grant vs thy humble seruantes, that by thy holy inspiration we may thinke those things that bee good, and by thy mercifull guiding may performe the same, through our Lord Iesus Christ, Amen.

The Epistle.

And be ye doers of the word.
verse 22 unto the end. James 1.

The Gospel.

Verely, verely I say unto you.
verse 23. unto the end. John 16.

Ascension day.

The Collect.

Grant we beseech thee, Almighty God, that like as wee doe beleue the onely begotten Sonne our Lord to haue ascended into the heauens, so we may also in heart and mind wither ascend, and with him continually dwell.

The Epistle.

He made the former.
verse 1. unto verse 12. Actes 1.

The Gospel.

Finally he appeared unto.
verse 14. unto the end. Marke 16.

The Sunday after Ascension day.

The Collect.

O God the King of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph unto thy kingdom in heauen: we beseech thee, leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Saviour Christ is gone before, who liueth &c.

The Epistle.

Now the end of all things is at hand. 1. Pet. 4.
verse 7. unto verse 12.

The Gospel.

But when the Comforter shall.
verse 26. end Chap. 16. in verse 4. at And the.

Whitsunday.

The Collect.

God, which as vpon this day hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in

all things, and euermore to reioyce in his holy comfort, through the merits of Christ Iesus our Saviour, who liued and reigned with thee in the vniuersity of the same Spirit, our God with without end. Amen.

The Epistle.

And when the day of Pentecost.
verse 1. unto verse 12. Actes 2.

The Gospel.

If ye love me, keepe my.
verse 35. unto the end. John 14.

Monday in Whitsun weeke.

The Collect.

God which as, &c. As vpon Whitsunday,
verse 34. unto the end. Actes 10.

The Epistle.

Then Peter opened his mouth.
verse 34. unto the end. Actes 10.

The Gospel.

For God so loued the world.
verse 16. unto verse 22. John 3.

Tuesday in Whitsun weeke.

The Collect.

God which as, &c. As vpon Whitsunday,
verse 14. unto verse 18. Actes 8.

The Epistle.

Now when the Apostles, which.
verse 14. unto verse 18. Actes 8.

The Gospel.

Verely, verely I say unto you.
verse 1. unto verse 11. John 10.

Trinity Sunday.

The Collect.

Almighty and everlasting God, which hast giuen unto vs thy seruantes grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie: and in the power of the diuine Word to worship the Unitie: we beseech thee that through the stedfastnesse of this faith, we may euermore be defended from all aduersity, which liueth and reigneth, &c.

The Epistle.

After this I looked, and behold.
verse 1. unto the end. Reuel. 4.

The Gospel.

There was now a man of the.
verse 1. unto verse 16. John 3.

The first Sunday after Trinity.

The Collect.

God the strength of all them that trust in thee, mercifullly accept our prayers: and because the weakness of our mortall nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Commandements, we may please thee both in will and deede, through Iesus Christ our Lord.

The Epistle.

Belongeth let vs loue one.
verse 7. unto the end. 1. John 4.

The Gospel.

There was a certaine rich man.
verse 19. unto the end. Luke 16.

The second Sunday after Trinity.

The Collect.

Lord make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou dost bring vs in thy steadfast loue: grant this, &c.

The Epistle.

Wearie not, my brethren, though.
verse 17. unto the end. 1. John 3.

The Collects.

verse 13. unto the end.

The Gospel.

A certaine man made a great.

verse 16. unto verse 25.

The third Sunday after Trinitie.

The Collect.

Lord, we beseech thee, mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty ayde we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery.

verse 5. unto verse 12.

The Gospel.

Then resorted vnto him all the.

verse 1. unto verse 11.

The fourth Sunday after Trinitie.

The Collect.

God the protectour of all that trust in thee, without whom nothing is strong, nothing is holy, increase and multiply vpon vs thy mercy, that thou being our ruler and guide, we may so passe those things trespasse, that we finally lose not the things eternall, grant this heavenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions.

verse 18. unto verse 24.

The Gospel.

Be ye therefore mercifull as.

verse 36. unto verse 43.

The fifth Sunday after Trinitie.

The Collect.

Grant Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Congregation may sorrowfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one mind.

verse 8. end in verse 15. at, And be ready.

The Gospel.

Then it came to passe as the.

verse 1. unto verse 12.

The sixth Sunday after Trinitie.

The Collect.

God which hast prepared to them that loue thee, such good things as passe all mans vnderstanding, powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceed all that we can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that all we which.

verse 3. unto verse 12.

The Gospel.

For I say vnto you, except you.

verse 20. unto verse 27.

The seventh Sunday after Trinitie.

The Collect.

Lord of all power and might, which art the Anchor and giuer of all good things, graffe in our hearts the loue of thy Name, increase in vs true Religion, nourish vs with all goodnesse, and of thy great mercy keep vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the manner of man.

verse 19. unto the end.

Luke 14.

1. Pet 5.

Luke 15.

Rom. 8.

Luke 6.

1. Pet. 3.

Luke 5.

Rom. 6.

Matth. 5.

Rom. 6.

The Gospel.

In those dayes when there was.

verse 1. unto verse 10.

The eighth Sunday after Trinitie.

The Collect.

God whose prouidence is neuer defected, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs, through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debtors.

verse 12. unto verse 18.

The Gospel.

Beware of false prophets.

verse 15. unto verse 22.

The ninth Sunday after Trinitie.

The Collect.

Grant to vs Lord, we beseech thee, the spirit to thinke and doe alwayes such things as be rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Whereouer brethren, I would.

verse 1. unto verse 14.

The Gospel.

And he said vnto his.

verse 1. unto verse 10.

The tenth Sunday after Trinitie.

The Collect.

Let thy mercifull eares O Lord, be open to the prayers of thy humble seruants, and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts.

verse 1. unto verse 12.

The Gospel.

And when he was come nerre.

vers. 41. end in ver. 47. at. And the bre Pasts.

The eleventh Sunday after Trinitie.

The Collect.

God, which declarest thy Almighty power most chiesly in shewing mercy and piety vnto vs abidantly thy grace, that we running in thy promises, may be made partakers of thy heavenly treasure, through Iesus Christ our Lord.

The Epistle.

Whereouer brethren, I declare.

verse 1. unto verse 12.

The Gospel.

He spake also this parable vnto.

verse 9. unto verse 15.

The twelfth Sunday after Trinitie.

The Collect.

Almighty and everlasting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy forgiving vs those things whereof our conscience is afraid, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through.

verse 4. unto verse 10.

The Gospel.

And he departed againe.

verse 31. unto the end.

Matth. 8.

Rom. 8.

Matth. 7.

1. Cor. 10.

Luke 16.

1. Cor. 12.

Luke 19.

1. Cor. 15.

Luke 18.

2. Cor. 3.

Matth. 7.

The

The Collects.

The 13. Sunday after Trinity.

The Collect.

Almighty and mercifull God, of whose only gift it cometh, that thy faithfull people do unto thee true & laudable service: Grant, we beseech thee, that we may so run to thy heavenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and to his seed. Galat. 3.
verse 16. unto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. unto verse 38.

The 14. Sunday after Trinity.

The Collect.

Almighty and everlasting God, give unto us the increase of faith, hope, & charity, and that we may obtaine that which thou dost promise, make us to love that which thou dost command, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit. Gal. 5.
verse 16. unto verse 25.

The Gospel.

And soe was when he writ. Luke 17.
verse 11. unto verse 20.

The 15. Sunday after Trinity.

The Collect.

Kepe, we beseech thee, O Lord, thy Church, with thy perpetuall mercie, and because the feeblety of man without thee cannot but fall, keepe us ever by thy helpe, and leade us to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Pe see how large a letter. Galat. 6.
verse 11. to the end.

The Gospel.

No man can serue two masters. Matt. 6.
verse 24. unto the end.

The 16. Sunday after Trinity.

The Collect.

We beseech thee, let thy continuall pteke and defend thy Congregation: and that it cannot continue in safety without thy helpe, preserve it evermore by thy helpe and goodwille through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes. 3.
verse 13. unto the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. unto verse 18.

The 17. Sunday after Trinity.

The Collect.

O Lord, we pray thee, that thy grace may alwayes prevent and follow us, and make us continually to be given to all good works, through Iesus Christ our Lord.

The Epistle.

If therefore being a prisoner. Ephes. 4.
verse 1. unto verse 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. unto verse 12.

The 18. Sunday after Trinity.

The Collect.

O Lord, we beseech thee, grant thy people grace to avoid the infections of the world, and with pure heart and mind, to follow thee the

only God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1. Cor. 1.
verse 4. unto verse 9.

The Gospel.

But when the Pharisees had. Matt. 22.
verse 34. unto the end.

The 19. Sunday after Trinity.

The Collect.

O God, forasmuch as without thee we are not able to please thee: grant that the working of thy mercie may in all things direct & rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie. Ephes. 4.
verse 17. unto the end.

The Gospel.

Then he entred into a ship. Matt. 9.
verse 1. unto verse 9.

The 20. Sunday after Trinity.

The Collect.

Almighty and mercifull God, of thy boundless goodnesse keepe us from all things that may hurt us, that we being ready both in body and soule, may with free hearts accomplish those things that thou wouldst have done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore that ye. Ephes. 5.
verse 15. unto verse 22.

The Gospel.

The kingdome of heauen is. Matt. 12.
verse 1. unto verse 13.

The 21. Sunday after Trinity.

The Collect.

Grant, we beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their finnes, and serue thee with a quiet conscience, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong. Ephes. 6.
verse 10. unto verse 18.

The Gospel.

And there was a certaine Ruler. John 4.
verse 46. unto the end.

The 22. Sunday after Trinity.

The Collect.

O Lord, we beseech thee, to keepe thy household the Church in continuall goodnesse, that through thy protection it may bee free from all adversities, and devoutly given to serue thee in good works, to the glory of thy Name, through Iesus Christ our Lord. Amen.

The Epistle.

I thanke my God, having. Phil. 1.
verse 3. unto verse 11.

The Gospel.

Then saith Peter to him. Matt. 18.
verse 21. unto the end.

The 23. Sunday after Trinity.

The Collect.

God our refuge and strength, which art the author of all goodnesse, be ready to heare the devout prayers of thy Church: & grant that those things which we desire faithfully, we may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Wherefore, be followers of me. Phil. 3.
verse 17. unto the end.

The

The Collects.

The Gospel. **Matth. 22.**
Then went the Pharisees and.
verse 15. unto verse 22.

The xxiii. Sunday after Trinity.

The Collect.

LORD, we beseech thee, assuage thy people from
their offences, that through thy bountifull
goodness we may be delivered from the bonds of
all those sinnes, which by our frailty wee have
committed. Grant this. **Coloss. 1.**

The Epistle.
We give thanks to God.
verse 3. unto verse 13.

The Gospel.

While he thus spake.
verse 18. unto verse 27. **Matth. 9.**

The xxv. Sunday after Trinity.

The Collect.

SEEKE by wee beseech thee, O LORD, the will
of thy faithful people, that they plentifully
bringing forth the fruit of good workes, may of
thee be plentifully rewarded, through Iesus
Christ our Lord.

The Epistle.
Behold, the dayes come.
verse 5. unto verse 9. **Acts 27.**

The Gospel.

Then Iesus lift up his eyes.
verse 5. unto verse 15. **John 6.**

If there be any more Sundayes before Advent Sun-
day, to supply the same, shall be taken the Collect,
Epistle, and Gospel, of some of those Sundayes
which were omitted betwene the Epiphany and
Septuagesima.

S. Andrewes day.

The Collect.

ALMIGHTY God, which didst give such grace
unto thy holy Apostle S. Andrew, that hee
readily obeyed the calling of thy Sonne Iesus
Christ, and followed him without delay: grant
unto us all, that wee being called by thy holy
Word, may faithfully give our selues obe-
diently to follow thy holy Commandementes,
through the same Iesus Christ our Lord.

The Epistle.

For thou shalt confesse.
verse 9. unto the end. **Rom. 10.**

The Gospel.

And Iesus walking by the.
verse 18. unto verse 23. **Matth. 4.**

S. Thomas the Apostle.

The Collect.

ALMIGHTY and everlasting God, which for the
more confirmation of the faith didst suffer
thy holy Apostle Thomas to be doubtful in thy
Sonnnes resurrection: grant vs so perfectly, and
without all doubt to believe in thy Sonne Iesus
Christ, that our faith in thy light neuer bee re-
proued. Heare vs, O LORD, through the same
Iesus Christ, to whom with, &c.

The Epistle.

Now therefore ye are no more.
verse 19. unto the end. **Ephes. 2.**

The Gospel.

But Thomas one of the.
verse 24. unto the end. **John 20.**

Communion of S. Paul.

The Collect.

GOD, which hast taught all the world through
the preaching of thy blessed Apostle S. Paul:
grant wee beseech thee, that wee whiche

have his wonderfull conversion in remembrance,
may follow and fulfill thy holy doctrine that he
taught, through Iesus Christ our Lord.

The Epistle.

And Paul yet breathing out.
verse 1. unto verse 22. **Acts 9.**

The Gospel.

Then answered Peter.
verse 27. unto the end. **Matth. 19.**

Purification of S. Mary the Virgin.

The Collect.

ALMIGHTY and everlasting God, we humbly
beseech thy Majesty, that as thy onely be-
gotten Sonne was this day presented in the
Temple in the substance of our flesh: so grant
that wee may be presented unto thee with pure
and cleare mindes, by Iesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday
before.

The Gospel.

And when the dayes of her.
verse 22. end in verse 27. at, And when the.
Luke 2.

S. Marthas day.

The Collect.

ALMIGHTY God, which in the place of the
traitor Judas didst chuse thy faithful ser-
vant Marthias to bee of the number of the
twelve Apostles: Grant that thy Church be-
ing alway preserved from false apostles, may be
ordered and guided by faithful and true Pa-
stors, through Iesus Christ our Lord. Amen.

The Epistle.

And in those dayes Peter.
verse 15. unto the end. **Acts 1.**

The Gospel.

At that time Iesus answered.
verse 25. unto the end. **Matth. 11.**

Annunciation of the Virgin Mary.

The Collect.

WE beseech thee, LORD, poynt the grace
into our hearts, that as we have knowne
Christ thy Sonnes incarnation by the message
of an Angel: so by his Cross and Pas-
sion, may wee brought unto the glory of his
resurrection, through the same Iesus Christ our Lord.

The Epistle.

And the Lord spake againe unto.
verse 10. unto verse 16. **Matth. 7.**

The Gospel.

And in the first moneth.
verse 26. unto verse 39. **Luke 1.**

S. Markes day.

The Collect.

ALMIGHTY God, which hast instructed thy
holy Church, with the heavenly doctrine of
thy Evangelist S. Mark: give vs grace that
wee be not like children, carried away with every
blast of vaine doctrine, but firmly to be estab-
lished in the truth of thy holy Gospel, through
Iesus Christ our Lord. Amen.

The Epistle.

But unto every one of vs.
verse 7. unto verse 17. **Ephes. 4.**

The Gospel.

I am the true vine, and my.
verse 1. unto verse 12. **John 15.**

S. Philip and James day.

The Collect.

ALMIGHTY God, whom truly to know is e-
verlasting life: grant vs perfectly to know
thy

The Collects.

thy Sonne Jesus Christ to bee the May, the
Tenth; and the Life, as thou hast taught
Phillip and other the Apostles; through Jesus
Christ our Lord.

The Epistle.

James a servant of God.
verse 1. unto verse 13.

The Gospel.

And he said to his Disciples.
verse 1. unto verse 15.

Saint Barnabe Apostle.

The Collect.

Lord Almighty, which hast endued thy holy
Apostle Barnabas, with singular gifts of the
holy Ghost; let us not bee destitute of thy manifold
gifts, nor yet of grace, to live him alway to
thy honour & glory, through Jesus Christ, &c.

The Epistle.

Then tidings of those things.
verse 22. unto the end.

The Gospel.

This is my Commandment.
verse 12. unto verse 17.

Saint Iohn Baptist.

The Collect.

Almighty God, by whose providence thy ser-
vant Iohn Baptist was wonderfully borne
& sent to prepare the way of thy Sonne our Sa-
viour, by preaching of penance; make us so to fol-
low his doctrine and holy life, that we may true-
ly repent according to his preaching, and after
his example constantly speake the truth, boldly
reprove vice, and patiently suffer for the Truths
sake, through Jesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my.
verse 1. unto verse 12.

The Gospel.

Now Elizabeths time was.
verse 57. unto the end.

Saint Peters day.

The Collect.

Almighty God, which by thy Sonne Jesus
Christ hast given to thy Apostle S. Peter
many excellent gifts, and commanded him ear-
nestly to feed thy flocke, make, we beseech thee,
all Bishops and Pastours diligently to preach
thy holy Word, and the people obediently to fol-
low the same, that they may receive the crowne
of everlasting glory, through Jesus Christ our
Lord.

The Epistle.

Now about that time Herod.
verse 1. unto verse 12.

The Gospel.

Now when Jesus came.
verse 13. unto verse 20.

Saint Iames Apostle.

The Collect.

Grant, O mercifull God, that as thine holy
Apostle James leaving his father, and
all that he had, without delay was obedient un-
to the calling of thy Sonne Jesus Christ, and
followed him; so we forsaking all worldly and
carnall affections, may bee furthermore ready to
follow thy Commandments, through Jesus
Christ our Lord.

The Epistle.

In those dayes also came,
verse 27. end Chap. 12. in verse 3. at. Then
were the dayes.

Acts 11.

Then came to him the.
verse 20. unto verse 29.

The Gospel.

Saint Bartholomew Apostle.
The Collect.

O Almighty everlasting God, which hast gi-
uen grace to thine Apostle Bartholomew,
truly to beleve and to preach thy Word; grant,
we beseech thee, unto thy Church, both to love
that he beleaved, and to preach that he taught,
through Christ our Lord.

The Epistle.

Thus by the hands of the.
verse 12. unto verse 17.

The Gospel.

And there arose also a strife.
verse 24. unto verse 31.

Saint Matthew Apostle.
The Collect.

Almighty God, which by thy blessed Sonne
didst call Matthew from the receipt of cu-
stome, to be an Apostle and Evangelist: grant
us grace to forsake all covetous desires, and in-
ordinate love of riches, and to follow the steps of
Jesus Christ, who liveth, &c.

The Epistle.

Therefore seeking that we.
verse 1. unto verse 7.

The Gospel.

And as Jesus passed forth.
verse 9. unto verse 14.

S. Michael and all Angels.
The Collect.

Everlasting God, which hast ordained and
constituted the services of all Angels, and
men in a wonderful order, mercifully grant, that
they which alway doe thy service in heaven, may
by thy appointment succour and defend us in
earth, through Jesus Christ our Lord.

The Epistle.

And there was a battell in.
verse 7. unto verse 17.

The Gospel.

The same time the Disciples.
verse 1. unto verse 11.

S. Luke the Evangelist.
The Collect.

Almighty God, which calledst Luke the
Physician, whose praise is in the Gospel, as
he a Physician of the soule, it may please thee by
the wholesome medicines of his doctrine, to heale
all the diseases of our soules, through thy Sonne
Jesus Christ our Lord.

The Epistle.

But watch in all things.
verse 4. unto verse 16.

The Gospel.

After these things the Lord.
verse 1. end in verse 7. at. Doe not from house.

Simon and Iude Apostles.
The Collect.

Almighty God which hast blessed thy Con-
gregation upon the foundation of the Apo-
stles and Prophets, Jesus Christ himselfe be-
ing the head corner stone; grant us so to be for-
med together in unity of Spirit by their doc-
trine, that we may bee made an holy Temple
acceptable unto thee, through Jesus Christ our
Lord.

The Communion.

The Epistle.
Take a servant of Iesus Christ. *verse 1. unto verse 9.*

The Gospel.
These things command. *verse 17. unto the end.*

All Saints day.

The Collect.

Almighty God, which hast knit together
thy elect in one communion and fellowship,
in the mysticall body of thy Sonne Christ

our Lord: grant he grant us to follow thy holy
Saints in all vertuous and godly living, that we
may come to that unpolluted ioy which thou
hast prepared for them that continually love thee;
through Iesus Christ our Lord. Amen.

The Epistle.

And I saw another Angel, come.

Reuel. 7.

verse 2. unto verse 13.

The Gospel.

And when he saw the

Mat. 5.

verse 1. unto verse 13.

The end of the Collects.

The order for the administration of the Lords Supper, or holy Communion.

So many as intend to bee partakers of the holy Communion, shall signifie their names to the
Curate ouer night, or else in the morning before the beginning of Morning prayer, or imme-
diately after.

And if any of those bee an open and notorious euill liuer, so that the Congregation by him
is offended, or haue done any wrong to his neighbours by word or deed: the Curate ha-
uing knowledge thereof, shall call him, and aduertise him in any wise not to presume to come
to the Lords Table, vntill hee haue openly declared himselfe to haue truly repented and amended his former
naughty life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue
recompensed the parties whom he hath done wrong vnto; or at least declare himselfe to be in full purpose so
to doe, as soone as he conveniently may.

The same order shall the Curate vse with those betwixt whom hee perceiueth malice and hatred to reigne,
not suffering them to bee partakers of the Lords Table, vntill he know them to bee reconciled. And if one
of the parties be at variance, bee content to forgiue from the bottome of his heart, all that the other hath
wrepassed against him, and to make amends for that hee himselfe hath offended, and the other party will
not be perswaded to a godly vniety: but remaine still in his frowardnesse and malice, the minister in that case
ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, having a faire white linnen cloth vpon it, shall stand in the body of
the Church, or in the Chancell, where Morning and Evening prayer be appointed to be said. And the Priest
standing at the Northside of the Table, shall say the Lords prayer, with this Collect following.

*here is left
out
a
part
of
the
text*

The Communion.

Almighty God, vnto whom
all hearts be open, all de-
sires known, and from
whom no secrets are hid,
cleanse the thoughts of our
hearts by the inspiration
of thy holy Spirit, that we
may perfectly loue thee,
and worthily magnifie thy
holy Name, through Christ our Lord. Amen.

Then shall the minister rehearse distinctly all the
ten Commandements, and the people kneeling, shall
after euery Commandement, aske God mercie for
their transgression of the same after this sort.

Minister.

GOD spake these wordes, and said, I am the
Lord thy God: thou shalt haue none other
gods but me.

People.

**Lord haue mercie vpon vs, and incline our
hearts to keepe thy Law.**

Minister.

Thou shalt not make to thy selfe any graven
Image, nor the likeness of any thing that is in
heauen above, or in the earth beneath, or in the
water vnder the earth. Thou shalt not bow

downe to them, nor worship them: for I the
Lord thy God am a ialous God: and will visit the
iniquities of the fathers vpon the children, vnto the
third and fourth generation of them that hate
me, and will shew mercie vnto thousands in them
that loue me, and keep my Commandements.

People.

Lord haue mercie vpon vs.

Minister.

Thou shalt not take the Name of the Lord thy
God in vaine, for the Lord will not hold him
guilelesse that saith his Name in vaine.

People.

Lord haue mercie vpon vs.

Minister.

Remember that thou keepe holy the Sabbath
day: Sixe dayes shalt thou labour and doe all
that thou hast to doe: but the seventh day is the
Sabbath of the Lord thy God. In it thou shalt
doe no manner of worke, thou, and thy sount, and
thy daughter, thy man seruant, and thy mayd
seruant, thy cattel, and the stranger that is with-
in thy gates: for in sixe dayes the Lord made
heauen and earth, the Sea, and all that is therein,
and rested the seventh day: wherefore the Lord
blessed the seventh day, and hallowed it.

People.

The Communion.

People.
Lord haue mercie vpon vs.
Conceale the father and the mother, that the
dayes may be long in the land wher the Lord
thy God giueth thee.

People.
Lord haue mercie vpon vs.

Thou shalt doe no murder.

People.
Lord haue mercie vpon vs.

Thou shalt not commit adultery.

People.
Lord haue mercie vpon vs.

Thou shalt not steale.

People.
Lord haue mercie vpon vs.

Thou shalt not beare false witness against
thy neighbour.

People.
Lord haue mercie vpon vs.

Thou shalt not couet thy neighbours house,
thou shalt not couet thy neighbours wife, nor his
seruant, nor his ox, nor his ass, nor his all,
nor any thing that is his.

Lord haue mercie vpon vs, and write all these
thy Lawes in our hearts, we beseech thee.

Then shall follow the Collect of the day, with one
of these two Collects following for the King, the
Priest standing, &c. and saying.

Almighty God whose kingdome is everlasting,
and power infinite, haue mercie vpon
the whole Congregation, and to rule the heart of
thy chosen seruant Charles our King with conser-
uation, that hee (knowing whose minister he is)
may about all things seek the honor and glory,
and that wee his subjects (daily considering
whose authority hee hath) may faithfully服侍
honour, and humbly obey him, in that, and in
all things, according to the blessed word and commandment
through Iesus Christ our Lord, who with thee
and the holy Ghost, livest and reignest euer our
God, world without end. Amen.

Almighty & everlasting God, we beseech thee
by thy holy Church, that the hearts of Kings
bee in thy rule and governance, and that they
doe not disobey, and rule them as it becometh thee
to thy glory and honour: for thou hast set them
so to dispose and gouerne the heart of Charles
thy seruant our King with conseruation, that in all
his thoughts, wordes and workes, he may ever
seek the honor and glory, and that hee may
the people committed to his charge, in peace,
peace, and quietnes: Grant this O mercifull
Father, for thy dear sonnes sake, Iesus Christ
our Lord. Amen.

Immediately after the Collect, the Minister shall
read the Epistle, beginning thus,
The Epistle written in the
And the Gospell ending, he shall say the Gos-
pel, beginning thus,
The Gospell written in the

And the Epistle and Gospel being ended, shall bee
said the Creed.

I beleue in one God the Father Almighty,
maker of heauen and earth, and of all things
visible and inuisible, and in one Lord Iesus
Christ, the only begotten Sonne of God, begot-
ten of his Father before all worldes, God of God,
Light of Light, very God of very God, begotten,
not made, being of one substance with the Fa-
ther, by whom all things were made, who for vs
men, and for our saluation, came down from hea-
uen, and was incarnate by the holy Ghost of the
Virgin Mary, and was made man, and was cru-
cified also for vs vnder Pontius Pilate. He suf-
fered and was buried, and the third day hee rose
again according to the Scriptures, and ascen-
ded into heauen, and sitteth on the right hand of
the Father. And he shall come againe with glory
to iudge both the quick and the dead: whose
kingdome shall haue no end. And I beleue
in the holy Ghost, the Lord and giuer of life, who
proceedeth from the Father and the Sonne, who
with the Father and the Sonne together is wor-
shipped and glorified, who spake by the Pro-
phets. And I beleue one Catholike and Apo-
stolike Church. I acknowledge one Baptisme
for the remission of sinnes. And I looke for the re-
surrection of the dead, and the life of the world
to come. Amen.

After the Creed, if there be no Sermon, shall follow
one of the Hamillies already set forth, or hereafter to
bee set forth by common Authoritie.

After such Sermon, Homily or Exhortation, the
Curate shall declare vnto the people, whether there
be any Holy dayes, or Fasting dayes, the weeke fol-
lowing, and earnestly exhort them so remember the
poore, saying one or more of these sentences follow-
ing, as he thinketh most convenient by his discretion.

Let your light so shine before men, that they
may see your good workes, and glorifie your Fa-
ther which is in heauen.

Lay not up for youselues treasure vpon the
earth, where the rust and moth doth corrupt, and
where thieves breake through and steale: but
lay up for youselues treasures in heauen, where
neither rust nor moth doth corrupt, and where
thieves doe not breake through and steale.

Whosoever yet thought that men should doe
unto you, even so doe vnto them, for this is the
Law and the Prophets.

But every one that saith vnto me I am a Lord,
that couerth him selfe from the heauen, but he that
doth the will of my Father which is in heauen.

Say he shall come, and said vnto the Lord, Be-
hold Lord, the will of my goods I giue to the
poore, and if I haue done any wrong to any man,
I restore foures fold.

Who soweth a sower at any time of his own
will: who planteth a vineyard, and eateth not of
the fruit thereof: who feedeth a flocke, and
eateth not of the milke of the flocke?

If we haue sown vnto you spirituall things,
is it a great matter if we shall reape your world-
ly things?

Do ye not know, that they which minister
about holy things, live of the sacrifice? and they
which waite of the altar, are partakers with the
altar: Even so hath the Lord also ordained, that
they which preach the Gospell, should live of the
Gospell.

He that soweth little, shall reape little: & he

The Communion.

that soweth plentifully, shall reape plentifully. Let every man doe according as he is disposed in his heart, not grudging, or of necessity, for God loveth a cheerefull giver.

Act. 6. 6, 7.

Let him that is taught in the word, minister unto him that teacheth in all good things. Be not deceived, God is not mocked: For whatsoever a man soweth, that shall he also reap.

Gal. 6. 10.

While we have time, let us doe good unto all men, and specially unto them which are of the household of faith.

im. 6. 6, 7.

Godliness is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carie any thing out.

im. 6. 17,

19.

Charge them which are rich in this world, that they be ready to give, and glad to distribute, laying up in store for themselves a good foundation against the time to come, that they may attaine eternall life.

6. 10.

God is not unrighteous, that he will forget your labours, and labour that proceedeth of love: which love ye have shewed for his Names sake, which have ministered unto the Saints, and yet doe minister.

13. 16.

To doe good, and to distribute forget not, for with such sacrifices God is pleased.

bn 3. 17.

Who so hath this world's good, and seeth his brother have neede, & shutteth up his compassion from him, how dwelleth the love of God in him?

4. 7.

Give almes of thy goods, and turne never thy face from any poore man: and then the face of the Lord shall not be turned away from thee.

4. 4, 8, 9.

Be mercifull after thy power. If thou hast much, give plentifully. If thou hast little, doe thy diligence gladly to give of that little: for so gatherest thou thy selfe a good reward in the day of necessity.

19. 17.

He that hath pittie upon the poore, lendeth unto the Lord: and looke what he layeth out, it shall be payed him againe.

1. 1.

Blessed bee the man that provideth for the sicke and needy: the Lord shall deliver him in the time of trouble.

11. 17.

Then shall the Churchwardens, or some other by them appointed, gather the donation of the people, and put the same into the poore mans boxe, and upon the offering dayes appointed, every man and woman shall pay to the Curate the due and accustomed offerings, after which done, the Minister shall say,

1. 1.

Let vs pray for the whole State of Christs Church militant here in earth.

1. 1.

A Holy and dwelling God, which by thy Holy apostle hast taught us to make prayers and supplications, and to give thanks for all men, we humbly beseech thee most mercifully to accept our almes, and to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universall Church with the spirit of truth, unity and concord: and grant that all they that doe confesse thy holy Name, may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes and governours, and specially thy servant Charles our King, that under him we may bee godly and quietly governed: and grant unto his whole Counsell, and to all that be put in authoritie under him, that they may truly

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and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true religion and vertue. Give grace (O heavenly Father) to all Bishops, Pastours and Curats, that they may both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: and to all thy people give thy heavenly grace, and specially to this Congregation here present, that with meek heart and due reverence, they may heare and receive thy holy word, truly learning thee in holinesse and righteousness all the dayes of their life. And we most humbly beseech thee, of thy goodnesse, O Lord, to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickness, or any other adversitie: grant this, O Father, for Iesus Christs sake our onely Mediatore and Advocate. Amen.

Then shall follow this exhortation at certain times, when the Curate shall see the people negligent to come to the holy Communion.

WE be come together at this time (dearly beloved brethren) to feed at the Lords super, unto the which in Gods behalf I bid you all that be here present, and beseech you for the Lord Iesus Christs sake, that ye will not refuse to come thereto, being so lovingly called a hinderer of God himselfe. We know how gracious and unkinde a thing it is, when a man hath prepared a rich feast, decked his table with all kind of provision, so that there lacketh nothing but the guests to sit downe, and yet they which be called (without any cause) most unthankfully refuse to come. Which of you in such a case, would not be moved? who would not thinke a great injurie and wrong done unto him? wherefore most dearly beloved in Christ, take ye good heed, lest ye withdrawing your selves from this holy Supper, provoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise fettered with worldly businesse: but such excuses be not so easily accepted and allowed before God. If any man say, I am a grievous sinner, and therefore am afraid to come: wherefore then doe you not repent and amend? When God calleth you, bee you not ashamed to say, you will not come: when you should returne to God, will you excuse your selves, and say that you be not ready? Consider earnestly with your selves, how little such fained excuses shall availe before God. They that refused the feast in the Gospel, because they had bought a Farme, or would tie their yokes of oxen, or because they were married, were not so excused, but counted unworthy of the heavenly Feast. I for my part I am here present, and according to mine office, I bid you in the Name of God, I call you in Christs behalf, I exhort you as you love your own salvation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeelde up his soule by death upon the Crosse for your health: even so it is your duty to receive the Communion together in the remembrance of his death, as bee himselfe commanded. Now, if you will in no wise thus doe, consider with your selves how great injurie you doe unto God, and how sore punishment dangereth over your heads for the same. And whereas you

The Communion.

offend God so sore in refusing this holy banquet. I admonish, exhort, and beseech you, that unto this unkindness ye will not adde any more; which thing ye shall doe, if ye stand by as gazers and lookers on them that doe communicate, and bee not partakers of the same your selves. For what thing can this bee accounted else, then a further contempt and unkindness unto God? Truly it is a great unthankfulness, to say nay when ye be called: but the fault is much greater when men stand by, and yet will neither eate nor drinke this holy Communion with other. I pray you what can this bee else, but even to haue the mysteries of Christ in derision? It is said vnto all, Take ye and eate, take and drinke ye all of this, doe this in remembrance of mee. Call what face then, or with what countenance shall ye heare these words? What will this bee else, but a neglecting, a despising, and mocking of the Testament of Christ? Wherefore eache of you should so doe, depart you hence, and giue place to them that be godly disposed. But when you depart, I beseech you, ponder with your selves from whom ye depart. Ye depart from the Lords Table, ye depart from your brethren, and from the banquet of most heavenly food. These things if ye earnestly consider, ye shall by Gods grace retorne to a better mind. For the obtaining whereof wee shall make our humble petitions, while wee shall receiue the holy Communion.

¶ And sometime shall this bee said also at the discretion of the Church.

Dearely beloved, soasmuch as our duty is to render to Almighty God our heavenly Father most hearty thanks, for that he hath giuen his Sonne our Saviour Iesus Christ, not onely to die for vs, but also to bee our spirituall food and sustenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacrament of his blessed Body and Blood, the which beeing so comfortable a thing, to them which receiue it worthily, and so dangerous to them that will presume to receiue it unworthily: My duty is to exhort you to consider the dignity of the holymystery, and the great perill of the unworthy receiving thereof, and so to feare and examine your owne consciences, as you should come holy and cleane to a most godly and heavenly feast, so that in no wise you come but in the marriage garment required of God in holy Scripture, and so come and be receiued, as worthy partakers of such an heavenly Table. The way and meanes thereto, is: First to examine your liues and conuersation, by the rule of Gods Commandements, and wherein sooner ye shall perceiue your selves to haue offended, either by will, word, or deed, there bewaile your owne sinfull liues, and confesse your selves to Almighty God, with full purpose of amendment of life. And if ye shall perceiue your offences to be such, as be not onely against God, but also against your neighbours: then ye shall reconcile your selves vnto them, ready to make restitution and satisfaction, according to the extremest of your power, for all injuries and wrongs done by you to any other, and likewise beeing ready to forgive other that haue offended you, as ye would haue forgiveness of your offences at Gods hand: For otherwise the receiving

of the holy Communion, doeth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercie, and with a quiet conscience: therefore if there bee any of you, which by the meanes aforesaid, cannot quiet his owne conscience, but requireth further comfort, or counsell, then let him come to mee, or some other discreet and learned Minister of Gods word, and open his griefs, that he may receiue such godly counsell, aduice and comfort, as his conscience may be reassured, and that by the ministry of Gods word he may receiue comfort and the benefit of absolution, to the quieting of his conscience, and auoiding of all scruple and doubtfulness.

¶ Then shall the Priest say this exhortation.

Dearely beloved in the Lord, ye that minde to come to the holy Communion of the body and blood of our Saviour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to try and examine themselves, before they presume to eate of that bread, and drinke of that cup. For as the benefit is great, if that with a true penitent heart and lively faith we receiue that holy Sacrament: (For then we spiritually eate the flesh of Christ, and drinke his blood, then we dwell in Christ, and Christ dwelleth in vs, we be one with Christ, and Christ with vs:) So is the danger great, if we receiue the same unworthily. For then we be guilty of the body and blood of Christ our Saviour: we eate and drinke our owne damnation, not considering the Lords body: We kinde Gods wrath against vs: we prouoke him to plague vs with diuers diseases, and sundry kindes of death. Therefore if any of you be a blasphemers of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or envie, or in any other grievous crime, bewaile your sinnes, and come not to this holy Table, lest after the taking of that holy Sacrament, the dewill enter into you, as he entered into Judas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selves (brethren) that ye be not ingaged of the Lord. Repent you truly for your sinnes past: haue a lively and stedfast faith in Christ our Saviour. Amend your liues, and be in perfect charitie with all men, so shall ye be meet partakers of those holy mysteries. And about all things, ye must giue most humble and hearty thanks to God the Father, the Sonne, and the holy Ghost, for the redemption of the world by the dearch and passion of our Saviour Christ, both God and man, who did humble himselfe even to the death vpon the crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that he might make vs the children of God, and exalt vs to everlasting life. And to the end that we should alway remember the exceeding great loue of our Father and onely Saviour Iesus Christ, thus dying for vs, and the innumerable benefits, which by his precious blood-shedding hee hath obtained to vs: he hath instituted and ordained holy mysteries, as pledges of his loue, and continual remembrance of his death, to our great and endless comfort. To him therefore with the Father and the holy Ghost, let vs giue (as we are most bounden) continuall

B 3. Thanks,

The Communion.

thanked, submitting our selves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the dayes of our life. Amen.

¶ Then shall the Minister say vnto them that come to receiue the holy Communion,

You that doe truly and earnestly repent you of your sinnes, and be in love and charite with your neighbours, and intend to leaue a new life, following the Commandements of God, and walking from henceforth in his holy wayes: draw neere, and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this Congregation here gathered together in his holy Name, meekly kneeling vpon your knees.

¶ Then shall this generall confession bee made in the name of all those that are minded to receiue the holy Communion, either by one of them, or else by the Minister himselfe, all humbly kneeling vpon their knees

Almighty God, Father of our Lord Iesus Christ, maker of all things, Iudge of all men, we knowledg and bewaile our manifold sinnes and wickednesse, which we from time to time most grievously haue committed, by thought, word, and deed, against thy diuine Moste mercifull Father, for thy Sonne our Lord Iesus Christs sake, forgive vs all that is past, and grant that wee may ever hereafter true and please thee in newnesse of life, to the honour and glory of thy Name, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister, or Bishop (being present) stand vp, and turning himselfe to the people, say thus.

Almighty God our heavenly Father, who of his great mercie hath promised forgiveness of sinnes to all them which with hearty repentance and true faith turne vnto him: haue mercie vpon vs, pardon and deliuer you from all your sinnes, confirme and strengthen you in all goodnesse, and bring you to everlasting life, through Iesus Christ our Lord. Amen.

Then shall the Minister also say.

¶ Weare what comfortable words our Saviour Christ saith to all them that truly turne to him: Come vnto me all ye that are weary, and be heavy laden, and I will refresh you. So God loued the world, that he gave his onely begotten Sonne, to the end that all that beleue in him, should not perish, but haue life everlasting.

Weare also what Saine Paul saith.

¶ This is a true saying, and worthy of all men to be receiued, that Iesus Christ came into the world to saue sinners.

Weare also what Saine John saith.

¶ If any man sinne, we haue an Advocate with the Father, Iesus Christ the righteous, and he is the propitiation for our sinnes.

¶ After which the Minister shall proceed, saying,

Lift vp your hearts.

Answer.

Our lift them vp vnto the Lord.

Minister.

Let vs giue thanks vnto our Lord God.

Answer.

It is meet and right so to doe.

Minister.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, giue thanks vnto thee, O Lord, holy Father, Almighty everlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any especially appointed: or els immediately shall follow, Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

Vpon Christmas day and seuen dayes after.

Because thou didst giue Iesus Christ thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghost was made very man, of the substance of the Virgin Mary his mother, and that without spot of sin, to make vs cleane from all sinne, Therefore with Angels, &c.

Vpon Easter day and seuen dayes after.

Blessedly are wee bound to praise thee for the glorious resurrection of thy Sonne Iesus Christ our Lord: for he is the very Paschal Lamb, which was offered for vs, and hath taken away the sin of the world, who by his death hath destroyed death, and by his rising to life againe, hath restored to vs everlasting life, Therefore with Angels, &c.

Vpon Ascension day and seuen dayes after.

Through the most dearly beloved Sonne Iesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his Apostles, and in their sight ascended vp into heauen, to prepare a place for vs, that where hee is, thither might we also ascend and reigne with him in glory, Therefore with Angels, &c.

Vpon Whitunday and seuen dayes after.

Through Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen, with a sudden great sound as it had been a mighty wind, in the likeness of fiery tongues lighting vpon the Apostles, to teach them, and to leade them to all truth, giving them both the gift of diuers languages, and also boldnesse with feruent zeale constantly to preach the Gospel, vnto all nations, whereby we are brought out of darkness and error, into the cleare light, and true knowledge of thee, and of thy Sonne Iesus Christ, Therefore with Angels, &c.

Vpon the feast of Trinitie only.

It is very meet, right, and our bounden duty, that we should at all times, and in all places giue thanks vnto thee, O Lord Almighty, and everlasting God, which art one God, one Lord, not one onely person, but three persons in one substance. For that which wee beleue of the glory of the Father, the same we beleue of the Sonne, and of the holy Ghost without any difference, or inequality, Therefore with Angels and Archangels, &c.

¶ After

The Communion.

¶ After which Preface shall follow immediately.
Therefore with Angels and Archangels, and
with all the company of heauen, wee laud and
magnifie thy glorious Name euermore, praising
thee, and saying, Holy, holy, holy, Lord God of
hosts. Heauen and earth are full of thy glory.
Glory be to thee, O Lord most High.

¶ Then shall the Minister kneeling downe at Gods
board, say in the name of all them that shall receive
the Communion, this prayer following.

WE doe not presume to come to this thy
Table (O mercifull Lord) trusting in
our owne righteousness, but in thy manifold
and great mercies. For we are unworthy so much
as to gather by the crummes vnder thy Table.
But thou art the same Lord; whose property is
alwayes to haue mercy: grant vs therefore gra-
cious Lord, so to eat the flesh of thy deare Sonne
Jesus Christ, and to drinke his blood, that our
sinfull bodies may bee made cleane by his body,
and our soules washed through his most precious
blood, and that wee may euermore dwell in him,
and bee in vs. Amen.

¶ Then the Minister standing vp, shall say as fol-
loweth.

Almighty God our heauenly Father, which
of thy tender mercy diddest giue thine on-
ly Sonne Jesus Christ, to suffer death vpon
the Crosse for our redemption, who made there
(by his one oblation of himselfe once offered) a
full, perfect, and sufficient sacrifice, oblation,
and satisfaction for the sins of the whole world,
and did institute, and in his holy Gospel com-
mand vs to continue a perpetuall memory of
that his precious death, vntill his coming a-
gain: Heare vs, O mercifull Father, we be-
seee thee, and grant that we receiving these thy
creatures of bread and wine, according to thy
Sonne our Saviour Jesus Christs holy insti-
tution, in remembrance of his death and passion,
may bee partakers of his most blessed body
and blood, who in the same night that hee was
betrayed, tooke bread, and when hee had giuen
thanks, he brake it, and gaue to his Disciples,
saying, Take, eat, this is my body which is gi-
uen for you. Doe this in remembrance of mee.
Likewise after supper hee tooke the Cup, and
when hee had giuen thanks, he gaue it to them,
saying, Drinke ye all of this, for this is my blood
of the new Testament, which is shed for you,
and for many, for the remission of sins: doe this
as oft as ye shall drinke it, in remembrance
of mee.

¶ Then shall the Minister first receive the Communi-
on in both kindes himselfe, and next deliuer it to
other Ministers (if any be there present) that they
may helpe the chiefe Minister, and after to the peo-
ple in their hands, kneeling. And when he deliue-
reth the bread, he shall say.

The body of our Lord Jesus Christ, which
was giuen for thee, preserve thy body and soule in-
to euerlasting life, and take and eate this in
remembrance that Christ died for thee, and
feed on him in thine heart by faith with thankes-
giving.

¶ And the Minister that deliuereth the Cup, shall
say.

The blood of our Lord Jesus Christ, which
was shed for thee, preserve thy body and soule in-

to euerlasting life: and drinke this in remem-
brance that Christs blood was shed for thee, and
bee thankfull.

¶ Then shall the Minister say the Lords Prayer, the
people repeating after him every petition. Which
shall be said as followeth.

O Lord and heauenly Father, wee thy humble
seruants, earnestly desee thy fatherly good-
nesse, mercifull to accept this our sacrifice of
praise and thanksgiving, most humbly beseech-
ing thee to grant, that by the merits and death
of thy Sonne Jesus Christ, and through faith
in his blood, wee and all thy whole Church may
obtaine remission of our finnes, and all other
benefits of his passion. And here wee offer and
present vnto thee, O Lord, our selves, our soules
and bodies, to bee a reasonable, holy, and liuely
sacrifice vnto thee, humbly beseeching thee, that
all wee which bee partakers of this holy Com-
munion, may bee fulfilled with thy grace and
heauenly benediction. And althoughee wee bee
unworthy, through our manifold finnes, to offer
vnto thee any sacrifices: yet wee beseech thee to
accept this our bounden duty and seruice, not
weighing our merits, but pardoning our offen-
ces, through Jesus Christ our Lord, by whom,
and with whom, in the unity of the holy Ghost,
all honour and glory bee vnto thee, O Father
Almighty, world without end. Amen.

Or this.

Almighty and mercurious God, wee most
heartily thanke thee, for that thou dost
vouchsafe to feed vs, which haue duely receiued
these holy Mysteries, with the spirituall food of
the most precious body and blood of thy Sonne
our Saviour Jesus Christ, and dost assure vs
thereby of thy fauour and goodnesse towards vs,
and that wee be very members incorporated in thy
mysticall body, which is the blessed company of
all faithful people, & be also heires through hope
of thy euerlasting Kingdome, by the merits of
the most precious death and passion of thy deare
Sonne: wee now most humbly beseech thee, O
heauenly Father, so to assist vs with thy grace,
that wee may continue in that holy fellowship,
and doe all such good workes as thou hast prepa-
red for vs to walke in, through Jesus Christ our
Lord, to whom with thee and the holy Ghost, be
all honour and glory, world without end. Amen.

¶ Then shall be said, or sung.

Glory be to God on high, and in earth peace,
good will towards men. Wee praise thee,
we blesse thee, we glorifie thee, we giue thanks to thee for thy great glory, O
Lord God heauenly King, God the Father
Almighty, O Lord, the only begotten Sonne
Jesus Christ, O Lord God, Lambe of God,
Sonne of the Father, that takest away the finnes
of the world, haue mercy vpon vs. Thou that
takest away the finnes of the world, haue mercy
vpon vs. Thou that takest away the finnes of
the world receiue our prayer. Thou that sittest
at the right hand of God the Father, haue mercy
vpon vs: for thou only art holy, thou only art
the Lord, thou only O Christ, with the holy
Ghost, art most high in the glory of God the
Father. Amen.

The Communion.

¶ Then the Minister, or the Bishop, if hee be present, shall let them depart with this blessing.

The peace of God which passeth all understanding keepe your hearts and mindes in the knowledge and love of God, and of his Sonne Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost be amongst you, and remaine with you alwayes. Amen.

¶ Collects to bee said after the Offertory, when there is no Communion, every such day one. And the same may bee said also as oft as occasion shall serue, after the Collects either of Morning and Evening prayer, Communion, or Letany, by the discretion of the Minister.

Assist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of ever lasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

O Almighty Lord and everlasting God, vouchsafe, we beseech thee, to direct, sanctifie, and gouerne, both our hearts and bodies in the wayes of thy Lawes, and in the workes of thy Commandements, that though thy most mighty protection, both here and euer, wee may be preserved in body and soule, through our Lord and Sautour Iesus Christ. Amen.

¶ Vpon the holy dayes (if there bee no Communion) shall be said all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer, (for the whole estate of Christs Church militant here on earth) and one or more of these Collects before rehearsed, as occasion shall serue.

¶ And there shall be no celebration of the Lords Supper, except there bee a good number to communicate with the Minister, according to his discretion.

¶ And if there bee not aboue twenty persons in the Parish, of discretion to receive the Communion, yet there shall be no Communion, except foure or three at the least communicate with the Minister.

And in Cathedral or Collegiat Churches, where be many Ministers & Deacons, they shall all receive the Communion with the Minister every Sunday at the least, except they haue a reasonable cause to the contrary. And to take away the superstition which any person hath, or might haue in the bread and wine: it shall suffice that the bread be such as is vsually to be eaten at the Table with other meares, but the best and purest wheate bread that conveniently may be gotten. And if any of the bread and wine remaine, the Curate shall haue it to his owne vse.

The bread and wine for the Communion, shall be provided by the Curate and Churchwardens, at the charges of the Parish, and the Parish shall be discharged of such sums of money, or other duties, which hitherto they haue payed for the same by order of their houses every Sunday.

And note, that every Parishioner shall communicate at the least three times in the yere, of which, Easter to be one, and shall also receive the Sacraments and other rites, according to the order in this booke appointed. And yere-ly at Easter every Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputy or Deputies, and pay to them or him all Ecclesiasticall duties, accustomedly due, then, and at that time to be payed.

The Administration of Baptisme to bee vsed in the Church.

It appeareth by ancient Writers, that the Sacrament of Baptisme in the old time was not commonly ministred, but at two times in the yere: At Easter and Whitsuntide. At which times it was openly ministred in the presence of all the Congregation. Which custome now being growen out of vse, (although it cannot for many considerations bee well restored againe) it is thought good to follow the same, as neere as conveniently may bee. Wherefore the people are to be admonished, that it is most conuenient that Baptisme should not bee ministred but vpon Sundayes and other holy dayes, when the most number of people way come together, as well for that the Congregation there present may testify the receiuing of them that bee newly baptized into the number of Christs Church, as also because in the Baptisme of Infants, every

Publique Baptisme.

every man present may bee put in remembrance of his owne profession made to God in Baptisme. For which cause also it is expedient that Baptisme bee ministred in the English tongue. Nevertheless, (if necessity so require) children may at all times bee bapized at home.

¶ When there are children to bee baptizd vpon the Sunday or holy day, the Parents shall give knowledge ouer night, or in the morning afore the beginning of Morning Prayer, to the Curate. And then the Godfathers, Godmothers, and people, with the children, must be ready at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening prayer, as the Curate by his discretion shall appoint. And then standing there, the Priest shall aske whether the children be baptizd, or no. If they answer No, then shall the Minister say thus.



Dearely beloved, forasmuch as all men bee conceived and borne in sinne, and that our Sauour Christ saith, None can enter into the Kingdome of God, except he be regenerate and borne anew of water and of the holy Ghost, I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bounteous mercie hee will grant to these children that thing which by nature they cannot haue, that they may be baptizd with water and the holy Ghost, and receiued into Christs holy Church, and bee made liuely members of the same.

¶ Then shall the Minister say.

¶ Let vs pray.

Almighty and euermlasting God, which of thy great mercie diddest saue Noe and his family in the Arke from perishing by water, and also diddest safely lead the children of Israel thy people thorow the red sea, figuring thereby thy holy Baptisme: and by the Baptisme of thy welbeloued Sonne Iesus Christ, diddest sanctifie the flood Iordan, and all other waters to the mysticall washing away of sinne: Wee beseech thee for thine infinite mercies, that thou wilt mercifullly looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being deliuered from thy wrath, may be receiued into the Arke of Christs Church, and being stedfast in faith, ioyfull through hope, and rooted in charitie, may so passe the waues of this troublesome world, that finally they may come to the land of euermlasting life, there to reigne with thee world without end, through Iesus Christ our Lord. Amen.

Almighty and immortall God, the aide of all that neede, the helper of all that flee to thee for succour, the life of them that beleene, and the resurrection of the dead: wee call vpon thee for these Infants, that they comming to thy holy Baptisme, may receiue remission of their finnes by spirituall regeneration. Receiue them (O Lord) as thou hast promised by thy welbeloued Sonne, saying, Aske, and you shall haue, seeke, and you shall finde, knocke, and it shall be opened vnto you. So giue now vnto vs that aske, let vs that seeke, finde. open the gate vnto vs that knocke that these Infants may enjoy the euermlasting benediction of thy heavenly washing, and may come to the eternall kingdome, which thou hast promised by Christ our Lord. Amen.

¶ Then shall the Minister say,

¶ Heare the words of the Gospel written by S. Marke in the tenth Chapter.

At a certaine time they brought children to Christ, that he should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the Kingdome of God. Verily I say vnto you, Whosoener doth not receiue the Kingdome of God as a little child, he shal not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shal make this brief exhortation vpon the words of the Gospel.

Friends, you heare in this Gospel the words of our Sauour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorteth all men to follow their innocencie. You perceiue how by his outward gesture and deed, hee declared his good will toward them. For he embraced them in his armes, he layd his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleue that he will likewise fauourably receiue these present Infants, that he will embrace them with the armes of his mercy, that he will giue vnto them the blessing of eternall life, and make them partakers of his euermlasting Kingdome. Wherefore we being thus perswaded of the good will of our heavenly Father toward these Infants, declared by his Sonne Iesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme: let vs faithfully and deuoutly giue thanks vnto him, and say.

Almighty and euermlasting God, heavenly Father, we giue thee humble thanks, that thou hast vouchsafed to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in vs more: giue thy holy Spirit to these Infants, that they may be borne againe, and bee made hetres of euermlasting saluation, through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now and for euer, Amen.

¶ Then the Minister shall speake vnto the Godfathers and Godmothers in this wise,

Welbeloued friends, ye haue brought these children here to be baptizd, ye haue prayed, that our Lord Iesus Christ would vouchsafe

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to receive them, to lay his hands upon them, to bless them, to release them of their finnes, to give them the Kingdome of heauen, and eternall life. We haue heard also that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that ye haue prayed for: which promise hee for his part will most surely keepe and performe. Wherefore, after this promise made by Christ, these Infants must also faithfully for their part promise by you that be their surerres, that they will forsake the deuill and all his workes, and constantly beleene Gods holy Word, and obediently keepe his Commandments.

¶ Then shall the Minister demand of the Godfathers and Godmothers these questions following.

Doest thou forsake the deuill and all his workes, the vaine pompe, and glory of the world, with all courtois desires of the same, the carnall desires of the flesh, so that thou wilt not follow, nor be led by them?

Answers.

I forsake them all.

Minister.

Doest thou beleene in God the Father Almighty, Maker of heauen and earth? And in Iesus Christ his onely begotten Son our Lord? And that hee was conceived by the holy Ghost, borne of the Virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead and buried, that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world, to iudge the quicke and the dead? And doest thou beleene in the holy Ghost, the holy Catholique Church, the Communion of Saints, the remission of finnes, the resurrection of the flesh, and eternall life after death?

Answers.

All this I stedfastly beleene.

Minister.

Wilt thou be baptized in this faith?

Answers.

That is my desire.

¶ Then shall the Minister say.

O Mercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the spirit, may liue and grow in them. Amen.

Grant that they may haue power and strength to haue victory, and to triumph against the deuill, the world, and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our office and ministry, may also be endued with heauenly vertues, and euertlastingly rewarded, through thy mercy, O blessed Lord God, who dost liue and gouerne all things, world without end. Amen.

Almighty euertlasting God, whose most dearly beloued Sonne Iesus Christ, for the forgiveness of our finnes, did shed out of his most precious side both water and blood, and gaue commandment to his disciples, that they should goe teach all nations, and baptize them in the Name of the Father, the Sonne, and of the

holy Ghost: regard, wee beseech thee, the supplications of thy Congregation, and grant that all thy seruants which shall be baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister take the child in his hands, and aske the name, and naming the child, shall dip it in the water, so it bee discreetly and warily done, saying.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the childe be weake, it shall suffice to powre water vpon it, laying the foresaid words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the Minister shall make a Crosse vpon the childes forehead, saying.

We receiue this child into the Congregation of Christs flocke, and doe signe him with the signe of the crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against sinne, the world and the deuill, and to continue Christs faithfull soldier and seruant vnto his liues end. Amen.

¶ Then shall the Minister say.

Seeing now, dearly beloued brethren, that these children be regenerate, and grafted into the body of Christs Congregation, let vs giue thanks vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may leade the rest of their life according to this beginning.

¶ Then shall be said.

Our Father which art in heauen, hallowed be thy Name, &c.

¶ Then shall the Minister say.

We yeeld thee hearty thanks, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy Congregation. And humbly we beseech thee to grant, that he being dead vnto sinne, and liuing vnto righteousness, and being buried with Christ in his death, may crucifie the old man, and venterly abolish the whole body of sinne, that as hee is made partaker of the death of thy Sonne, so hee may be partaker of his resurrection: for that finally with the residue of thy holy Congregation, hee may be inheritor of thine euertlasting Kingdome, through Christ our Lord. Amen.

¶ At the last end, the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

Forthmuch as these children haue promised by you to forsake the deuill and all his workes,

to beleue in God, and to serue him, you must remember that it is your parts and duties to see that these Infants be taught, so soon as they shall be able to learne, what a solemne vow, promise, and profession they haue made by you. And that they may know these things the better, you shall call vpon them to heare Sermons, and chiefly you shall provide that they may learne the Creed, the Lords prayer, and the ten Commandments in the English tongue, and all other things which a Christian man ought to know

and beleue in his sancte healeth, and that these children may be veruiously brought vp to leade a godly and a Christian life, remembering alwayes that Baptisme doth represent vnto vs our profession, which is, to follow the example of our Saviour Christ, and to be made like vnto him, that as he died, and rose againe for vs, so should wee which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

¶ The Minister shall command that the children be brought to the Bishop to be confirmed of him, so soone as they can say in their vulgar tongue, the Articles of the faith, the Lords prayer, and the ten Commandments, and bee further instructed in the Catechisme set forth for that purpose, according as it is there expressed.

¶ Of them that are to bee baptized in priuate houses in time of necessitie, by the Minister of the Parish, or any other lawfull Minister that can be procured.

The Pastours and Curates shall often admonish the people, that they deferre not the Baptisme of Infants any longer then the Sunday or other Holy day next after the childe be borne, vntlesse vpon a great and reasonable cause declared to the Curate, and by him approved.

And also they shall warne them, that without great cause and necessitie, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to doe, then Baptisme shall bee administered on this fashion.

First, let the lawfull Minister and then that bee present, call vpon God for his grace, and say the Lords prayer, if the time will suffer. And then the childe being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, saying these words.

N I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

Which words was the child baptized? Whether thinke you the child to be lawfully and perfectly baptized?

And let them not doubt, but that the child so baptized, is lawfully and sufficiently baptized, and ought not to bee baptized againe. But yet neuertheless, if the childe which is after this sort baptized, do afterward liue, it is expedient that it bee brought into the Church, to the intent that if the Priest or Minister of the same Parish did himselfe baptize that childe, the Congregation may bee certified of the true forme of Baptisme by him privately before vsd: Or if the childe were baptized by any other lawfull Minister, that then the Minister of the Parish, where the childe was borne or Christened, shall examine and try, whether the childe bee lawfully baptized or no. In which case if those that bring any childe to the Church, doe answer that the same childe is already baptized, then shall the Minister examine them further, saying,

¶ And if the Minister shall finde by the answer of such as bring the childe, that all things were done as they ought to be: then shall not he Christen the childe againe; but shall receive him as one of the flocke of the true Christian people, saying thus.

I Certifie you, that in this case all is well done. And according vnto due order, concerning the baptizing of this childe, which being borne in our original sinne, and in the wrath of God, is now by the fauour of regeneration in Baptisme, receiued into the number of the children of God, and heires of euertlasting life. For our Lord Iesus Christ doth not denie his grace and mercy vnto such Infants, but most longingly doth call them vnto him, as the holy Ghost doth witness to our comfort on this wise.

By whom was the child baptized? Who was present when the childe was baptized?

At a certain time they brought children vnto Christ, that he should touch them, and his disciples rebuked those that brought them. But when Iesus saw it, hee was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not. For so such belongeth the Kingdome of God. Verily I say vnto you, whosoever doth not receiue the Kingdome

And because some things, essentiall to this Sacrament, may happen to be omitted through feare or haste in such times of extremitie: therefore I demaund further of you,

Which what matter was the child baptized?

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of God as a little child, he shall not enter therein. And when he had taken them up in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.

Friends, you heare in this Gospel the words of our Saviour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorted all men to follow their innocencie. Perceiue how by his outward gesture and deed, he declared his good will towards them. For he embraced them in his armes, he layd his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleene that he hath likewise fauourably received this present Infant, that hee hath embraced him with the armes of his mercy, that he hath giuen vnto him the blessing of eternall life, and made him partaker of his euermlasting Kingdome. Wherefore we being thus perswaded of the good will of our heavenly Father, declared by his Sonne Iesus Christ toward this Infant, let vs faithfully and deuotely giue thanks vnto him, and say the prayer which the Lord himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ Here the Minister, with the Godfathers and Godmothers shall say,

Our Father which art in heauen, &c.

¶ Then shall the Priest demand the name of the child, which being by the Godfathers and Godmothers pronounced, the Minister shall say,

Doest thou in the name of this child forsake the deuill, and all his works, the vaine pompe and glory of the world, with all the couetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answer,

I forsake them all.

Minister,

Doest thou in the name of this child professe this faith, to beleene in God the Father Almighty, Maker of heauen and earth? And in Iesus Christ his onely begotten Sonne our Lord? And that he was conceived by the holy Ghost, borne of the Virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried: that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence he shall come againe at the end of the world, to iudge the quicke and the dead? And doe you in his name beleene in the holy Ghost, the holy Catholique Church, the Communion of Saints, the re-

mission of finnes, resurrection, and euermlasting life after death?

Answer.

All this I steadfastly beleene,

Let vs pray.

Almighty and euermlasting God, heavenly Father, we giue thee humble thanks, for that thou hast vouchsafed to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to this Infant, that he being borne againe, and being made heire of euermlasting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the vnitie of the same holy Spirit euermlastingly. Amen.

¶ Then shall the Minister make this exhortation to the Godfathers and Godmothers.

Formed as this child hath promised by you to forsake the deuill and all his works, to beleene in God, and to serue him: you must remember that it is your part and duty to see that this Infant be taught, so soon as he shall be able to learne, what a solemne vow, promise, and profession he hath made by you. And that he may know these things the better, ye shall call vpon him to heare Sermons, and chiefly ye shall provide that he may learne the Creed, the Lords prayer, and the ten Commandments in the English tongue, and all other things which a Christian man ought to know and beleene to his soules health, and that this child may be veritiously brought up, to leade a godly and a Christian life, remembering alway that Baptisme doth represent vnto vs our profession, which is to follow the example of our Saviour Christ, and be made like vnto him, that as he died and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

And so forth as in Publique Baptisme.

¶ But if they which bring the Infants to the Church, doe make such vncertaine answeres to the Ministers questions, as that it cannot appeare that the child was baptized with water, in the Name of the Father, and of the Sonne, and of the holy Ghost, (which are essentiall parts of Baptisme) then let the Minister baptize it in forme aboue written, concerning publique Baptisme, sauing at the dipping of the child in the Font, he shall vse this forme of words.

If thou be not already baptized, I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

 The

The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechisme following.

TO the end that Confirmation may be ministered to the more edifying of such as shall receive it, (according to S. Pauls doctrine, who teacheth that all things should be done in the Church to the edification of the same) it is thought good that none hereafter shalbe confirmed, but such as can say in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can also answer to such questions of this short Catechisme, as the Bishop (or such as hee shall appoint) shall by his discretion appoile them in. And this order is most convenient to be observed for diuers considerations.

First, because that when children come to the yeres of discretion, and haue learned what their Godfathers and Godmothers promised for them in Baptisme, they may then themselves with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same, and also promise that by the grace of God, they will euermore endeavour themselves faithfully to obserue and keepe such things, as they by their owne mouth and confession haue assented vnto.

Secondly, forasmuch as Confirmation is ministered to them that be baptized, that by imposition of hands and prayer, they may receive strength and defence against all temptations to sinne, and the assaults of the world and the deuill. It is most meete bee ministered when children come to that age, that partly by the frailty of their owne flesh, partly by the assaults of the world and the deuill, they begin to be in danger to fall into sundry kinds of sinne.

Thirdly, for that it is agreeable with the vse of the Church in times past: whereby it was ordained that Confirmation should bee ministered to them that were of perfect age, that they being instructed in Christs Religion, should openly professe their owne faith, and promise to be obedient vnto the will of God. And that no man shall thinke that any detriment shall come to Children by deferring of their Confirmation, he shall know for truth, that it is certaine by Gods word, that children being baptized, haue all things necessary for their salvation, and bee vndoubtedly saved.

A Catechisme, that is to say, An in- struction to bee learned of euery childe, before he be brought to be confirmed by the Bishop.

Question.
What is your name?
Answer.
I. D. D.
Question.
Who gaue you this name?
Answer.

By Godfathers and Godmothers in my baptisme, wherein I was made a member of Christ, the child of God, and an inheritor of the Kingdome of heauen.

Question.
What did your Godfathers and Godmothers then for you?

Answer.
They did promise and vow three things in my name. First, that I should forsake the deuill and all his works, the pompes, and vanities of the wicked world, & all the sinfull lusts of the flesh. Secondly, that I should beleue all the Articles of the Christian faith. And thirdly, that I should keepe Gods holy will and commandements, and walke in the same all the dayes of my life.

Question.
Doeest thou not thinke that thou art bound to beleue, and to do as they haue promised for thee?

Answer.
Yes verely: and by Gods helpe so I will. And I heartily thanke our heauenly Father, that he hath called me to this state of saluation, through

Jesus Christ our Saviour. And I pray God to giue mee his grace, that I may continue in the same vnto my liues end.

Question.
Rehearse the Articles of thy beleefe.

Answer.
I beleue in God the Father Almighty, maker of heauen and earth. And in Jesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the Virgin Mary, suffered vnder Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day hee rose againe from the dead, hee ascended into heauen, and sitteth at the right hand of God the Father Almighty: from thence he shall come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholique Church, the communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life euertlasting. Amen.

Question.
What doest thou chiefly learne in these Articles of thy beleefe?

Answer.
First, I learne to beleue in God the Father, who hath made me and all the world.
Secondly, in God the Sonne, who hath redeemed me and all mankind.
Thirdly, in God the holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

The Catechisme.

Question.

Don't thin that your Godfathers and Godmothers be godly? for, that you should keepe Gods Commandments. Tell me how many there be?

Answer.

Ten.

Question.

Which be they?

Answer.

The same which God saith in there. Thou shalt love the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

i. Thou shalt have none other gods but me. ii. Thou shalt not make to thy selfe any image, nor the likenesse of any thing that is in heauen above, or in the earth beneath, or in the water under the earth. Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a jealous God, & visite the sinnes of the fathers upon the children unto the third and fouerth generation of them that hate me, and shall requite mine enemies, in showing love me, and keepe my Commandments.

iii. Thou shalt not take the name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his name in vaine.

iiii. Remember that thou keepe thy selfe Sabbath day. Six dayes hath the Lord made the world, and all that therein is: and he rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

v. Honour thy father and thy mother, that thy dayes may be long in the land, which the Lord thy God giveth thee.

vi. Thou shalt doe no murder.

vii. Thou shalt not commit adultery.

viii. Thou shalt not steale.

ix. Thou shalt not beare false witness against thy neighbour.

x. Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his seruant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Question.

What doest thou chiefly learne by these Commandments?

Answer.

I learne two things: My dutie towards God, and my dutie towards my neighbour.

Question.

What is thy dutie towards God?

Answer.

My dutie towards God, is to beleene in him, to feare him, and to loue him with all my heart, with all my mind, with all my soule, and with all my strength. To worship him, to giue him thanks, to put my whole trust in him, to call vpon him, to honour his holy Name and his word, and to serue him truly all the dayes of my life.

Question.

What is thy dutie towards thy neighbour?

Answer.

My dutie towards my neighbour is, to loue

him as my selfe, and to do to all men as I would they should doe vnto me. To loue, & to honour my father and mother. To honour our King the King and his ministers. To submit my selfe to all my gouernours, as to the Lord. To keepe my selfe from all vnchastity, and from all vnchastity, and to be true & iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from lying, flouting, and slandering. To keepe my body in temperance, from drunkenness and chaffing. Also to keepe my selfe from other mens goods, but to learne and labour honestly to get mine owne living, and to doe my dutie in that state of life, vnto the which it shall please God to call me.

Question.

My good child, knowe this, that thou art capable to doe these things of thy selfe, and to serue him without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let mee heare therefore if thou canst say the Lords prayer.

Answer.

O the Father which art in heauen, hallowed be thy Name. Thy Kingdome come. Thy will be done in earth, as it is in heauen. Give vs this day our daily bread. And forgive vs our trespasses, as we forgive them that trespass against vs. And leade vs not into temptation: But deliver vs from euill. Amen.

Question.

What doest thou pray for in this prayer?

Answer.

I desire my Lord God our heauenly Father, who is the giver of all goodnes, to send his grace vnto me, and to all people, that we may worship him, serue him, and obey him as we ought to doe. And I pray vnto God that he will send vs all things that be needfull both for our soules and bodies. And that he will be mercifull vnto vs, and forgive vs our sinnes, and that it will please him to saue and defend vs in all dangers, ghostly and bodily, and that he will keepe vs from all sinne and wickednesse, and from our ghostly enemy, and from everlasting death. And this I trust he will doe of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say Amen, So be it.

Question.

How many Sacraments hath Christ ordained in his Church?

Answer.

Two onely, as generally necessary to saluation, that is to say, Baptisme, and the Supper of the Lord.

Question.

What meanest thou by this word Sacrament?

Answer.

I meane an outward and visible signe of an inward and spirittuall grace, giuen vnto vs, ordained by Christ himselfe, as a meane whereby we receiue the same, & a pledge to assure vs thereof.

Question.

How many parts bee there in a Sacrament?

Answer.

Two: The outward visible signe, and the inward spirittuall grace.

Question.

Question.
What is the outward part or signe of the
in Baptisme?
Answer.
Water, wherein the person baptized is dip-
ped, or sprinkled with it. In the Name of the Fa-
ther, and of the Sonne, and of the holy Ghost.

Question.
What is the inward and spirituall grace?
Answer.
A death unto Sinne, and a new birth unto right-
eousness: For being by Sinne borne in Sinne,
and the children of wrath, we are hereby made
the children of Grace.

Question.
What is required of persons to be baptized?
Answer.
Repentance, whereby they forsake Sinne: and
Faith, whereby they steadfastly believe the prom-
ises of God, made to them in that Sacrament.

Question.
Why then are Infants baptized, when by rea-
son of their tender age, they cannot perceive
them?
Answer.
Per: they doe perceive them by their Sure-
ties, who promise and vow them good, in their
names: which when they come to age, them-
selves are bound to performe.

Question.
Why was the Sacrament of the Lords Sup-
per ordained?
Answer.
For the continuall remembrance of the sacri-
fice of the death of Christ; and the benefits that
we receive thereby.

Question.
What is the outward part or signe of the

Lords Supper?
Answer.
Bread and Wine, which the Lord hath com-
manded to be received.

Question.
What is the inward part or thing signified?
Answer.
The Body and blood of Christ, which are re-
ceivd and indeed taken and received of the faith-
full in the Lords Supper.

Question.
What are the benefits of this Sacrament?
Answer.
The strengthening and confirming of our hearts
in the Body and blood of Christ, as our Soulds
are by the Word and Sacrament.

Question.
What is required of them that come to the
Lords Supper?
Answer.
To examine themselves, whether they re-
pent them truly of their former Sinnes, and
purpose to lead a new life: have a lively
faith in Gods mercie through Christ, with a
thankfull remembrance of his death, and be in
charitie with all men.

¶ So those as the children can say in their mother
tongue the Articles of the faith, the Lords prayer
the same Commandments, and also can answer
to such questions of this same Catechisme, as the
Bishop (or such as hee shall appoint) shall by his
discretion appoint them to, then shall they be
brought to the Bishop by one that shall be the
Godfather or Godmother, that every child may
have a witness of his Confirmation. And the Bi-
shop shall confirme them on this wise.

Confirmation, or laying on of hands.

Q We helpe is in the Name of the
Lord.
Answer.
Blessed hath made heaven and
earth.
Minister.
Blessed be the Name of the Lord.
Answer.
Whenceforth world without end.
Minister.
Lord heare our prayers.
Answer.
And let our cry come unto thee.
¶ Let us pray.

A Almighty and everliving God, who hast
purchased to regenerate these thy servants
by water and the holy Ghost, and hast given un-
to them forgiveness of all their Sinnes: strengthen
them, we beseech thee, O Lord, with the holy
Ghost the Comforter, and dayly increase in them
thy manifold gifts of grace, the Spirit of wise-
dome and understanding, the Spirit of counsaile
and shrewdly strength, the Spirit of knowledge
and true godlinesse, and fulfill them (O Lord)
with the Comfort of thy holy peace. Amen.

¶ Then the Bishop shall Lay his hand upon every
child, saying,
Dimitte, O Lord, this child with the bea-
niful grace, that he may continue thine for ever,
and dayly increase in thy holy Spirit more and
more, untill hee come to the everlasting King-
dome. Amen.

¶ Then shall the Bishop say,
¶ Let us pray.
A Almighty and everliving God, which ma-
kest us both to will and to doe those things
that be good and acceptable unto thy Father,
we make our humble supplications unto thee for
these children, upon whom (after the example
of the holy Apostles) we have layd our hands,
to certifie them (by this signe) of thy favour
and gracious goodwille toward them: let thy Fa-
therly hand, we beseech thee, ever be over them:
let thy holy Spirit ever bee with them, and so
lead them in the knowledge and obedience of thy
Commandments, that in the end they may obtaine everlast-
ing life, through our Lord Jesus Christ, who
with thee and the holy Ghost, livest and reignest
one God, world without end. Amen.

¶ Then.

¶ Then the Bishop shall blesse the children, saying thus.

The blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery Parish, or some other at his appointment, shall diligently vpon Sundayes and Holy dayes, halfe an houre before Euen-song, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke conuenient, in some part of this Catechisme.

And all Fathers, Mothers, Masters, and Dames, shall cause their childre, seruants, & apprentices (which haue

not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare, and be ordered by the Curate, vntill such time that they haue learned all that is here appointed for them to learne. And whensoever the Bishop shall giue knowledge for children to be brought before him to any conuention place for their confirmation, then shall the Curate of euery Parish either bring or send in writing the names of all those children of his Parish, which can say the Articles of the faith, the Lords prayer, & the ten Commandements, and also how many of them can answer to the other questions contained in this Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say the Catechisme, and be confirmed.

The forme of solemnization of Matrimony.

First, the Banes must be asked three severall Sundayes, or Holy dayes, in the time of Service, the people being present, after the accustomed manner.

And if the persons that should be married, dwell in diuers Parishes, the Banes must be asked in both Parishes; and the Curate of the one Parish shall not solemnize Matrimony betwixt them, without a Certificate of the Banes being thrice asked from the Curate of the other Parish.

At the day appointed for solemnization of Matrimony, the persons to be married, shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus.

Dearely beloued friends, wee are gathered together here in the sight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimony, which is an honourable estate,

Instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mystical vni- on that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand vnadvisedly, lightly or wantonly, to satiffie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discretely, aduisedly, soberly, and in the feare of God, duly considering the causes for which Matrimony was ordained. One was, the procreation of children to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly it was ordained for a remedy against sinne, and to amoyne fornication, that such persons as haue not the gift of continencie, might marry, and keepe themselves vndefiled members of Christs body. Thirdly, for the mutual societie, helpe, and comfort that the one ought to haue of the other, both in prosperitie & aduersitie: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause, why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer hold his peace.

¶ And also speaking vnto the persons that shall be married, he shall say.

I Require and charge you, (as you will answer at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment, why ye

may not bee lawfully ioyned together in Matrimony, that ye confesse it. For he ye well witted, that so many as bee coupled together otherwise then Gods word doth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony, by Gods Law, or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or els put in a caution to the full value of such charges as the persons to be married doe sustaine, to prooue his allegation: then the solemnization must bee deferred, vnto such time as the truth bee tried. If no impediment be alledged, then shall the Curate say vnto the man.

Now wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony? wilt thou loue her, comfort her, honour and keepe her in sickness, and in health? and forsaking all other, keepe thee onely vnto her so long as ye both shall liue?

The man shall answer,

I will.

Then shall the Minister say vnto the woman.

Now wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimony? wilt thou obey him, and serue him, love, honour, and keepe him in sickness and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

The woman shall answer.

I will.

Then the Minister shall say.

Will ye giue this woman to be married to this man?

¶ And the Minister receiving the woman at her fathers or friends hands, shall cause the man to take the

the woman by the right hand, and so either to give their troth to other, the man first saying,
I take thee A. to my wedded wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness, and in health, to love, and to cherish, till death us depart, according to Gods holy ordinance: and thereto I plight thee my troth.

Then shall they loose their hands, and the woman taking againe the man by the right hand, shall say,
I take thee A. to my wedded husband, to have and to hold, from this day forward, for better for worse, for richer, for poorer, in sickness, and in health, to love, cherish, and to obey, till death us depart, according to Gods holy ordinance: and thereto I give thee my troth.

Then shall they againe loose their hands, and the man shall give unto the woman a Ring, laying the same vpon the Booke, with the accustomed duty to the Minister and Clerke. And the Minister taking the Ring, shall deliver it vnto the man, to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say,

With this Ring I thee wedde, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

¶ Let vs pray.

O Eternal God creator and preseruer of all mankind; giuer of all spirituall grace, the author of euerlasting life, send thy blessing vpon these thy seruants: his man and this woman, whom we blesse in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keepe the holm and covenante breuirt them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according vnto thy Lawes, through Iesus Christ our Lord Amen.

Then shall the Minister ioyne their right hands together, and say,

Those whom God hath ioynd together, let no man put asunder.

Then shall the Minister speake vnto the people.

Forasmuch as A. and B. haue consented together in holy wedlocke, and haue witnessed the same before God and this company; and thereto haue giuen and pledged their troth eche to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands: I pronounce that they bee man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And the Minister shall adde this blessing.

God the Father, God the Son, God the holy Ghost, blesse, preserve and keepe you, the Lord mercifully with his fauour, looke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come you may haue life euerlasting. Amen.

Then the Minister or Clerkes going to the Lords Table, shall say or sing this Psalm following.

Psalm 128.

Blessed are all they that feare the Lord; and walke in his wayes.

For thou shalt ease the labour of thy hand: O well is thou, and happy shalt thou be.

Thy wife shall be as the fruitfull vine: vpon the walles of thy house.

Thy children like the Oline branches: round about thy table.

Loe, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Zion shall so blesse thee: that thou shalt see Hierusalem in prosperitie all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glorie be to the Father, &c.

As it was in the beginning, &c.

¶ Or else this Psalm.

God be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may bee known vpon earth: thy lauding health among all Nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the Nations reioyce and bee glad: for thou shalt iudge the folke rightously, and gouerne the Nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glorie be to the Father, &c.

As it was in the beginning, &c.

¶ The Psalm ended, and the man and the woman kneeling afore the Lords Table, the Priest standing at the Table, and turning his face toward them, shall say,

Lord haue mercy vpon vs.

Answer,

Christ haue mercy vpon vs.

Minister,

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer,

But deliuer vs from euill. Amen.

Minister,

O Lord save thy seruant and thy handmaid.

Answer,

Which put their trust in thee.

Minister,

O Lord send them helpe from thy holy place.

Answer,

And euermore defend them.

Minister,

Be vnto them a tower of strength.

Answer,

From the face of thine enemy.

Minister,

O Lord heare our prayer.

Answer,

And let our cry come vnto thee.

Minister,

O God of Abraham, God of Isaac, God of Jacob, blesse these thy seruants, and giue them the seed of eternall life in their mindes, that whatsoeuer in thy holy word they shall possibly learne, they may indeed fulfill the same. Lord, O Lord, mercie.

Dom
nw. Pal

Of Matrimony.

mercifully upon them from heaven, and bless them. And as thou diddest send the blessing upon Abraham and Sara, to their great comfort: so bountiful to send thy blessing upon these thy servants, that they obeying thy will, and always being in safety under thy protection, may abide in thy love unto their lives end, through Jesus Christ our Lord Amen.

¶ This prayer next following, shall be omitted, where the woman is past child-bearing.

O Merciful Lord, and heavenly Father, by whose gracious gift matrimony is increased: we beseech thee assist with thy blessing these two persons, that they may both be fruitful in procreation of children, and also live together so long in godly love and honesty, that they may see their childrens children, unto the third and fourth generation, unto thy praise and honour, through Jesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) diddest appoint that our of man (created after thine own image and similitude) woman should take her husband, and cleaving them together, should teach that it should never be lawful to put asunder those, whom thou by Matrimony hast made one: O God, which hast consecrated the state of Matrimony to such an excellent mystery, that by it is signified and represented the spiritual marriage and unity between Christ and his Church: look mercifully upon these thy servants, that both this man may love his wife according to thy command, as Christ did love the spouse his Church, who gave himselfe for it, to cleanse and cherish it, such as his own flesh: and also that this woman may be loving and amiable to her husband, as Rachel, wife of Rebecca, faithful and obedient as Anne, and in all quietness, sobriety, and peace, be a follower of holy and godly matrons. O Lord, bless them both, and grant them to abide in thy everlasting kingdom, through Jesus Christ our Lord Amen.

¶ Then shall the Minister say.
A singular good, which at the beginning did create our first parents Adam and Eve, and did sanctifie and ingine them together in marriage: upon you therefore of his grace, sanctifie and bless you, that ye may please him both in body and soule, and live together in holy love unto your lives end. Amen.

¶ Then shall begin the Communion: And after the Gospel shall be said a Sermon, wherein ordinarily (so oft as there is any marriage) the office of a man and wife shall be declared, according to holy Scripture. Or if there be no Sermon, the Minister shall read this that followeth.

Al ye that be married, whereby intend to take the holy state of Matrimony upon you, heare what holy Scripture hath say as touching the duty of husbands towards their wives, and wives towards their husbands.

S. Paul in his Epistle to the Ephesians the fifth Chapter, doth give this commandment to all married men, Ye husbands, love your wives, even as Christ loved the Church, and hath given

himselfe for it, to sanctifie it, purging it in the fountain of water through the word, that he might make it unto himselfe a glorious Congregation, not having spot or wrinkle, or any such thing, but that it should be holy & blameless. So men are bound to love their owne wives as their owne bodies. And that loveth his owne wife, loveth himselfe: For never did any man hate his owne flesh, but nourished and cherished it, even as the Lord both the Congregation, for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave father and mother, and shall be joined unto his wife, and they two shall be one flesh. This mystery is great: but I speak of Christ and of the Congregation. Nevertheless, let every one of you love his owne wife, as himselfe.

Likewise the same S. Paul, writing to the Colossians, speaketh thus to all men that be married: Ye men love your wives, and be not bitter unto them.

Heare also what Saint Peter the Apostle of Christ, which was himselfe married, hath said unto all them that are married: Ye husbands, dwell with your wives as the Church dwelleth, giving honour unto the Church, which is the weaker vessel, and as herselfe together with the word of life, so that your prayers be not hindered.

Hitherto ye have heard the duty of the husband toward the wife, now likewise ye shal heare, and learne your duties toward your husbands, even as it is plainly set forth in holy Scripture.

S. Paul (in the forerunning Epistle to the Ephesians) teacheth you thus: Ye women, submit your selves unto your own husbands, as unto the Lord. For the husband is the head of the Church, even as Christ is the head of the Church, and he is also the Saviour of the whole body.

Therefore as the Church or Congregation is subject unto Christ: so likewise let the wives also be in subjection unto their owne husbands in all things. And againe he saith, Let the wife reverence her husband. And (in his Epistle to the Colossians) S. Paul saith thus: Your feare, O wives, submit your selves unto your husbands, as it is convenient in the Lord.

S. Peter also doth instruct you very goodly, thus saying: Let wives be subject to their owne husbands, as unto the Lord, which is the head of the Church, which is his body, which he himselfe doth cleanse with water by the word, that he might present it to himselfe a glorious Church, not having spot or wrinkle, or any such thing, but that it should be holy & blameless. So men are bound to love their owne wives as their owne bodies. And that loveth his owne wife, loveth himselfe: For never did any man hate his owne flesh, but nourished and cherished it, even as the Lord both the Congregation, for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave father and mother, and shall be joined unto his wife, and they two shall be one flesh. This mystery is great: but I speak of Christ and of the Congregation. Nevertheless, let every one of you love his owne wife, as himselfe.

The new married persons (the first day of their marriage) must receive the holy Communion.

The

The order for the visitation of the sicke

When the Minister cometh into the sick persons house, he shall say, Greeting be to thee, O sick person, in the name of our Lord Jesus Christ, who hath called thee to this visitation.

Remember that thou art mortal, and that thou shalt die, and be judged by our Lord Jesus Christ, who hath called thee to this visitation.

And thou shalt be judged by our Lord Jesus Christ, who hath called thee to this visitation.

But deliver us from evil, Amen.

O Lord, have mercy upon us.

And deliver us from evil, Amen.

For the wicked approach to hurt him.

Be unto him, O Lord, a strong tower.

From the fear of his enemies.

O Lord, have mercy upon us.

And let our eyes come into light.

O Lord, have mercy upon us.

And let our eyes come into light.

Dearest beloved, know this, that thou art mortal, and that thou shalt die, and be judged by our Lord Jesus Christ, who hath called thee to this visitation.

And thou shalt be judged by our Lord Jesus Christ, who hath called thee to this visitation.

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The visitation of the sicke.

forgiuenesse: and where hee hath done iniury or wronge to any man, that he make amends to the vertuous of his power. And if he haue not afore disposed his goods, let him then make his Will, and also declare his debts, what he oweth, and what is owing vnto him, for discharging of his conscience, and quietnesse of his Executors. But men must be oft admonished, that they set an order for their temporall goods and lands when they be in health.

These words before rehearsed, may bee said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget, nor omit to moue the sicke person (and that most earnestly) to liberality to ward the poore.

Here shall the sicke person make a speciall confession, if hee feeles his conscience troubled with any weighty matter. After which confession, the Minister shall absolve him after this sort.

O Lord Iesus Christ, who hath left power to his Church to absolve all sinners which truly repent and beleene in him, of his great mercie forgive thee thine offences, and by his authority committed to me. I absolve thee from all thy finnes, in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And then the Minister shall say the Collect following.

¶ Let vs pray.

O Most mercifull God, which according to the multitude of thy mercies, dost so put away the finnes of those which truly repent, that thou rememberest them no more, open thine eye of mercie vpon this thy seruant, who most earnestly desirerh pardon and forgiveness. Renew in him (most louing Father) whatsoeuer hath been decayed by the fraud and malice of the deuil, or by his owne carnall will and frailtinesse: prelerne and continue this sicke member in the vnitie of the Church, consider his contricion, accept his teares, allwaie his paine, as shall be seen to thee most expedient for him. And forasmuch as hee putteth his full trust onely in thy mercie, impute not vnto him his former finnes, but take him vnto thy fauour, through the merites of thy most dearly beloved Sonne Iesus Christ. Amen.

¶ Then shall the Minister say this Psalme.

In thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid mee and deliuer me in thy righteousness: incline thine eare vnto me, and saue me.

Be thou my strong hold, wherunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the unrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I bene holden by ever since I was borne: thou art hee that took mee out of my mothers wombe, my prayse shall alway be of thee.

I am become as it were a monster vnto many:

but my sure trust is in thee.

¶ Let my mouth be filled with thy praise: (that I may sing of thy glory) & honor all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying, God hath forsaken him, persecute him, & take him, for there is none to deliuer him.

Goe not farre from mee, O God: my God, hasten thee to helpe me.

Let them be confounded and perishe, that are against my soule: let them be covered with shame and dishonour, that seeke to doe me euill.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousness and saluation: for I know no end thereof.

I will goe forth in the strength of the Lord God: and will make mention of thy righteousness onely.

Thou, O God, hast taught me from my youth by vntill now: therefore will I tell of thy wondrous works.

Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousness, O God, is very high: and great things are they that thou hast done: O God, who is like vnto thee?

What great troubles and aduersities hast thou shewed mee? and yet didst thou turne and refresh me: yea, and broughtest me from the deep of the earth againe.

Thou hast brought me to great honour: and comforted me on euery side.

Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musike: vnto thee will I sing vpon the Harpe, O thou holy One of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talk of thy righteousness all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Glorie be to the Father, &c.

As it was in the beginning, &c.

Adding this.

O Saviour of the world, saue vs, which by thy crosse and precious blood hast redeemed vs, helpe vs, we beseech thee, O God.

¶ Then shall the Minister say.

The Almighty Lord, which is a most strong tower to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, be now and euer more thy defence, and make thee knowne and feele, that there is none other name vnder heauen glorie to man, in whom, and through whom thou mayest receiue health and saluation, but onely the Name of our Lord Iesus Christ. Amen.

¶ The Communion of the sicke.



Orasmuch as all mortall men bee subiect to many sudden perils, diseases, and sicknesses, and euer vncertaine what time they shall depart out of this life, therefore to the intent they may bee always in a readinesse to die whensoever it shall please Almighty God to call them, the Curates shall diligently from time to time, but specially in the plague time, exhort their Parishioners to the

the oft receiving (in the Church) of the holy Communion of the body and blood of our Saviour Christ: which if they doe, they shall have no cause in their sudden visitation to be vnquiet for lacke of the same. If the sicke person bee not able to come to the Church, and yet is desirous to receive the Communion, his house, then he must giue knowledge ouer night, or else early in the Morning, to the Curate, signifying also how many be appointed to communicate with him: And hauing a convenient place in the sicke mans house, where the Curate may reuerently minister, and a good number to receive the Communion with the sicke person, with all things necessary for the same, he shall there minister the holy Communion.

The Collect.

Almighty everlasting God, maker of mankind, which doest correct those whom thou dost loue, and chastisest every one whom thou dost receive: wee beseech thee to haue mercy vpon this thy seruant, visited with thine hand, and to grant that hee may take his sickness patiently, and recover his bodily healeth (if it bee thy gracious will) and whensoever his soule shall depart from the body, it may be without spot presented vnto thee, thou our Iesus Christ our Lord. Amen.

The Epistle.

Man, despise not the correction of the Lord, neither faint when thou art rebuked of him. For who the Lord loveth, him he correcteth: yea, and he scourgeth every sonne whom he receiveth.

The Gospel.

Verily, verily I say vnto you, He that heareth my word, and beleueth on him that sent me, hath everlasting life, and shall not come into damnation, but passeth from death vnto life.

¶ At the time of the distribution of the holy Sacrament, the Priest shall first receive the Communion himselfe, and after minister vnto them that be appointed to communicate with the sicke.

¶ But if a man either by reason of extremity of sickness, or for want of warning in due time to the Curate, or for lacke of company to receive with him, or by any other iust impediment doe not receive the Sacrament of Christs body and blood: then the Curate shall instruct him, that if he doe truly repent him of his sinnes, and steadfastly beleue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembering the benefits hee hath there by, and giuing him hearty thanks therefore, he doth eat and drinke the body and blood of our Saviour Christ profitably to his soules health, although hee doe not receive the Sacrament with his mouth.

¶ When the sicke person is visited, and receiveth the holy Communion all at one time, then the Priest for more expedition, shall cut off the forme of the visitation; at the Psalme, (*In the O Lord, haue I put my trust*) and goe straight to the Communion.

¶ In the time of Plague, Swear, or such other like contagious times of sicknesses, or diseases, when none of the Parish or neighbours can be gotten to communicate with the sicke in their houses, for feare of the infection, vpon speciall request of the diseased, the Minister may onely communicate with him.

The order for the buriall of the dead.

¶ The Priest meeting the Corps at the Church stile, shall say, or else the Priest and Clerkes shall sing, and so go either into the Church, or towards the graue.

I Am the resurrection & the life (saith the Lord) he that beleueth in me, yea, though he were dead, yet shall he liue. And whosoener liueth & beleueth in me, shall not die for euer.

I know that my Redeemer liueth, and that I shall rise out of the earth in the last day, & shall be couered againe with my skine, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes.

We brought nothing into this world, neither may we carry any thing out of this world. The Lord giveth, and the Lord taketh away. Euen as it pleased the Lord: so cometh things to passe: Blessed be the name of the Lord.

¶ When they come to the graue, while the corps is made ready to be laid into the earth, the Priest shall say, or the Priest and Clerkes shall sing.

Man that is borne of a woman, hath but a short time to liue, and is full of misery. We cometh vp, and is cut downe like a flower: he fleeth as it were a shadow, and neuer continueth in one stay. In the midst of life, we be in death: of whom may we seeke for succour, but of thee, O Lord, which for our sinnes art iustly displeased: Pet, O Lord God most holy, O Lord most

mighty, O holy and most mercifull Saviour, deliver vs not into the bitter paines of eternal death. Thou knowest Lord, the secrets of our hearts, but not by thy mercifull eyes to our prayers: But spare vs Lord most holy, O God most mighty, O holy and mercifull Saviour, thou most worthy Iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee.

¶ Then while the earth shall be cast vpon the body, by some standing by, the Priest shall say.

Fo much as it hath pleased Almighty God of his great mercy, to take vnto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may be like vnto his glorious body, according to the mighty working whereby he is able to subdue all things to himselfe.

¶ Then shall be said as followeth.
I heard a voyce from heauen saying vnto mee, Recliste, From henceforth blessed are the dead which die in the Lord: euen so saith the Spirit, that they rest from their labours.

¶ Then shall follow this Lesson taken out of the fifteenth Chapter to the Corinethians, the first Epistle.
Chris is risen from the dead, and become the first fruits of them that sleepe. For by a man

Heb. 12.
verse 5.

John 5.
verse 24.

John 11. 25,
26.

Iob 19. 25,
26, 27.

1. Tim. 6. 7.
Iob 1. 7, 8.

Iob 14. 1, 2.

came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made aloue, but every man in his owne order. The first is Christ, then they that are Christes at his coming. Then cometh the end; when hee shall deliuer vs by the Kingdome to God the Father, when he hath put down all rule, and all authority and power. For he must reigne till he haue put all his enemies vnder his feet. For he hath put all things vnder his feet. But when hee saith, All things are put vnder him, it is manifest that hee is excepted that hath put all things vnder him. When all things are subdued vnto him, then shall the Son also himselfe be subiect vnto him that hath put all things vnder him, that God may be all in all. Else what do they which are baptized ouer the dead, if the dead rise not at all? Why are they then baptized ouer them? yea, & why stand we alway then in jeopardy? By our reioycing which I haue in Christ Iesus our Lord, I die dayly. That I haue fought with beasts at Ephesus after the manner of men, what aduantage it me, if I dead rise not againe? Let vs eat and drinke, for to morrow we shall die. Be not ye deceiued, euill words corrupt good manners, awake truly out of sleepe, and sin not; for some haue not the knowledge of Gods word, I speake this to your shame. But some man will say, How arise the dead? Which what body shall they come? thou fool, that which thou sowest, is not quickned except it die. And what sowest thou? thou sowest not that body that shall be, but bare come, as of wheat, or some other: but God giueth it a body at his pleasure, to euery seed his owne body. All flesh is not one manner of flesh; but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes: another of birds. There are also celestiall bodies, and there are bodies terrestriall. But the glory of the celestiall is one, and the glory of the terrestriall is another. There is one manner glory of the Sun, another glory of the Moone, and another glory of the starres. For one starre differeth from another in glory. So is the resurrection of the dead. It is sown in corruption, it riseth againe in incorruption: it is sown in dishonour, it riseth againe in honour: it is sown in weaknesse, it riseth againe in power. It is sown a naturall body, it riseth againe a spirituall body. There is a naturall body, and there is spirituall body: as it is also written, The first man Adam was made a lining soule, and the last Adam was made a quickning spirit. Now best, that is not first which is spiritual, but that which is naturall, and then that which is spiritual. The first man is of the earth earthy: the second man is the Lord from heauen, heavenly. As is the earthie, such are they that be earthie. And as is the heavenly, such are they that are heavenly. And as wee haue borne the image of the earthie, so shall wee beare the image of the heavenly. This I say brethren, that flesh and blood cannot inherit the Kingdome of God, neither doch corruption inherit incorruption. Behold, I shew you a mystery. We shall not

all sleepe, but we shall all be changed, and that in a moment in the twinkling of an eye, by the last trump. For the trumpe shall blow, and the dead shall rise incorruptible, and we shall be changed: for this corruptible must put on incorruption, and this mortall must put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then shall be brought to passe the saying that is written; Death is swallowed vp into victory. Death, where is thy sting? hell, where is thy victory? The sting of death is sinne, and the strengthe of sinne is the Law: but thanks be vnto God, which hath giuen vs victory through our Lord Iesus Christ. Therefore my deare brethren, be ye steadfast and vnmoueable, alwayes rich in the worke of the Lord, forasmuch as ye know howe that your labour is not in vaine in the Lord.

The Lesson ended, the Minister shall say.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And leade vs not into temptation, &c.

Answer.

But deliuer vs from euill. Amen.

Minister.

Almighty God, with whom doe line the spirits of them that depart hence in the Lord, and in whom the soules of them that be elected, after they be deliuered from the burden of the flesh, be in ioy and felicity: Beele giue thee hearty thanks, for y it hath pleased thee to deliuer this our brother, out of the miseries of this sinfull world, beseeching thee, that it may please thee of thy gracious goodnesse, shortly to accomplish the number of thine elect, and to hasten thy Kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect consummation and blisse both in body and soule, in thy eternall and everlasting glory. Amen.

The Collect.

O Mercifull God, the Father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoener beleueth, shall line though he die, and whosoener liueth and beleueth in him, shall not die eternally, who also taught vs (by his holy Apostle Paul) not to be sorry as men without hope for them that sleepe in him: we meekly beseech thee, O Father, to raise vs from the death of sinne, vnto the life of righteousness, that when we shall depart this life, we may rest in him, as our hope is this our brother doth: and that at the generall resurrection in the last day, we may be found acceptable in thy sight, and receiue that blessing which thy welbeloued Sonnes shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue the Kingdome prepared for you from the beginning of the world. Stand this, we beseech thee, O mercifull Father, through Iesus Christ our Mediatour and Redeemer. Amen.

The

¶ The thankesgiuing of women after child- birth, commonly called, The Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these words, or such like as the case shall require.

Forthmuch as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, and hath preserved you in the great danger of childbirth, ye shall therefore giue hearty thanks vnto God, and pray.

¶ Then the Priest shall say this Psalme.

Psal. 121.

I haue lifted up mine eyes vnto the hills: from whence cometh my helpe.

My helpe cometh euen from the Lord: which hath made heauen and earth.

We will not suffer thy foot to be moued: and he that keepeth thee, will not sleepe.

Behold, he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sonne shall not burne thee by day: nor the Moone by night.

The Lord shall preserve thee from all euill: yea, it is euen he that shall keepe thy soule.

The Lord shall preserve thy going out, and thy coming in: from this time forth for euermore.

Glorie be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And leade vs not into temptation.

But deliuer vs from euill.

¶ Lord saue this woman thy seruant.

Which putteth her trust in thee,

Be thou to her a strong tower.

From the face of her enemy.

Lord heare our prayer.

And let our cry come vnto thee.

¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant from the great paine and perill of childbirth: grant we beseech thee most mercifull Father, that she through thy helpe, may both safely liue, and walke in her vocation, according to thy will in this life present, and also may bee partaker of everlasting glory in the life to come, through Iesus Christ our Lord. Amen.

¶ The woman that cometh to giue her thanks, must offer her accustomed offerings: and if there bee a Communion, it is conuenient that shee receiue the holy communion.

¶ A Commination against Sinners, with cer- taine prayers to be vsed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Litanie shall be said after the accustomed manner. Which ended, the Minister shall goe into the Pulpit, and say thus:

Brethren, in the Primitive Church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might bee saved in the day of the Lord: and that others admonished by their example, might bee the more afraid to offend.

In the stead whereof, untill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time in your presence, should bee read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomy, and other places of Scripture, & that ye should answer to every sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may be rather bee called to earnest and true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which

ye affirme with your owne mouthes the curse of God to be due.

Cursed is the man that maketh any carved or molten image, an abomination to the Lord, the worke of the hands of the craftsman, and putteth it in a secret place to worship it.

And the people shall answer and say.

Amen.

Cursed is he that curseth his father & mother.

Amen.

Cursed is he that removeth away the markes of his neighbours land.

Amen.

Cursed is he that maketh the blinde to goe out of his way.

Amen.

Cursed is hee that erreth in iudgement the right of the stranger, of them that be fatherless, and of widows.

A Commination.

Answers.
Amen.

7.34. **Cursed is hee that smiteth his neighbour secretly.**

Answers.
Amen.

10.10. **Cursed is hee that lieth with his neighbours wife.**

Answers.
Amen.

7.35. **Cursed is hee that taketh reward to slay the soule of innocent blood.**

Answers.
Amen.

3.5. **Cursed is hee that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord.**

Answers.
Amen.

41. 9.10. 9.30. **Cursed are the vnnmercifull, the fornicators, and adulterers, and the coustous persons, the worshippers of images, slanderers, drunkards, and extortioners.**

Answers.
Amen.

12. **N**OW feeling that all they be accursed (as the Prophet Dauid beareth witness) which doe erre and goe astray from the Commandements of God, let vs (remembering the dreadfull iudgement hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition and meeknesse of heart, bewailing and lamenting our sinfull life, acknowledging and confessing our offences, and seeking to bring forth worthy fruits of penance. * For now is the axe put vnto the roote of the trees, so that every tree that bringeth not forth good fruit, is hewen downe and cast into the fire. * It is a fearful thing to fall into the hands of the liuing God: hee shall powre downe raine vpon the sinners, * snares, fire and brimstone, storme and tempest, this shall be their portion to drinke. For loe, * the Lord is coming out of his place, to visite the wickednesse of such as dwell vpon the earth. But * who may abide the day of his coming? * Who shall be able to endure when he appeareth? * His fan is in his hand, and hee will purge his floore, and gather his wheat into the garner: but hee will burne the chaffe with vnquenchable fire. * The day of the Lord cometh as a thiefe in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorow cometh vpon a woman trauailing with child, and they shall not escape. Then * shall appeare the wrath of God in the day of vengeance, which obdurate sinners, thorow the stubbornnesse of their heart haue heaped vnto themselves, which despised the goodnesse, patience, and long sufferance of God, when hee called them continually to repentance. * When shall they call vnto mee (saith the Lord) but I will not heare, they shall seeke mee early, but they shall not finde me, and that because they hated knowledge, and refused not the feare of the Lord, but abhorred my counsaile, and despised

my correction. Then shall it bee too late to knocke, when the doore shall be shut, and too late to cry for mercy, when it is the time of iustice. O terrible voice of most iust iudgement, which shall be pronounced vpon them, when it shall be said vnto them, * Go ye cursed into the fire everlasting, which is prepared for the drull and his angels. * Therefore brethren, take we heed betime, while the day of saluacion lasteth, for the night cometh when none can worke: but let * vs while we haue the light, beleue in the light, and walke as the children of the light: that we be not * cast into the viter darkenesse, toheras weeping and gnashing of teeth. Let vs not abuse the goodnesse of God, which calleth vs mercifully to amendment, and of his endlesse pittie promisseth vs forgiveness of that which is past, if (with a whole mind and true heart) we returne vnto him. * For though our sinnes be as red as scarlet, they shall be as white as snow, and though they be like purple, yet shall they be as white as wooll. * Turne you cleane (saith the Lord) from all your wickednes, and your sinne shall not be your destruction. Cast away from you all your vngodliness that ye haue done, make you new hearts, and a new spirit. Wherefore will ye die, O ye house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and ye shall liue. * Although we haue sinned, ye haue wee an Advocate with the Father, Iesus Christ the righteous, and hee it is that obtaieth grace for our sinnes. * For he was wounded for our offences, and smitten for our wickednesse. Let vs therefore returne vnto him who is the mercifull receiver of all true penitent sinners, assuring our selues, that he is ready to receiue vs, and most willing to pardon vs, if we come vnto him with faithfull repentance, if wee will submit our selues vnto him, and from henceforth walke in his wayes, * if we will take his easie yoke and light burden vpon vs, to follow him in lowlines, patience, and charitie, and be ordered by the gouernance of his holy Spirit, seeking alwayes his glory, and seruing him duly in our vocation with thanksgiuing. This if we doe, Christ will deliuer vs from the curse of the Law, and from the extreme malediction which shall light vpon them that shall be set on the left hand, and he will set vs on his * right hand, and giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious Kingdome, vnto the which he vouchsafe to bring vs all, for his infinite mercy. Amen.

¶ Then shall they all kneele vpon their knees, and the Minister and Clerkes kneeling (where they are accustomed to say the Letany) shall say this Psalme.

Misere mei Deus.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies, doe away mine offences. * Wash me thoroughly from my wickednes; and cleanse me from my sinne.

For I acknowledge my fautes: and my sinne is euer before me.

Against thee only haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

But

Mat. 25. 10, 11, 12.

Mat. 25. 41.

1. Cor. 6. 2.

Iohn 9. 4, 5.

Mat. 25. 30.

Isa. 1. 18, 30.

Ezech. 18. 30.

1. Iohn 2. 1, 2.

Isa. 53. 5.

Mat. 11. 29, 30.

Mat. 23. 33, 34.

Psal. 51.

A Commination.

But loe, thou requirest crueltie in the inward parts: and shalt make mee to vnderstand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of Ioy and gladnesse: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make me a cleane heart, O God: and renew a right spirit within me.

Cast mee not away from thy presence: and take not thy holy spirit from me.

O giue mee the comfort of thy helpe againe: and stablish me with thy free spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliver me from blood guiltinesse, O God, thou that art the God of thy healeth: and my tongue shall sing of thy righteousness.

Thou shalt open my lips (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

O bee favourable and gracious vnto Sion: build thou the walles of Ierusalem.

Then shalt thou bee pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer yong bullockes vpon thine Altar.

Glorie be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heaven, etc.

And leade vs not into temptation.

Answer.

But deliver vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answer.

Which put their trust in thee.

Minister.

Send vnto them helpe from above.

Answer.

And evermore mightily defend them.

Minister.

Delphs. O God, our Saviour.

Answer.

And for the glory of thy Names sake deliver vs, be mercifull vnto vs sinners for thy Names sake.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

¶ Let vs pray.

O Lord, we beseeche thee mercifullly heare our prayers, and spare all those which confesse their finnes to thee, that they (whose consciences by sinne are accused) by thy mercifull pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God and mercifull Father, which hast compassion of all men, and hastest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turne from sinne and be saued: mercifully forgive vs our trespasses, receive and comfort vs, which be grieved and wearied with the burden of our sinnes: thy property is to haue mercie, to thee onely it appertaineth to forgive sins: Spare vs therefore, good Lord, spare thy people whom thou hast hast redeemed: enter not into iudgement with thy seruants, which bee vile earth, and miserable sinners: but so turne thine eye from vs, which meekly knowledg our vilenesse, and truly repent vs of our fautes: so make haste to helpe vs in this world, that we may euer liue with thee in the world to come, through Jesus Christ our Lord Amen.

¶ Then shall the people say this that followeth, after the Minister.

Turne thou vs, O good Lord, and so shall we be turned: be favourable, O Lord, be favourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pitie. Thou sparest when we deserve punishment, and in thy wrath thinkest vpon mercie. Spare thy people good Lord, spare them, and let not thine heritage bee brought to confusion. Heare vs, O Lord, for thy mercie is great, and after the multitude of thy mercies looke vpon vs.

F I N I S.



THE

THE PSALMES OF DAVID,

of that Translation, which is commonly
vsed in the Church.

Beatus vir qui non abiit. Psal. 1.

Blessed is the man that hath
not walked in the counsell
of the vngodly, nor stood in
the way of sinners: and
hath not sat in the seate of
the scornfull.

But his delight is in
the Law of the Lord: and
in his Law will hee exer-
cise himselfe day and night.

And hee shall be like a tree planted by the
water side: that will bring forth his fruit in due
season.

His leafe also shall not wither: and looke
whatsoever he doth, it shall prosper.

As for the vngodly it is not so with them:
but they are like the chaffe which the winde scat-
tereth away from the face of the earth.

Therefore the vngodly shall not be able to
stand in the Iudgement: neither the sinners in
the Congregation of the righteous.

But the Lord knoweth the way of the righ-
teous: and the way of the vngodly shall perish.

Quare fremuerunt? Psal. 2.

Why doe the heathen so furiously rage to-
gether: and why doe the people imagine
a vaine thing?

The Kings of the earth stand vp, and the
rulers take counsell together: against the Lord,
and against his Anointed.

Let vs breake their bonds asunder: and
cast away their cords from vs.

He that dwelleth in heauen shall laugh them
to scorn: the Lord shall haue them in derision.

Then shall he speake vnto them in his wrath:
and were them in his sore displeasure.

Yet haue I set my King: vpon my holy hill
of Sion.

I will preach the Law, whereof the Lord
hath said vnto me: thou art my sonne, this day
haue I begotten thee.

Desire of me, and I shall giue thee the hea-
then for thine inheritance: and the vtermoost
parts of the earth for thy possession.

Thou shalt bruite them with a rod of iron:
and breake them in pieces like a potters vessell.

Be wise now therefore, O ye Kings: bee
learned ye that are Iudges of the earth.

Serve the Lord in feare: and reioyce vnto
him with reuerence.

Kisse the Sonne lest he be angry, and so ye
perish from the right way: if his wrath be kin-
dled (yea but a little) blessed are all they that put
their trust in him.

Domine quid? Psal. 3.

Lord how are they increased that trouble me:
many are they that rise against me.

Many one there bee that say of my soule:
there is no helpe for him in his God.

But thou, O Lord, art my defender: thou
art my worship, and the lifter vp of my head.

I did call vpon the Lord with my voyce:
and he heard me out of his holy hill.

I layd me downe and slept, and rose vp a-
gaine: for the Lord sustained me.

I will not be afraid for ten thousands of
people: that haue set themselves against mee
round about.

Up Lord & helpe me, O my God: for thou
hast smitten all mine enemies vpon the cheeke bone,
thou hast broken the teeth of the vngodly.

Saluation belongeth vnto the Lord: and
thy blessing is vpon the people.

Cum inuocarem. Psal. 4.

Hear me when I call, O God of my righte-
ousnes: for thou hast set me at liberty when
I was in trouble, haue mercie vpon mee, and
hearken vnto my prayer.

O ye sonnes of men, how long will ye blas-
pheme mine honour: and haue such pleasure in
vanitie, and seeke after leasing?

Know this also, that the Lord hath chosen
to himselfe the man that is godly: when I call
vpon the Lord, he will heare me.

Stand in awe and sinne not: commune
with your owne heart, and in your chamber, and
be still.

Offer the sacrifice of righteousness: and
put your trust in the Lord.

There be many that say: What will shewe
vs any good?

Lord lift thou vp: the light of thy counte-
nance vpon vs.

Thou hast put gladnesse in my heart:
since the time that their corne and wine, and oyle
increased.

I will lay me downe in peace, and take my
rest: for it is thou Lord onely that makest mee
dwell in safety.

Verba mea auribus. Psal. 5.

Ponder my words, O Lord: consider my me-
ditation.

Hearken thou vnto the voyce of my cal-
ling, my King and my God: for vnto thee will I
make my prayer.

By voyce shalt thou heare betimes, O
Lord: early in the morning will I direct my
prayer vnto thee, and will looke vp.

For thou art the God that hast no pleasure
in wickednes, neither shall any euill dwell with
thee.

Such as bee foolish, shall not stand in thy
sight: for thou hatest all them that work vanity.

Thou shalt destroy them that speake lea-
sing: the Lord will abhorre both the bloodthir-
stie and deceitfull man.

But as for me, I will come into thy house,
euen vpon the multitude of thy mercie: & in thy
feare will I worship toward thy holy Temple.

Lead me, O Lord, in thy righteousness, be-
cause of mine enemies: make thy way plaine be-
fore my face.

For there is no faithfullnesse in his mouth:
their inward parts are very wickednesse.

Their throat is an open sepulchre: they
flatter with their tongue.

Destroy thou them, O God, let them perish
through

through their own imaginations: cast them out in the multitude of their ungodliness, for they have rebelled against thee.

12 And let all them that put their trust in thee, rejoyce: they shall euer be giuing of thanks, because thou defendest them, they that loue thy Name shall be tofall in thee.

13 For thou Lord wilt giue thy blessing vnto the righteous: and with thy fauourable kindness wilt thou defend him, as with a shield.

Domine ne in furore. Psal. 6.

O Lord rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercie vpon me, O Lord, for I am weak: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O haue me for thy mercies sake.

5 For in death no man remembereth thee: and who will giue thee thanks in the pit?

6 I am weary of my groining, euery night wash I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and wome away because of all mine enemies.

8 Away from me all ye that worke vanitie: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall bee turned backe, and put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee have I put my trust: saue me from all them that persecute me, and deliuer me.

2 Lest he diuoure my soule like a Lyon, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednes in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for mee in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousness, & according to innocencie that is in me.

9 Let the wickedness of the ungodly come to an end: but guide thou the iust.

10 For the righteous God: refresh the very hearts and reins.

11 My helpe cometh of God: which preserveth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is provoked euery day.

13 If a man will not turne, he will whet his sword: he hath bent his bow, & made it ready.

14 He hath prepared for him the instruments of death: he hath ordained his arrows against the persecuters.

15 Behold, he travaileth with mischief: he hath conceived sorrow, and brought forth ungodliness.

16 Hee hath grauen and digged by a pit: and is fallen himselfe into the destruction that hee made for other.

17 For his travasle shall come vpon his own head: and his wickednesse shall fall on his own pate.

18 I will giue thanks vnto the Lord according to his righteousness: and will praise the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our governour, how excellent is thy Name in all the world: thou that hast set thy glory above the heauens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest kill the enemy and the auenger.

3 For I will consider the heauens, euen the workes of thy fingers: the Moone and the stars which thou hast ordained.

4 What is man that thou art mindful of him: and the sonne of man, that thou visitest him?

5 Thou madest him lower than the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subjection vnder his feete.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The fowles of the ayre, and the fishes of the sea: and whatsoever walketh vpon the paths of the seas.

9 O Lord our governour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

I will giue thanks vnto thee, O Lord, with my whole heart: I will speake of all thy marvellous workes.

2 I will be glad and rejoyce in thee: yea, my songs will I make of thy Name, O thou most High.

3 While mine enemies are digged backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right & my cause: thou art set in the throne & iudgeth right.

5 Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name for euer and euer.

6 O thou enemy, destructions are come to a perpetuall end: euen as the ciues which thou hast destroyed: their memoriall is perished with them.

7 But the Lord shall endure for euer: hee hath also prepared his seat for iudgement.

8 For hee shall iudge the world in righteousness: and minister true iudgement vnto the people.

9 The Lord also will be a defence for the oppressed: euen a refuge in the time of trouble.

10 And they that know thy Name will put their trust in thee: for thou Lord, hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Shou: shew the people of his doings.

12 For when hee maketh inquisition for bloods, hee remembereth them: and forgetteth not the complaint of the poore.

13 Haue mercie vpon me, O Lord, consider the trouble which I suffer of them that hate mee & persecute me.

Evening prayer.

Morning prayer.

thou that liftest me vp from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily is their foote taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the workes of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shal not alway be forgotten: the patient abiding of the mecke shall not perish for ever.

19 O Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 But them in feare (O Lord:) that the heathen may know themselves to be but men.

Vt quid Domine? Psal. 10.

Why standest thou so farre off (O Lord:) and hiddest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doth persecute the poore: let them bee taken in the craftie willinnes that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: and speaketh good of the courteous, whom God abhorreth.

4 The vngodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway geuous: thy iudgements are farre above out of his sight, and therefore desierth he all his enemies.

6 For he hath said in his heart, Tush, I shall neuer be cast downe: there shall no harme happen vnto me.

7 His mouth is full of cursing, deceit and fraud: vnder his tongue is vngodlinesse and vanitie.

8 He sitteth lurking in the cheernish corners of the streetes: and priuily in his lurking dennes doth he murder the innocent, his eyes are set against the poore.

9 For he lyeth waiting secretly, euen as a Lyon lurketh he in his denne: that hee may ranshe the poore.

10 He doth ranshe the poore: when he getteth him into his net.

11 He fallerh downe and humbleth himselfe: that the congregation of the poore may fall into the hands of his captaines.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and hee will neuer see it.

13 Arise (O Lord God) and lift vp thine hands: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong.

16 That thou mayest take the matter into thine hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Brake thou the power of the vngodly and malicious: take away his vngodlinesse, and thou shalt finde noue.

18 The Lord is King for euer and euer: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore:

thou preparest their heart, and thine eare heareth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confide. Psal. 11.

In the Lord put I my trust: how say ye then to my soule, that he should flie as a bird vnto the bill?

2 For loe, the vngodly bend their bowe, and make ready their arrowes within the quiler: that they may priuily shoot at them which are true of heart.

3 For the foundations will bee cast downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seat is in heauen.

5 His eyes consider the poore: and his eyelids trieth the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that deliuereth in wickednesse, doth his soule abhorre.

7 Upon the vngodly bee shall raine snares, fire and brimstone, storme and tempest: this shal be their portion to drinke.

8 For the righteous Lord loueth righteousness: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 13.

Help me Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talke of vanitie euery one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

4 Which haue said, Which our tongue wee will preuaile: we are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needy: and because of the drepe sighing of the poore.

6 I will vp (saith the Lord:) and will helpe euery one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words: euen as the silver which from the earth is tried, and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserve him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo Domine? Psal. 13.

How long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from mee?

2 How long shall I seeke counsell in my soule, and bee so berd in mine heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I heepe not in death.

4 Let mine enemy say, I haue preuailed against him: for if I be cast down, they that trouble me, will reioyce at it.

5 But my trust is in thy mercie: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord, because he hath dealt so longingly with me: yea, I will praise the Name of the Lord most Highest.

Evening prayer.

Dixit insipiens. Psal. 14.

The fooles hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues haue they distressed: the poyson of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitterness: their feet are swift to shed blood.

7 Destruction and unhappinesse is in their wayes: and the way of peace haue they not knowne: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, yee haue made a mocke at the counsaile of the poore: because hee putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captivity of his people, then shall Iacob reioyce, and Israel shall be glad.

Domine, quis habitabit? Psal. 15.

Lord, who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Euen hee that leadeth an vncorrupt life: and doth the thing which is right, and speaketh the trueth from his heart.

3 He that hath vsed no deceit in his tongue, nor done euill to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hinderance.

6 He that hath not giuen his money vpon vsury: nor taken reward against the innocent.

7 Who so doth these things: shall neuer fall.

Conserua me. Psal. 16.

Presterue me, O God: for in thee haue I put my trust.

2 O my soule, thou hast said vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: & vpon such as excell in vertue.

4 But they that runne after another god: shall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The belot is fallen to me in a faire ground: yea, I haue a goodly heritage.

8 I will chunke the Lord for giuing me war-

ning: my reins also chasten mee in the night season.

9 I haue set God alwayes before me: for hee is on my right hand: therefore I shall not fall.

10 Therefore my heart was glad, & my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thine holy One to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psal. 17.

Hearke the right, O Lord, consider my complaint: and hearken vnto my prayer, that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast pioonred and bisted mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in mee: for I am utterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of thy lips: I haue kept mee from the wayes of the destroyer.

5 O hold thou vp my goings in thy paths: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare mee: encline thine eare to mee, and hearken vnto my words.

7 Shew thy marvellous louing kindnesse, thou that art the Saviour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide mee vnder the shadow of thy wings.

9 From the vngodly that trouble me: mine enemies compasse me round about to take away my soule.

10 They are inclosed in their owne fatts: and their mouth speaketh proud things.

11 They lie waiting in our way on enery side: turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his prey: and as it were a Lyons whelpes lurking in secret places.

13 O Lord, disappoint him, and cast him down: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men I say, and from the euill world: which haue their portion in this life, whose bellicies thou fillest with thy hid treasure.

15 They haue children at their desire: and leane the rest of their substance for their babes.

16 But as for mee, I will behold thy presence in righteousness: and when I awake vp after thy likenesse, I shall be satisfied with it.

Diligam te. Psal. 28.

I will loue thee (O Lord) my strength, the Lord is my strong rocke and my defence: my Saviour, my God, and my might, in whom I wil trust, my buckler, the borne also of my saluation, and my refuge.

2 I will call vpon the Lord which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorowes of death compassed me: and the ouerflowings of vngodlines made me afraid.

4 The paines of hell came about mee: the snarres of death ouertooke me.

5 In

5 In my trouble I will call upon the Lord :
and complain unto my God.
6 So shall he heare my voyce out of his holy
Temple : and my complaint shall come before
him : he shall enter then into his sanctuary.
7 The earth trembled and quaked : the heay
foundations also of the hills shooke and were
moued : because he was wroth.
8 There went a smoke out of his presence :
and a consuming fire out of his mouth : such
coales were kindled at it.
9 He bowed the heavens also and came
downe : and it was darke under his feet.
10 He rode upon the Cherubims and did flye :
he came flying upon the wings of the wind.
11 He made darkness his secret place : his
pavilion round about him : with darke wa
ters, and thicke cloudes to cover him.
12 At the brightness of his presence his clouds
remoued : hailstones and coales of fire.
13 The Lord also thundered out of heauen, and
the highest gave his thunder : hailstones and
coales of fire.
14 He sent out his arrowes & scattered them :
he cau forth lightnings and destroyed them.
15 The springs of waters were seene, and the
foundations of the round world were discouered
at thy chiding, O Lord : at the blasting of the
breath of thy displeasure.
16 He shall send downe from the high to fetch
me : and shall take me out of many waters.
17 He shall deliuer me from my strongest ene
mie, and from them which hate me : for they are
too mighty for me.
18 They persecuted me in the day of my trou
ble : but the Lord was my upholder.
19 Hee brought me forth also into a place of
liberty : he brought me forth, even because hee
had a fauour vnto me.
20 The Lord shall reward me after my right
eous dealing : according to the cleanness of my
hands shall he recompense me.
21 Because I haue kept the wayes of the
Lord : and haue not forsaken my God as the
wicked doth.
22 For I haue an eye vnto all his Lawes : and
will not cast out his Commandements from me.
23 I was also vnconquert before him : and I
chewed mine owne wickedness.
24 Therefore shall the Lord reward me after
my righteous dealing : and according vnto the
cleanness of my hands in his eye sight.
25 With the holy thou shalt be holy : and with
a perfect man thou shalt be perfect.
26 With the cleane thou shalt be cleane : and
with the forward thou shalt learne forwardnes.
27 For thou shalt saue the people that are in
aduersity : and shalt bring down the high lookes
of the proud.
28 Thou also shalt light my candle : the Lord
my God shall make my darkness to be light.
29 For in thee I haue discomfited an host of men :
and with the helpe of my God I shall leape ouer
the wall.
30 The way of God is an vntroubled way : the
word of the Lord also is sted in the fire, he is the
defender of all them that put their trust in him.
31 For who is God but the Lord : or who hath
any strength except our God ?
32 It is God that girdeth me with strength of
warre : and maketh my way perfect.

33 Hee maketh my feet like harts feet : and
setteth me vp on high.
34 Hee treadeth mine enemies to flinders and vnder
armes shall break them as bowes of Ashtoreth.
35 Thou hast giuen me the defence of thy sal
uation : thy right hand also shall hold me vp, and
thy louing correction shall make me great.
36 Thou shalt make mine enemies as the
foe to goe : that my footstepes shall not slip.
37 I will follow upon mine enemies, and o
uertake them : neither will I turne againe till
I haue destroyed them.
38 I will smite them, that they shall not be
able to stand : but shall vnder my feet.
39 Thou hast girded mee with strength vnto
the battell : thou shalt thrust downe mine en
emies vnder me.
40 Thou hast made mine enemies also to
cure their backs upon mee, and I shall destroy
them that hate me.
41 They shall cry, but there shall be none to
helpe them : yea, even vnto the Lord shall they
cry, but he shall not heare them.
42 I will beat them as small as the dust be
fore the wind : I will cast them out as the clay
in the streets.
43 Thou shalt deliuer me from the deliuiers
of the people : and thou shalt make mee the head
of the heathen.
44 A people whom I haue not known : shall
serue me.
45 Where as they beate of ones, they shall o
bey me : but the strange children shall dissemble
with me.
46 The strange children shall faile : and bee
afraid out of their prisons.
47 The Lord thure and blessed be my strong
helper : and praised be the God of my saluation.
48 Euen the God that seeth that I be an
gied : and subdueth the people vnto me.
49 It is he that deliuereth me from my cru
ell enemies, & setteth me vp aboue mine aduer
saries : thou shalt rid me from the wicked man.
50 For this cause will I giue thanks vnto
thee (O Lord) among the Gentiles : and shall
praise vnto thy Name.

51 Great prosperitie girth he vnto his King :
and betweene louing kindnes vnto Dauid his
anointed, and vnto his seed for evermore.

The heauens declare the glory of God : and
the firmament sheweth his handy worke.

2 One day collecteth another : and one
night certifieth another.

3 There is neither speech nor language : but
their voices are heard among them.

4 Their sound is gone out into all lands :
and their words into the ends of the world.

5 In them hath hee set a tabernacle for the
sunne : which cometh forth as a bridegroom
out of his chamber, and reioyceth as a Giant to
runne his course.

6 It goeth forth from the westmost part of
the heauen, and runneth about vnto the end of it
again : and there is nothing hid from the heat
therof.

7 The Law of the Lord is an vtroubled Law,
conuertyng the soules : the Testimony of the Lord
is sure, and giueth wisdome vnto the simple.

8 The Decretes of the Lord are right, and
reioyce the heart : the Commandment of the
Lord

Morning
prayer.

And in dark, and glared light unto the eyes.

9 The fear of the Lord is clean, and without guile: the foundations of the Lord are firm, and righteous altogether.

10 There shall be desired another when gold, yea, when many fine gold: silver also shall be desired, and the heart shall be weary.

11 But man, by them is chastened, taught: and in the end of them there is great reward.

12 Who can tell how oft hee offendeth: O cleanse thou me from my secret fautes.

13 Keep thy servant also from presumptions: because I have seen the foundations of the earth: so shall I be budged, and innocent from the great waters.

14 Let the words of my mouth, and the meditation of my heart: bee always acceptable in thy sight.

15 O Lord, my strength, and my Redeemer: Exaudiat te Dominus.

16 The Lord heareth thee in the day of trouble: the name of the Lord of Jacob shall be there.

17 Send thee help from the Sanctuary: and strengthen thee from Zion.

18 Remember all thy visitations: and accept thy burnt sacrifice.

19 And when thou shalt hear thy heares desire: and fulfill all thy desire.

20 He will rejoyce in thy salvation: and shall sing in the name of the Lord our God: the Lord performe all thy petitions.

21 From hence I hear the Lord belitteth his anointed, and will hear him from his holy heaven: even with the wholesome strength of his right hand.

22 Some put their trust in chariots, and some in horses: but we will commend the name of the Lord our God.

23 They are brought downe and fallen: but we are risen and stand upright.

24 Our Lord, and our King, O King of heaven: when we call upon thee.

25 Dominus in virtute. Psal. 111.

26 The Lord shall give thee thy strength, O Lord: according as thou shalt desire of thy salvation.

27 Thou hast given him his hearts desire: and hast not denied him the request of his desires.

28 For thou shalt reward him with the blessings of goodness: and shalt set a crown of pure gold upon his head.

29 He asked life of thee, and thou gavest him a long life: even for ever and ever.

30 His honour is great in thy salvation: glory and great worship shalt thou lay upon him.

31 For thou shalt give him everlasting felicity: and make him glad with the joy of thy countenance.

32 And why? because the King putteth his trust in the Lord: and in the strength of the most High.

33 All thine enemies shall seeke thee, and thy right hand shall smite one whom thou hast hated.

34 Thou shalt make them like a fiery man in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

35 Their trust shall thou cast out of the earth: and their seed thou shalt destroy among the children of men.

36 For they intended mischief against thee: and imagined in their hearts against thee: so perished.

37 Therefore shall thou put them to flight: and the strings of thy bow shall thou make ready against the face of thine enemies.

38 See thou, O Lord, in thine own strength: so will we sing and praise thy works.

39 O God, my God, (thy name is) why hast thou forsaken me? and art so farre from my health, and from the words of my complaint?

40 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

41 And thou continuest still: O thou worship of Israel.

42 Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

43 They called upon thee, and thou wast holpen: they put their trust in thee, and were not confounded.

44 But as for me, I am a worm, and no man: a very scorn of men, the out-cast of the people.

45 All they that see mee, laugh mee to scorn: they scorn me, and shake their heads, saying.

46 He trusted in God, that he would deliver him: see thou, O Lord, and hearken to my voice.

47 I have beene sick, and thou art not: thou art so farre from my health, and from the words of my complaint.

48 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

49 And thou continuest still: O thou worship of Israel.

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78 He trusted in God, that he would deliver him: see thou, O Lord, and hearken to my voice.

79 I have beene sick, and thou art not: thou art so farre from my health, and from the words of my complaint.

80 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

81 And thou continuest still: O thou worship of Israel.

Ruehing prayer.

gation: my bowes will I perforce in the sight of them that feare him.

26 The poore shall eate and be satisfied: they that seeke after the Lord, shall praise him, your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned vnto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdome is the Lords: and hee is the governour among the people.

29 All such as be fatte vpon earth: haue eaten and worshipped,

30 All they that goe downe into the dust, shall kneele before him: and no man hath quickened his owne soule.

31 My seed shall serue him: they shall be counted vnto the Lord for a generation.

32 They shall come, and the heauens shall declare his righteousness: vnto a people that shall be borne, whom the Lord hath made.

Dominus regit me. Psal. 33.

The Lord is my Shepheard: therefore can I lacke nothing.

2 He shall feede me in a greene pasture: and leade mee forth beside the waters of comfort.

3 He shall conuert my soule: and bring mee forth in the paths of righteousness for his Names sake.

4 Yea, though I walke throughe the valley of the shadow of death, I will feare no euill: for thou art with mee, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me, against them that trouble me: thou hast anointed mine head with oyle, and my cup shall be full.

6 But thy louing kindnesse and mercie shall follow me all the dayes of my life: and I will dwell in the house of the Lord for ever.

Domini est terra. Psal. 34.

The earth is the Lords, and all that therein is: the compasse of the world, and they that dwell therein.

2 For he hath founded it vpon the Seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?

4 Euen he that hath cleane hands and a pure heart: and that hath not lift up his minde vnto vanity, nor sworne to deceiue his neighbour.

5 He shall receiue the blessing from the Lord: and righteousness from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and bee ye lift vp ye euermolting doores: and the King of glory shall come in.

8 Who is the King of glory: It is the Lord strong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and be ye lift vp ye euermolting doores: and the King of glory shall come in.

10 Who is the King of glory: euen the Lord of hostes, he is the King of glory.

Adre, Domine. Psal. 35.

Vnto thee, O Lord, will I lift up my soule, my God, I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not be

ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach me thy pathes.

4 Leade me forth in thy truth, and learne me: for thou art the God of my saluation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath bene true of old.

6 Oh remember not the sinnes and offences of my youth: but according to thy mercie chynke thou vpon me (O Lord) for thy goodnesse.

7 Gracions and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that bee mecke shall hee guide in iudgement: and such as be gentle, them shall hee learne his way.

9 All the paths of the Lord are mercie and truth: vnto such as keepe his Couenant and his Testimonies.

10 For thy Names sake, O Lord: be mercifull vnto my sinne, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his serde shall inherite the land.

13 The secret of the Lord is among them that feare him: and hee will shew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he shall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in misery.

16 The sorowes of mine heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersitie and misery: and forgie me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against mee.

19 O keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing wait vpon me: for my hope hath been in thee.

21 Deliuer Israel, O God: out of all his troubles.

Indica me, Domine. Psal. 36.

Be thou my Iudge, O Lord, for I haue walked innocently: my trust hath bene also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proue me: trie out my reines and my heart.

3 For thy louing kindnes is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine persons: neither will I haue fellowship with the deceitfull.

5 I haue hated the congregation of the wicked: and will not sit among the vngodly.

6 I will wash mine hands in innocencie, O Lord: and so will I goe to thine Altar.

7 That I may shew the voyce of thanksgiving: and tell of all thy wonderous workes.

8 Lord, I haue loved the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not by my soule with the sinners: nor my life with the blood chynke.

10 In whose hands is wickednesse: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord,

O Lord, deliver me, and be mercifull unto me.
 12 My foot standeth right: I will praise the
 Lord in the Congregations.

Domine illuminatio. Psal. 27.

Evening
 prayer.

The Lord is my light and my saluation,
 whom then shall I feare: the Lord is the
 strength of my life, of whom then shall I
 be afraid:

2 When the wicked (even mine enemies and
 my foes) came upon me to eat up my flesh: they
 stumbled and fell.

3 Though an hoste of men were layd against
 me, yet shall not my heart be afraid: and though
 there rose up warre against me, yet will I put my
 trust in him.

4 One thing have I desired of the Lord,
 which I will require: even that I may dwell in
 the house the Lord all the dayes of my life, to be-
 hold the faire beauty of the Lord, and to visit his
 Temple.

5 For in the time of trouble he shall hide me in
 his Tabernacle: yea, in the secret place of his
 dwelling shall he hide me, and set me up upon a
 rocke of stone.

6 And now shall he lift up mine head: above
 mine enemies round about me.

7 Therefore will I offer in his dwelling an
 oblation with great gladnesse: I will sing and
 speake praises unto the Lord.

8 Hearken unto my voice, O Lord, when I cry
 unto thee: haue mercy upon me and heare me.

9 My heart hath calked of thee, seeke yee my
 face: thy face, Lord, will I seeke.

10 O hide not thou thy face from me: nor cast
 thy servant away in displeasure.

11 Thou hast bene my succour: leaue me not,
 neither forsake me, O God of my saluation.

12 When my father and my mother forsake me:
 the Lord taketh me up.

13 Teach me thy way, O Lord: and leade mee
 in the right way, because of mine enemies.

14 Deliver me not over into the will of mine
 aduersaries: for there are false witnessers risen up
 against me, and such as speake wrong.

15 I should verily haue sinned: but that I be-
 lieue verily to see the goodnesse of the Lord in the
 land of the living.

16 O carry thou the Lords leisure: be strong
 and he shall comfort thine heart, and put thou thy
 trust in the Lord.

Ad te Domine. Psal. 28.

Vnto thee will I cry, O Lord my strength:
 thinke no scoyne of me, lest if thou make as
 though thou hearest not, I become like them that
 goe downe into the pit.

2 Heare the voice of my humble petitions
 when I cry unto thee: when I hold up my hands
 towards the Mercy-seat of thy holy Temple.

3 O plucke mee not away (neither destroy
 mee) with the ungodly and wicked doers: which
 speake friendly to their neighbours, but imagine
 mischief in their hearts.

4 Rewards them according to their deeds: and
 according to the wickednesse of their owne inuen-
 tions.

5 Recompense them after the worke of their
 hands: pay them that they haue deserved.

6 For they regard not in their minde the
 workes of the Lord, nor the operation of his
 hands: therefore shall he breake them downe, and
 not build them up.

7 Praised be the Lord: for he hath heard the
 voice of my humble petitions.

8 The Lord is my strength and my shield, my
 heart hath trusted in him, and I am helped:
 therefore my heart danceth for ioy, and in my
 song will I praise him.

9 The Lord is my strength: and hee is the
 wholesome defence of his anointed.

10 O save thy people, and giue thy blessing un-
 to thine inheritance: feed them, and let them be
 for ever.

Afferte Domino. Psal. 29.

Bring unto the Lord (O yee mighty) bring
 yong rammes unto the Lord: ascribe unto
 the Lord worship and strength.

2 Give the Lord the honour due unto his
 Name: worship the Lord with holy worship.

3 It is the Lord that commandeth y water: as
 it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice
 of the Lord is mighty in operation: the voice of
 the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar
 trees: yea, the Lord breaketh the Cedars of
 Libanus.

6 He made them also to skip like a calfe: Li-
 banus also and Sydon like a young Unicorn.

7 The voice of the Lord divided the flames
 of fire, the voice of the Lord shaketh the wilde-
 nes: yea, the Lord shaketh the wilderness of Cadiz.

8 The voice of the Lord maketh the Pines
 to sing forth young, and discovereth the thicke
 bushes: in his Temple doth every man speake
 of his honour.

9 The Lord sitteth above the water-flood: and
 the Lord remaineth a King for ever.

10 The Lord shall giue strength unto his peo-
 ple: the Lord shall giue his people the blessing of
 peace.

Exaltabo te, Domine. Psal. 30.

I will magnifie thee, O Lord, for thou hast let
 me up: and not made my foes to triumph over
 me.

2 O Lord my God, I cried unto thee: and thou
 hast heald me.

3 Thou Lord, hast brought my soule out of
 hell: thou hast kept my life from them that goe
 downe to the pit.

4 Sing praises unto the Lord (O ye saints of
 his): and giue thanks to him for a remembrance
 of his holinesse.

5 For his wrath endureth but the twinkling
 of an eye, and in his pleasure is life: beauties
 may endure for a night, but ioy cometh in the
 morning.

6 And in my prosperity I said, I shall neuer be
 remoued: then Lord of thy goodnesse hast made
 my hill so strong.

7 Thou diddest turne thy face (from me) and
 I was troubled.

8 Then cryed I unto thee, O Lord: and gace
 me unto my Lord right humbly.

9 What profit is there in my blood: when I
 goe downe to the pit?

10 Shall the dust giue thanks unto thee: or
 shall it declare thy truth?

11 Heare, O Lord, and haue mercy vpon me:
 Lord be thou my helper.

12 Thou hast turned my beauties into ioy:
 thou hast put off my sackcloth, and girded me
 with gladnesse.

D

13 Therefore

13 Therefore shall every good man sing of thy praise without ceasing: O my God, I will give thanks unto thee for ever.

In te Domine speravi. Psal. 31.

In thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in thy righteousness.

2 Bow downe thine eare to me: make haste to deliver me.

3 And be thou my strong rocke, and the house of defence: that thou mayest save me.

4 For thou art my strong rocke, and my castle: be thou also my guide, and leade me for thy Names sake.

5 Draw me out of the net that they have laid privily for me: for thou art my strength.

6 Into thy hand I commend my spirit: for thou hast redeemed mee, O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities: and my trust hath been in the Lord.

8 I will be glad, and rejoyce in thy mercie: for thou hast considered my trouble, and hast known my soule in adversities.

9 Thou hast not shut me up into the hand of the enemy: but hast set my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble: and mine eye is consumed for very heavinesse: yea, my soule and my body.

11 For my life is wagen old with heavinesse: and my speeres with mourning.

12 My strength faileth me, because of mine iniquitie: and my bones are consumed.

13 I became a reprooche among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of mee, and they that did see me without, conveyed themselves from me.

14 I am cleane forgotten as a dead man out of minde: I am become like a broken vessel.

15 For I have heard the blasphemie of the multitude: and feare is on every side, while they conspire together against mee, and take their counsell to take away my life.

16 But my hope hath been in thee, O Lord: I have said, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies: and from them that persecute me.

18 Shew thy servant the light of thy countenance: and save me for thy mercies sake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence: which cruelly, dishonestly, and despitefully speake against the righteous.

21 O how plentiful is thy goodnesse, which thou hast laid up for them that feare thee: and that thou hast prepared for them that put their trust in thee: as well before the sonnes of men.

22 Thou shalt hide them privily by thine own presence, from the prying of all men: thou shalt keepe them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me marvellous great kindnesse in a strong cite.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Remember, O Lord, thou hearest the voyce of my prayer: when I cryed unto thee.

26 O how the Lord all ye his Saints: for the Lord preferreth them that are faithful, and plentifully rewardeth the pious doer.

27 Be strong, and he shall stablish your hearts: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

Blessed is he whose unrighteousnesse is forgiven: and whose sinne is covered.

2 Blessed is the man unto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my dayly complaining.

4 For thy hand is heavy upon mee day and night: and my moisture is like the drought in summer.

5 I will knowledg my sinne unto thee: and mine unrighteousnesse have I not hid.

6 I said, I will confesse my sinnes unto the Lord: and so thou forgavest the wickednesse of my sinne.

7 For this shall every one that is godly, make his prayer unto thee in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

9 I will informe thee, and teach thee in the way wherein thou shalt goe: and I will guide thee with mine eye.

10 Be ye not like to horse & mule, which have no understanding: whose mouthes must be holden with bit and bridle, lest they fall upon thee.

11 Great plagues remaine for the ungodly: but whose putteth his trust in the Lord, merite embraceth him on every side.

12 Be glad, O ye righteous, & rejoyce in the Lord: and be sayfull all ye that are true of heart.

Exultate iusti. Psal. 33.

Rejoyce in the Lord, O ye righteous: for it becometh well the iust to be thankfull.

2 Praise the Lord with harp: sing Psalmes unto him with the lute and instrument of tenne strings.

3 Sing unto the Lord a new song: sing praises lustily (unto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithful.

5 He loveth righteousness and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heavens made: and all the hostes of them by the breath of his mouth.

7 Hee gathereth the waters of the Sea together, as it were upon an heape: and layeth up the deep as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him, all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the devices of the people to be of none effect, and casteth out the counsels of Princes.

11 The counsell of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehovah: and blessed are the folke that be chosen to him to be his inheritance.

13 The

Evening prayer,

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and understandeth all their workes.

15 There is no king that can be saved by the multitude of an hoste: neither is any mighty man deliuered by much strength.

16 An hoste is counted but a vaine thing to save a man: neither shall he deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercie.

18 To deliuer their soules from death: and to feed them in the time of death.

19 Our soule hath patiently waited for the Lord: for he is our helpe, and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy Name.

21 Let thy mercifull kindnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicim Domino. Psal 34

I will alway giue thanks vnto the Lord: his praise shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof, and be glad.

3 I praise the Lord with mee: and let vs magnifie his Name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Lor, the poore cryeth, and the Lord heareth him: yea, and saucth him out of all his troubles.

7 The Angel of the Lord earlieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 I feare the Lord ye that be his Saints: for they that feare him, lacke nothing.

10 The Lyons doe lacke, and suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is hee that suffereth to slue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill and doe good: seeke peace, and ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: & deliuereth the out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as bee of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that haue the righteous shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not be desolate.

Iudica me, domine. Psal 35.

Leade thou my cause, O Lord, with them that strue with mee: and fight thou against them that fight against me.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute mee: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame that seeke after my soule: let them bee cuttied backe, and brought to confusion that imagine mischiefes for me.

5 Let them be as the dust before the winde: and the Angel of the Lord scattereth them.

6 Let their way bee dark and slippery: and let the Angel of the Lord persecute them.

7 For they haue pitifully laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Yet a sudden destruction come vpon him vnwares, and his net that hee hath laid pitifully, catch himselfe: that he may fall into his owne mischiefes.

9 And my soule bee ioyfull in the Lord: for he shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore fro him that is too strong for him: yea, the poore, and him that is in misery, from him that spoileth him.

11 False witnesses did rise up: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Rememberlesse, when they were sick, I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne boldome.

14 I behaued my selfe as though it had been my friend, or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduersitie they reioyced, and gathered them together: yea, the very abscor came together against mee vnwares, making mooves at me, and ceased not.

16 Alas the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this? O deliuer my soule from the calamities which they bring on mee, and my darling from the Lyons.

18 So will I giue thee thanks in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies, triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitful words against them that are quiet in the land.

21 They gaped on me with their mouthes, and said: Hee on thee, hee on thee, we saw it with our eyes.

22 This thou hast seen, O Lord: hold not thy tongue then, goe not farre from mee, O Lord.

23 Awake, and stand vp to iudge my quarrell: avenge thou my cause, my God and my Lord.

24 Iudge me, O Lord my God, according to thy righteousness: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there,

there, so would we haue it: neither let them say:
Wee haue deuoured him.

26 Let them be put to confusion and shame together that reioyce at my trouble: let them bee clothed with rebuke and dishonour that boast themselves against me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his seruant.

28 And as for my tongue, it shall be talking of thy righteousness: and of thy praise all the day long.

Dixit iniustus, Psal. 36.

My heart sheweth me the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: he hath left off to behaue himselfe wisely, and to doe good.

4 He imagineth mischief vpon his bed, and hath set himselfe in no good way: neither doth he abhorre any thing that is euill.

5 Thy mercie (O Lord) reacheth vnto the heauens: and thy faithfullnesse vnto the cloudes.

6 Thy righteousness standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord, shalt saue both man and beast, how excellent is thy mercie, O God: and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drink of thy pleasures, as out of the riuier.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnes vnto them that know thee: and thy righteousness vnto them that are true of heart.

11 O let not the foote of pride come against mee: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednesse: they are cast downe, and shall not be able to stand.

Noli emulari, Psal. 37.

Fret not thy selfe because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone be cutte downe like the grasse: and be withered euen as the Greene herbe.

3 Put thou thy trust in the Lord, and bee doing good: dwell in the land, and verely thou shalt be fed.

4 Delight thou in the Lord: and he shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him: and he shall bring it to passe.

6 Wee shall make thy righteousness as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against the man that doeth after euill counsailes.

8 Leane off from wrath, and let goe displeasure: fret not thy selfe, lest thou be moued to doe euill.

9 Wicked doers shall bee rooted out: and they that patiently abide the Lord, those shall inherite the land.

10 Yet a litle while, and the vngodly shall be cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnaseth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for he hath seene that his day is coming.

14 The vngodly haue drawen out the sword, and haue bent their bowe: to cast downe the poore and needy, and to slay such as be of a right conuersation.

15 Their sword shall goe thorow their owne heart: and their bowe shall be broken.

16 A small thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for euer.

19 They shall not be confounded in the perillous time: and in the dayes of dearth they shall haue enough.

20 As for the vngodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambs: yea, euen as the smoake shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull & liberall.

22 Such as bee blessed of God shall possesse the land: and they that be cursed of him shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue been yong, and now am old: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull, and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: hee forsaketh not his that be godly, but they are preserved for euer.

29 The righteous shall be punished: as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisdom: and his tongue shall be talking of iudgement.

32 The Law of God is in his heart: and his going shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hands: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seen the vngodly in great power: and flourishing like a Greene Bay-tree.

37 And I went by an Aloe, he was gone: I sought.

sought him, but his place could no where be found.
38 Keepe innocencie, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together: and the end of the ungodly is, they shall be rooted out at the last.

40 But the saluation of the righteous cometh of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: hee shall deliuer them from the ungodly, and shall saue them, because they put their trust in him.

Domine, ne in furore. Psal. 38.

Morning
prayer.

Put me not to rebuke (O Lord) in thine anger: neither chasten mee in thy heauie displeasure.

2 For thine arrowes sticke fast in me: and thy hand pessereth me sore.

3 There is no health in my flesh because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesse are gone ouer my head: and are like a sore burden too heauie for me to beare.

5 My wounds stinke, & are corrupt: through my foolishnesse.

6 I am brought into so great trouble and misery: that I goe mourning all the day long.

7 For my loines are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I haue roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from mee.

11 My louers and my neighbours did stand looking vpon my trouble: and my kinsmen stood as farre off.

12 They also that sought after my life, laid snares for me: and they that went about to doe me euill, talked of wickednesse, and imagined deceit all the day long.

13 As for mee, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, haue I put my trust: thou shalt answer for me, O Lord my God.

16 I haue required that they (euen mine enemies) should not triumph ouer mee: for when my foot slippe, they reioyced greatly against me.

17 And I cruelly am set in the plague: and my brainnesse is euer in my sight.

18 For I will confesse my wickednesse: and be sorry for my sinne.

19 But mine enemies lue, and are mighty: and they that hate mee wrongfully are many in number.

20 They also that reward euill for good, are against mee: because I follow the thing that is good.

21 Forsake me not, O Lord my God: bee not thou farre from me.

22 Vasse thee to helpe me: O Lord God of my saluation.

Dixi, Custodiam. Psal. 39.

Isaid, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth as it were with a hidde: while the ungodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea euen from good words, but it was paine and griefe to me.

4 My heart was bore within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may bee certified how long I haue to lue.

6 Behold, thou hast made my dayes as it were a span long: and mine age is euen as nothing in respect of thee, and verily euerie man liuing is altogether vauity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapech by riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truly my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the meanes of thy heauy hand.

12 When then with rebukes dost chasten man for sinne, thou makest his beauty to consume away like as it were a moth fretting a garment: euerie man therefore is but vauity.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner: as all my fathers were.

15 Spare me a little, that I may recouer my strength: before I goe hence, and bee no more seene.

Expectans expectandi. Psal. 40.

I waited patiently for the Lord: and he enclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the myse and clay: and set my feet vpon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth: euen a thanksgiving vnto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proud, and to such as goe about with lies.

6 O Lord my God, great are thy wondrous works which thou hast done: like as be also thy thoughts, which are to vs ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them: they should be more then I am able to expresse.

8 Sacrifice and meat offering thou wouldst not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Lo, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteousness in the great Congregation: Lo, I will not reframe

my lips, O Lord, and that thou knowest.

12 I haue not hid thy righteousness within my heart: my talking hath been of thy truth, and of thy saluation.

13 I haue not kept back thy louing mercy and truth: from the great Congregation.

14 Testify thou not thou thy mercy from me, O Lord: let thy louing kindnesse and thy truth alway preserue me.

15 For innumerable troubles are come about me, my sinnes haue taken such hold vpon mee, that I am not able to looke vp: yea, they are more in number then the haikes of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliuer me: make haste (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be shunen backward, and put to rebuke that wisht me enill.

18 Let them be desolate and rewarded with shame, that say vnto me: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, be ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long carrying, O my God.

Beatus qui intelligit. Psal. 41.

Blessed is he that considereth the poore (and needy:) the Lord shall deliuer him in the time of trouble.

2 The Lord preserue him and keepe him alius, that he may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he leech sick vpon his bed: make thou all his bed in his sickness.

4 I said, Lord be mercifull vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me: When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanitie: and his heart conceiveth falsehood within himselfe, and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: and now that he leech, let him rise vpon his moze.

9 Yea, euen mine owne familiar friends: whom I trusted: which did also eat of my bread, hath sayd great wail for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp again, and I shal reward them.

11 By this I know thou fauourest me: that mine enemy doth not triumph against me.

12 And when I am in my healeth, thou vpholdest me: and shalt let me before thy face for ever.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

Like as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is arbirist for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue deent my meat day and night: while they say vnto me, Where is now thy God?

4 Now when I thinke thereupon, I pour out my heart by my selfe: for I went with the multitude, & brought them forth into the house of God.

5 In the voice of psalle and thanksgiving: among such as keepe holy day.

6 Why art thou so full of heavinesse (O my soule:) & why art thou so disquieted within me?

7 But thy trust in God: for I will yet giue him thanks for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water-pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten me: why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten alunder as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily vnto mee: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

Give sentence with mee, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the harpe will I giue thanks vnto thee, O God my God.

5 Why art thou so heavy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Deus aurius. Psal. 44.

We haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old.

2 How thou hast dinen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand, and thine arme, and the light of thy countenance: because thou hadst a fauour vnto them.

5 Thou art my King. (O God:) send helpe vnto Iacob.

6 Through thee will wee ouerthrow our enemies: and in thy name will we tread them vnder that rise vp against vs.

7 For I will not trust to my bow: it is not my sword that shall helpe me.

8 But

Morning prayer.

8 But is it thou that sleepest vs from our enemies: and putteth them to confusion that hate vs.

9 Allee make our boast of God all day long: and will praise thy Name for ever.

10 But now thou art farre off, and putteth vs to confusion: & goest not forth with our armys.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs be eaten vs like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be rebuked of our neighbours: to be laughed to scornes, and had in derision of them that are round about vs.

15 Thou makest vs to be a by-word among the heathen: and that the people shake their heads at vs.

16 My confusion is dayly before me: and the shame of my face hath covered me.

17 For the voice of the slanderer, and blasphemer: for the enemy and aunger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor be haue our selues trewardly in thy courtshate.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 Donot when thou hast smitten vs into the place of Dragons: and covered vs with the shadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out: for hee knoweth the very secrets of the heart.

22 For thy sake also are wee killed all the day long: and are counted as sheepe appoynted to be slaine.

23 Thy Lord, why sleepest thou: awake, and be not absent from vs for ever.

24 Therefore hidest thou thy face: and forgettest our misery and trouble.

25 For our soule is brought low, euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Psalmus cor meum. Psal. 45.

My heart is inuoluing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword vpon thy thigh, & thou most mighty: according to thy worship and renowne.

5 Good lucke haue thou with thine honour: ride on, because of the word of truth, of meeknesse and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shall be subdued vnto thee: euen in the midst of among the Kings enemies.

7 Thy seate (O God) endureth for ever: the keeper of thy kingdome is a right sleeper.

8 Thou hast loued righteousnesse, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladnesse above thy fellows.

9 All thy garments smell of Myrrour, Aloes,

and Cassia: out of the myrrour palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honorable women: vpon thy right hand did stand the Queene in a vesture of gold (wrought about with diuers colours.)

11 Hearken (O daughter) and conside, encline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the King haue pleasure in thy beauty: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be thre with a gift: like as the rich also among the people shall make their supplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought vnto the King in raiment of needle worke: the virgins that be her fellows shall beare her company, and shall be brought vnto thee.

16 With ioy & gladnesse shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers thou shalt haue chibden: who thou mayest make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore shall the people giue thanks vnto thee without end.

Deus noster refugium. Psal. 46.

God is our hope and strength: a very present helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hills be carried into the midst of the Sea.

3 Though the waters thereof rage and welles: and though the mountains shake at the tempest of the same.

4 The rulers of the flood thereof shall make glad the citie of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be remoued: God shall helpe her, and that right early.

6 The heathen make much ado, and the kingdoms are moued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hosts is with vs: the God of Jacob is our refuge.

8 Come hit her, and behold the works of the Lord: what destruction hee hath wrought vpon the earth.

9 He maketh warres to cease in all the world: he breaketh the bow, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with vs: the God of Jacob is our refuge.

Omnes gentes plaudite. Psal. 47.

Clap your hands together (all ye people:) sing vnto God with the voice of melody.

2 For the Lord is high and to be feared: he is the great King vpon all the earth.

3 He shall subdue the people vnder vs: and the nations vnder our feet.

4 He shall chuse out an heritage for vs: euen the worship of Jacob whom he loueth.

5 God is gone vp with a merry noyse: and the Lord with the sound of the tympe.

6 Sing prayles, sing prayles vnto (our) God:
Sing prayles, sing prayles vnto our King.

7 For God is the King of all the earth: sing
ye prayles with vnderstanding.

8 God reigneth ouer the heathen: God sit-
teth vpon his holy seate.

9 The princes of the people are toynd vnto
the people of the God of Abraham: for God
(which is very high exalted) doth defend the
earth as it were with a shield.

Magnus Dominus. Psal. 48.

Great is the Lord, & highly to be praised: in
the City of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the
joy of the whole earth: vpon the North side lieth
the citie of the great King, God is well knownen
in her palaces, as a sure refuge.

3 For loe, the kings of the earth: are gathe-
red and gone by together.

4 They marvelled to see such things: they
were astonished, and suddenly cast downe.

5 Feare came there vpon them, and sorow:
as vpon a woman in her trauaile.

6 Thou shalt breake the ships of the Sea:
through the East winde.

7 Like as we haue heard, so haue we seene in
the Citie of the Lord of hosts, in the Citie of our
God: God upholdeth the same for euer.

8 We waite for thy louing kindnes (O God):
in the midst of thy Temple.

9 O God according vnto thy Name, so is thy
prayer vnto the worlds end: thy right hand is
full of righteousness.

10 Let the mount Sion reioice, and the daugh-
ters of Iuda bee glad: because of thy Iudge-
ments.

11 Make about Sion, and goe round about
her: and tell the towres thereof.

12 Marke well her bulwarkes, let by her hou-
ses: that ye may tell them that come after.

13 For this God is our God for euer and euer:
he shall be our guide vnto death.

Audite hac omnes. Psal. 49.

O weare ye this, all ye people: ponder it with
your eares, all ye that dwell in the world.

2 High and low, rich and poore: one with
another.

3 My mouth shall speake of wisdom: and
my heart shall muse of vnderstanding.

4 I will incline mine eare to the parable:
and shew my darke speech vpon the Harpe.

5 Wherefore should I feare in the dayes of
wickednesse: and when the wickednesse of my
heelles compasseth me round about.

6 There be some that put their trust in their
goods: and boast themselves in the multitude
of their riches.

7 But no man may deliuer his brother: nor
make agreement vnto God for him.

8 For it cost more to redeeme the soules: so
that he must let that alone for euer.

9 Psa, though he lue long: & see not the graue.

10 For he seeth that wise men also die, and pe-
rish together: as wel as the ignorant and foolish,
and leaue their riches for other.

11 And yet they thinke that their houses shall
continue for euer: and that their dwelling pla-
ces shall endure from one generation to another,
and call the lands after their owne names.

12 Neuertheless, man will not abide in ho-
nour: seeing he may be compared vnto the beasts

that perish: this is the way of them.

13 This is their foolishnesse: and their poste-
rity prayle their sayings.

14 They lie in the hell like sheep, death gnaw-
eth vpon them, and the righteous shall haue do-
mination ouer them in the morning: their bea-
uty shall consume in the sepulchre out of their
dwelling.

15 But God hath deliuered my soule from the
place of hell: for he shall receive me.

16 Be not thou afraid, though one bee made
rich: or if the glory of his house be increased.

17 For he shall cary nothing away with him
when he dieth: neither shall his pompe follow him.

18 For while he liued, he counted himselfe an
happy man: and so long as thou doest well vnto
thy selfe, men will speake good of thee.

19 We shall follow the generation of his fa-
thers: and shall neuer see light.

20 Man being in honour hath no vnderstand-
ing: but is compared vnto the beasts that perish.

Deus deorum. Psal. 50.

The Lord, euen the most mighty God hath
spoken: and called the world from the ri-
sing vp of the Sun, vnto the going downe
therof.

2 Out of Sion hath God appeared: in per-
fect beauty.

3 Our God shall come, and shall not keepe si-
lence: there shall goe before him a consuming
fire, and a mighty tempest shall bee stirred vp
round about him.

4 We shall call the heauen from above: and
the earth, that he may iudge his people.

5 Gather my Saints together vnto mee:
those that haue made a covenant with me, with
sacrifice.

6 And the heauens shall declare his righte-
ousnesse: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I
my selfe will reteste against thee, O Israel, for I
am God, euen thy God.

8 I will not reprove thee because of thy sa-
crifices, or for thy burnt offerings: because they
were not alway before me.

9 I will take no bullocke out of thy house:
nor bee goats out of thy folds.

10 For all the beasts of the Forrest are mine:
and so are the cattels vpon a thousand hills.

11 I know all the foules vpon the mountains:
and the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the
whole world is mine, and all that is therein.

13 Thinkest thou that I will eat Bulls flesh:
and drinke the blood of goats?

14 Offer vnto God thanksgiving: and pay
thy vowes vnto the most High.

15 And call vpon me in the time of trouble:
so will I heare thee, and thou shalt passe me.

16 But vnto the vngodly said God: why doest
thou preach my Lawes, and takest my Coven-
ant in thy mouth?

17 Whereas thou hatest to be reformed: and
hast cast my words behinde thee.

18 When thou sawest a thief, thou consentedst
vnto him: and hast bene partaker with the
adulterers.

19 Thou hast let thy mouth speake wicked-
nes: & with thy tongue thou hast set forth deceit.

20 Thou sawest & spakest against thy brother:
yea, and hast slandered thine own mothers sonne.

21 Thine

Morning
prayer,

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thy selfe: but I will re-
prooue thee, and set before thee the things that thou hast done.

22 O consider this, yee that forget God: lest I plucke you away, and there bee none to deli-
uer you.

23 Whoso offereth mee thanks and praise, he honoureth me: and to him that ordereth his
conuersation right, will I shew the saluation of
God.

Miserere mei Deus. Psal. 51.

HAue mercy vpon me, O God, after thy great
goodnesse: according to the multitude of thy
mercies, doe away mine offences.

2 Wash me thorowly from my wickednesse:
and cleanse me from my sinne.

3 For I acknowledge my fautes: and my
sinne is euer before mee.

4 Against thee only haue I sinned, and done
this euill in thy sight: that thou mightest be in-
stified in thy saying, and cleare when thou art
iudged.

5 Behold, I was shapen in wickednesse: and
in sinne hath my mother conceived me.

6 But loe, thou requitest truth in the inward
parts: and shalt make mee to vnderstand wise-
dome secretly.

7 Thou shalt purge me with hyssope, and I
shall be cleane: thou shalt wash me, and I shall
be whiter then snow.

8 Thou shalt make me heare of ioy and glad-
nesse: that the bones which thou hast broken,
may reioyce.

9 Turne thy face from my finnes: and put
out all my misdeeds.

10 Make me a cleane heart, O God: and re-
new a right spirit within me.

11 Cast me not away from thy presence: and
take not thy holy spirit from me.

12 O giue me the comfort of thy helpe againe:
and stablish me with thy free spirit.

13 Then shall I teach thy wayes vnto the
wicked: and sinners shall be converted vnto thee.

14 Deliuer me from blood-guiltinesse, O God,
thou that art the God of my healeth: and my
tongue shall sing of thy righteousness.

15 Thou shalt open my lips (O Lord:) and
my mouth shall shew thy praise.

16 For thou desirest no sacrifice: else would I
giue it thee: but thou delightest not in burnt
offerings.

17 The sacrifice of God is a troubled spirit:
a broken and contrite heart (O God) shall thou
not despise.

18 O bee fauourable and gracious vnto Si-
on: build thou the walles of Ierusalem.

19 Then shalt thou be pleased with the sacrifice
of righteousness, with the burnt offerings and
oblations: then shall they offer yong bullockes
vpon thine Altar.

Quid gloriaris? Psal. 52.

Why dost thou glory in thy selfe, thou tyrant:
that thou canst doe mischefe?

2 Whereas the goodnesse of God: endureth
yet daily.

3 Thy tongue imagineth wickednesse: and
with lies thou cuttest like a sharpe razor.

4 Thou hast loued vniuersalities more then
goodnesse: and to talke of lies more then of
truth.

5 Thou hast loued to speake all words that
may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer:
hee shall take thee, and plucke thee out of thy
dwelling, and root thee out of the land of the
liuing.

7 The righteous also shall see this, and feare:
and shall laugh him to scorn.

8 For, this is the man that tooke not God for
his strength: but trusted vnto the multitude of
his riches, and strengthened himselfe in his wol-
kednesse.

9 As for me, I am like a greene Olive tree
in the house of God: my trust is in the tender
mercy of God, for euer and euer.

10 I will alwayes giue thanks vnto thee for
that thou hast done: and I will hope in thy
Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

The foolish body hath said in his heart:
there is no God.

2 Corrupt are they, and become abomi-
nable in their wickednesse: there is none that
doeth good.

3 God looked downe from heauen vpon the
children of men: to see if there were any that
would vnderstand and seeke after God.

4 But they are all gone out of the way, they
are altogether become abominable: there is also
none that doeth good, no nor one.

5 Ace not they without vnderstanding that
worke wickednesse: reateing vpon people as if they
would eat bread: they haue not called vpon God.

6 They were afraid, where no feare was: for
God hath broken the bones of him that besto-
ged thee, thou hast put them to confusion, be-
cause God hath despised them.

7 Oh that the saluation were giuen vnto Is-
rael out of Zion: Oh that the Lord would deli-
uer his people out of captivity.

8 Then should Iacob reioyce: and Israel
should be right glad.

Deus in nomine. Psal. 54.

SAue me, O God, for thy Names sake: and au-
erenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto
the words of my mouth.

3 For strangers are risen vp against me: and
tyrants (which haue not God before their eyes)
seeke after my soule.

4 Behold, God is my helpe: the Lord is
with them that vphold my soule.

5 He shall reward euill vnto mine enemies:
destroy thou them in thy wrath.

6 An offering of a free heart will I giue thee,
and praise thy Name (O Lord:) because it is
so comfortable.

7 For he hath deliuered me out of all my trou-
ble: and mine eye hath seen his desire vpon
mine enemies.

Exaudi Deus. Psal. 55.

HEare my prayer, O God: and hide not thy
selfe from my petition.

2 Take heed vnto me, and heare me: how I
morne in my prayer, and am vexed.

3 The enemy crieth so, and the vngodly com-
meth on so fast: for they are minded to doe mee
some mischefe, so maliciously are they set against
mee.

4 My heart is disquieted within mee: and
the feare of death is fallen vpon me.

5 Feare

Evening
Prayer.

5 Fearfulness and trembling are come vpon me: & an horrible dread hath overwhelmed me.

6 And I said, O that I had wings like a dove: for then would I flee away and be at rest.

7 For then would I get me away farre off: and remaine in the wilderness.

8 I would make haste to escape: because of the stormie winde and tempest.

9 Destroy their tongues (O Lord) and diuide them: for I haue spied vnrightheousnesse and strife in the circle.

10 Day and night they goe about with in the walles thereof: mischief also and sorrow are in the midst of it.

11 Wickednesse is therein: deceit and guile goe not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could haue boyne it.

13 Neither was it mine aduersary that did magnifie himselfe against me: for then I peradventure I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 Wee tooke sweete counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the evening and morning, and at noone day will I pray, and that incessantly: and he shall heare my voyce.

19 It is hee that hath deliuered my soule in peace, from the battell that was against me: for there were many with me.

20 Psea, euen God that endureth for ever shall heare me, and bring them downe: for they will not turne, nor feare God.

21 He laid his hands vpon such as be at peace with him: and he brake his covenant.

22 The words of his mouth were softer then butter hauing war in his heart: his words were smoother then oyle, and yet be they very swords.

23 O cast thy burden vpon the Lord, and hee shall nourish thee: and shall not suffer the righteous to fall for ever.

24 And as for them: thou O God, shalt bring them into the pit of destruction.

25 The blood thirstie and decciefull men shall not shew out halfe their dayes: neuertheless, my trust shall be in thee, O Lord.

Miserere mei Deus. Psal. 56.

B Merciefull vnto me, O God, for man goeth about to denoure me: he is daily fighting and troubling me.

2 Mine enemies are daily in hand to swallow me vp: for they be many that fight against me. O thou most High.

3 Neuertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They daily mistake my words: all that they imagine is to doe me euill.

6 They hold altogether, and keepe themselves close: and make my steps when they lay waite for my soule.

7 Shall they escape for their wickednesse:

thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my sittings, put my teares into thy bottell: are not these things noted in thy booke?

9 Whensoever I call vpon thee, then shall mine enemies be put to flight: this I know for God is on my side.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Psea, in God haue I put my trust: I will not be afraid what man can doe vnto me.

12 Vnto thee, O God, will I pay my vowes: vnto thee will I giue thanks.

13 For thou hast deliuered my soule fro death, and my feete from falling: that I may walke before God in the light of the liuing.

Miserere mei Deus. Psal. 57.

B Merciefull vnto mee, O God, be merciefull vnto me, for my soule trusteth in thee: and vnder the shadow of thy wings shall bee my refuge, vntill this tyranny be ouerpast.

9 I will call vnto the most High God: euen vnto the God that shall performe the cause which I haue in hand.

3 He shall send from heauen: and saue mee from the reproofe of him that would eat me vp.

4 God shall send forth his mercy and trueth: my soule is among Lyons.

5 And I lie euen among the children of men (that are set on fire) whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a nette for my feete, and pressed downe my soule: they haue digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue praise.

9 Awake vp my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: and I will sing vnto thee among the Nations.

11 For the greatnes of thy mercy reacheth vnto the heauens: and thy trueth vnto the clouds.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si uero uisques. Psal. 58.

A Re your mindes set vpon righteousness, O ye congregation: and doe ye iudge the thing that is right, O ye sonnes of men?

3 Psea, ye imagine mischief in your heart vpon the earth: yone hands deale with wickednesse.

3 The vngodly are strowed euen from their mothers wombe: as soon as they be boyne, they goe astray and speake lies.

4 They are as venomous as the poyson of a Serpente: euen like the death Adder that stoppeth her eares.

5 Which refuseth to heare the voyce of the charmer: charme he neuer so wisely.

6 Brake their teeth (O God) in their mouthes, smite the sawbones of the Lyons, O Lord: let them fall away like water that runneth apace, and when they shoot their arrowes, let them be rooted out.

7 Let them consume away like a Smalle, and be like the vntimely fruit of a woman: and let them not see the Sunne.

8 **D**O enter your pots bee made hott with thornes: so let indignation brex him, euen as a thing that is raw.

9 **T**he righteous shall reioyce when he seeth the vengeance: he shall wash his footsteps in the blood of the vngodly.

10 **S**o that a man shall say, Verely there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

eripe me de inimicis. Psal. 59.

Deliver me from mine enemies (**O** God:) defend me from them that rise up against mee.

2 **D**eliver me from the wicked doers: and save me from the blood thirsty men.

3 **F**or loe, they lie waiting for my soule: the mighty men are gathered against mee, without any offence of fault of me. **O** Lord.

4 **T**hey run and prepare themselves without my fault: arise thou therefore to helpe me, and behold.

5 **S**tand up. (**O** Lord God of hostes) thou God of Israel, to visit all the heathen: and be not mercifull unto them that offend of malicious wickednesse.

6 **T**hey goe to and fro in the evening: they grin like a dog, and run about chorow the City.

7 **B**ehold, they speake with their mouth, and swords are in their lips: for who doth heare?

8 **B**ut thou, **O** Lord, shalt haue them in derision: and thou shalt laugh all the heathen to scorn.

9 **M**y strength will I ascribe unto thee: for thou art the God of my refuge.

10 **G**od sheweth me his goodness plenteously: and God shall let me see my desire upon mine enemies.

11 **S**lay them not, lest my people forget it: but scatter them abroad among the people, and put them downe, **O** Lord, our defence.

12 **F**or the sin of their mouth: and for the words of their lips, they shall be taken in their pride: and why? their preaching is cursing and lies.

13 **C**onsume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Jacob, and unto the ends of the world.

14 **A**nd in the evening they will returne: grin like a dog, and will goe about the Citie.

15 **T**hey will run here and there for meat: and grudge if they be not satisfied.

16 **A**s for me, I will sing of thy power, and will praise thy mercy beimes in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 **U**nto thee (**O** my strength) will I sing: for thou, **O** God, art my refuge, & my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast us out, and scattered us abroad: thou hast also been displeased, & turne thee unto us againe.

2 **T**hou hast moved the land, and divided it: heale the fowres thereof, for it waketh.

3 **T**hou hast shewed thy people heavy things: thou hast given us a drinke of deadly wine.

4 **T**hou hast given a token for such as feare thee: that they may triumph because of the truth.

5 **T**herefore were they belov'd delivered: help me with thy right hand, and heare me.

6 **G**od hath spoken in his holiness, I will reioyce and divide Sichem: and mete out the valley of Succoth.

8 **G**ilead is mine, and Danages is mine: **E**

phraim also is the strength of my head, Iuda is my Lawgiuer.

8 **B**oab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

9 **W**ho will leade me into the strong citie: who will bring me into Edom?

10 **H**ast thou not cast us out, **O** God: wilt not thou, **O** God, goe out with our bakkes?

11 **D**e thou our helpe in trouble: for vaine is the helpe of man.

12 **T**hrough God will we doe great actes: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

Hear my crying, **O** God: giue eare unto my prayer.

2 **F**rom the ends of the earth will I call unto thee: when my heart is in heavinesse.

3 **D**et me up upon the rocke that is higher then I: for thou hast been my hope, and a strong towre for me against the enemy.

4 **I** will dwell in thy Tabernacle for ever: and my trust shall be under the covering of thy wings.

5 **F**or thou, **O** Lord, hast heard my desires: and hast given an heritage unto those that feare thy Name.

6 **T**hou shalt grant the King a long life: that his yeres may endure chorowout all generations.

7 **H**e shall dwell before God for ever: **O** prepare thy louing mercy and faithfulness, that they may preserve him.

8 **S**o will I alwayes sing praise unto thy Name: that I may dayly performe my vowes.

Nonne Deo. Psal. 62.

My soule truly waiteth still upon God: for of him cometh my saluation.

2 **H**e verely is my strength and my saluation: he is my defence, so that I shall not greatly fall.

3 **H**ow long wilt ye imagine mischief against every man: ye shall be slaine all the sort of you, yea, as a tottering wall shall ye be, and like a broken hedge.

4 **T**heir denise is onely how to put him one whom God will exalt: their delight is in lies: they giue good words with their mouth, but curle with their heart.

5 **R**emembrest, my soule wait thou still upon God: for my hope is in him.

6 **H**e truly is my strength and my saluation: he is my defence, so that I shall not fall.

7 **I**n God is my healeth and my glory: the rocke of my might, and in God is my trust.

8 **D**o put your trust in him alway (ye people): putt out your hearts before him, for God is our hope.

9 **A**s for the children of men, they are but vaine: the children of men are deceitfull upon the weights: they are altogether lighter then vanity it selfe.

10 **D**o trust not in wrong and robbery, giue not your selues unto vanity: if riches increase, set not your heart upon them.

11 **G**od spake once and twice: I haue also heard the same, that power belongeth unto God.

12 **A**nd that thou Lord art mercifull: for thou shalt reward every man according to his worke.

Deus, Deus meus. Psal. 63.

O God, thou art my God: early will I seek thee.

2 **M**y soule thirsteth for thee: my flesh altho

longeth

Euening
prayer.

Morning
prayer.

longer after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lips shall praise thee.

5 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy name.

6 My soule shall be satisfied euen as it were with marrow and fatnesse: when my mouth shall praise thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Because thou hast bene my helper: therefore vnder the shadow of thy wings will I reioyce.

9 My soule hangereth vpon thee: thy right hand hath vpholden me.

10 These also that seeke the hurt of my soule: they shall goe vnder the earth.

11 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

12 But the King shall reioyce in God, all they also that sweare by him, shall be commended: for the mouth of them that speak lies, shall be stopped.

Exaudi Deus. Psal. 64.

HEare my voyce, O God, in my prayer: preserve my life from feare of the enemy.

2 Hide mee from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoot out their arrowes, euen bitter words.

4 That they may pynly shoot at him that is perfect: suddenly doe they hit him, and feare not.

5 They courage themselves in mischief: and commune among themselves how they may lay snares, and say that no man shall see them.

6 They imagine wickednes, and practise it: that they keepe secret among themselves, eueny man in the deepe of his heart.

7 But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

8 Psea, their owne tongue shall make them fall: in so much that whoso seeth them, shall laugh them to scorne.

9 And all men that see it, shall say, This hath God done: for they shall perceiue that it is his worke.

10 The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart, shall be glad.

Te decet hymnus. Psal. 65.

Thou O God, art praised in Ston: and vnto thee shall the vow be performed in Ierusalem.

2 Thou that hearest the prayer: vnto thee shall all flesh come.

3 My misdoes preuaile against mee: O be thou mercifull vnto our sinnes.

4 Blessed is the man whom thou choolest, and receivest vnto thee: hee shall dwell in thy Court, and shall be satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shew vs wonderfull things in thy righteousness, O God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Able in his strength secretly fast the mountaynes: and is girded about with power.

7 Which stilleth the raging of the Sea: and

the noise of his waues, and the madnesse of his people.

8 They also that dwell in the uttermost parts of the earth, shall be afraid at thy tokens: thou that makest the outgoings of the morning and evening to praise thee.

9 Thou visitest the earth, and blestest it: thou makest it very plenteous.

10 The river of God is full of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou waterest her furrowes, thou sendest raine into the little valleys thereof: thou makest it soft with the drops of raine, and blestest the increase of it.

12 Thou crownest the yeere with thy goodnesse: and thy clouds drop fatnesse.

13 They shall drop vpon the dwellings of the wilderness: and the little hills shall reioyce on euery side.

14 The foulds shall be full of sheepe: the valleys also shall stand so thicke with corne, that they shall laugh and sing.

Inbilate Deo. Psal. 66.

O Be ioyfull in God, all ye lands: sing praises vnto the honour of his name, make his praise to be glorious.

2 Say vnto God, O how wonderfull art thou in thy works: through the greatnesse of thy power shall thine enemies be found lyers vnto thee.

3 For all the world shall worship thee, sing of thee, and praise thy name.

4 O come hither, and behold the workes of God: how wonderfull he is in his doing toward the children of men.

5 He turned the Sea into dry land: so that they went thorow the water on foot, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and such as will not beleue, shall not be able to exalt themselves.

7 O praise our God (ye people:) and make the voice of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our feet to slip.

9 For thou (O God) hast proued vs: thou also hast tryed vs, like as silver is tryed.

10 Thou broughtest vs into the snare: and laydest trouble vpon our ioyes.

11 Thou sufferdest men to ride ouer our heads: wee went thorow fire and water, and thou broughtest vs out into a wealthy place.

12 I will goe into thy house with burnt offerings: and will pay thee my vowes which I promised with my lips, and spake with my mouth when was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of rams: I will offer bullocks and goats.

14 O come hither and hearken, all ye that feare God: and I will tell you what hee hath done for my soule.

15 I called vnto him with my mouth: and gaue him praises with my tongue.

16 If I encline vnto wickednesse with my heart, the Lord will not heare me.

17 But God hath heard me: and considered the voyce of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from me.

Deus

Deus misereatur. Psal. 67.

GOD be mercifull vnto vs, and blesse vs : and shew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be knowne vpon earth : thy saving health among all Nations.

3 Let the people praise thee, O God : yea, let all the people praise thee.

4 O let the Nations reioyce and be glad : for thou shalt iudge the folke righteously, and gouerne the Nations vpon earth.

5 Let the people praise thee, O God : let all the people praise thee.

6 Then shall the earth bring forth her increase : and God, euen our owne God shall giue vs his blessing.

7 God shall blesse vs : and all the ends of the world shall feare him.

Exurgat Deus. Psal. 68.

LET GOD arise, and let his enemies bee scattered : let them also that hate him, flee before him.

2 Like as the smoake banissheth, so shalt thou drive them away : and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God : let them also be merry and ioyfull.

4 O sing vnto God, and sing praises vnto his Name : magnifie him that rideth vpon the heauens as it were vpon an horse, praise him in his Name, yea, and reioyce before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widowes : euen God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity : but letteth the runnagates continue in scarcenesse.

7 O God, when thou wentest forth before the people : when thou wentest thorow the wilderness.

8 The earth shooke, and the heauens dropped at the presence of God : euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou O God, sentest a gracious raine vpon thine inheritance : and refreshedst it when it was weary.

10 Thy Congregation shall dwell therein : for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word : great was the company of the Preachers.

12 Kings with their armies did flee, and were discomfited : and they of the household diuided the spoile.

13 Though ye haue lien among the pots, yet shall ye be as the wings of a Dove : that is couered with siluer wings, and her feathers like gold.

14 When the Almighty scattered Kings for their sake : then were they wise as snow in Salomon.

15 As the hill of Balan, so is Gods hill : euen an high hill, as the hill of Balan.

16 Why hop ye so, ye high hills : this is Gods hill, in the which it pleaseth him to dwell : yea, the Lord will abide in it for euer.

17 The chariots of God are twenty thousand : euen thousands of Angels : and the Lord is among them as in the holy place of Sion.

18 Thou art gone by on high, thou hast led captiuitie captiue, and receiued gifts for men : yea, euen for thy enemies, that the Lord God might dwell among them.

19 Praise be the Lord daily : euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom cometh saluation : God is the Lord, by whom we escape death.

21 God shall wound the head of his enemies : and the hairy scalp of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Balan : mine owne will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foote may be dipped in the blood of thine enemies : and that the tongue of thy dogs may be red through the same.

24 It is well seene, O God, how thou goest : how thou my God and King goest in the Sanctuary.

25 The fingers goe before, the minstrels follow after : in the midst are the damocels playing with the timbrels.

26 Shire thankes, O Israel, vnto God the Lord in the congregations : from the ground of the heart.

27 There is little Benjamin their Ruler, and the Princes of Iuda their counsaile : the Princes of Zabulon, and the Princes of Naphtali.

28 Thy God hath sent forth strength for thee : stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Iherusalem : shall Kings bring presents vnto thee.

30 When the company of the spearmen, and multitude of the mighty, are scattered abroad among the beasts of the people (so that they humbly bring pieces of silver :) and when hee hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt : the Assyrians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O yee kingdomes of the earth : O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning : for he doth send out his voice, yea, and that a mighty voyce.

34 Ascribe yee the power to God ouer Israel : his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places : euen the God of Israel, hee will giue strength & power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

SAUE me, O God : for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe myre where no ground is : I am come into the deepe waters, so that the floods run ouer me.

3 I am weary of crying, my throat is dry : my sight faileth me for waiting so long vnto my God.

4 They that hate me without a cause, are more then haire of my head, they that are mine enemies, & would destroy me guilelesse are mighty.

5 I payed them the things that I neuer tooke : God thou knowest my simplenesse, and my faulces are not hid from thee.

6 Let not them that trust in thee, O Lord God, of holie be ashamed for my cause : let not those that

Morning
Prayer.Evening
Prayer.

that seeke thee, bee confounded through mee. **D** Lord God of Israel.

7 And why: for thy sake haue I suffered reprooche: shame hath covered my face.

8 I am become a stranger vnto my brethren: euen an allant vnto my mothers children.

9 For the zeale of thyne house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept, and chastened my selfe with fasting: and that was turned to my reprooche.

11 I put on sackclothe alway: and they tested vpon me.

12 They that sit in the gate, speak against mee: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, **D** God, in the multitude of thy mercie: euen in the secret of thy saluation.

15 Take me out of the myse, that I sinke not: vnto let me be deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare me, **D** Lord, for thy louing kindness is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruante, for I am in trouble: oh haste thee and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me because of mine enemies.

20 Thou hast knowen my reprooche, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heavinesse: I looked for some to haue pity on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thristie, they gaue me vinegar to drinke.

23 Let their table bee made a snare to take themselves withall: and let the things (that should haue been for their wealsh) be vnto them an occasion of falling.

24 Let their eyes be blinded, that they see not: and euer howe downe their backes.

25 Bowe out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousness.

29 Let them be wiped out of the booke of the liuing: & not be written among the righteous.

30 As for me, when I am poore and in heavinesse: thy helpe (**D** God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiving.

32 This also shall please the Lord: better then a bullocke that hath hornes and hooves.

33 The humble shall consider this and be glad: seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the Sea, and all that moueth therein.

36 For God will saue Sion, and build the cities of Iuda: that men may dwell there, and haue it in possession.

37 The posterity also of his seruants shall inherite it: and they that loue his Name, shall dwell therein.

Deus in adiutorium. Psal. 70.

Haste thee, **D** God, to deliuer me: make haste to helpe me, **D** Lord.

2 Let them be ashamed and confounded, that seeke after my soule: let them bee turned backward, and put to confusion, that wish me euill.

3 Let them (for their reward) be soone brought to shame: that cry ouer mee, Where, there.

4 But let all those that seeke thee, be ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore: and in misery: haste thee vnto me (**D** God.)

6 Thou art my helper and my redeemer: **D** Lord, make no long tarrying.

In te Domine, speraui. Psal. 71.

In thee, **D** Lord, haue I put my trust, let me neuer be put to confusion: but rid mee and deliuer me in thy righteousness, incline thine eare vnto me, and saue me.

2 Be thou my strong hold, wherunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuere me, **D** my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

4 For thou **D** Lord God, art the thing that I long for: thou art my hope euen from my youth.

5 Through thee haue I bene holden vp euer since I was borne: thou art he that tooke me out of my mothers womb, my praise shall alwayes be of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 Let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying, God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, **D** God: my God, haste thee to helpe me.

11 Let them be confounded and perishe, that are against my soule: let them be covered with shame and dishonour, that seeke to doe me euill.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speake of thy righteousness and saluation: for I know no end thereof.

14 I will go forth in the strength of the Lord God: and will make mention of thy righteousness onely.

15 Thou, **D** God, hast taught mee from my youth vntill now: therefore will I tell of thy wondrous works.

16 Forsake me not, **D** God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Morning prayer,

17 Thy righteousness, O God, is very high : and great things are they that thou hast done : O God, who is like unto thee ?

18 O what great troubles and adversities hath thou visited mee ? and yet didst thou turne and refresh me : yea, and broughtest me from the deep of the earth againe.

19 Thou hast brought mee to great honour : and comforted me on every side.

20 Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musike: vnto thee will I sing vpon the Harp, O thou holy One of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousness all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

Give the King thy iudgments (O God:) and thy righteousness vnto the Kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hills righteousness vnto the people.

4 Wee shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 We shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wilderness, shall kneele before him: his enemies shall lick the dust.

10 The kings of Tharsis and of the yles shall giue presents: the Kings of Arabia and Saba shall bring gifts.

11 All kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 We shall be fauourable to the simple and needy: and shall preserve the soules of the poore.

14 We shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 We shall line, and vnto him shall be giuen of the gold of Arabia: prayer shall be made euer vnto him, and dayly shall he be praised.

16 There shall be an heape of corne in the earth high vpon the hills: his fruit shall shake like Libanus, and shall be greene in the citie, like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doeth wondrous things.

19 And blessed bee the Name of his Majesty for euer: and all the earth shall be filled with his praise. Amen, Amen.

Quam bonus Israel. Psal. 73.

Inquely God is loning vnto Israel: euen vnto such as are of a cleane heart.

2 Neuerthelesse, my feet were almost gone: my treadings had welnigh slippt.

3 And why? I was grieved at the wicked: I doe also see the vngodly in such prosperity.

4 For they are in no perill of death: but are lively and strong.

5 They come in no misfortune like other folk: neither are they plagued like other men.

6 And this is the cause that they be so bolden with pride: and overwhelmed with cruelty.

7 Their eyes swell with fatnesse: and they doe euen what they list.

8 They corrupt order, and speake of wicked blasphemie: their talking is against the most High.

9 For they stretch forth their mouth vnto the heauen: & their tongue goeth thorow the world.

10 Therefore saith the people vnto them: and therout sucke they no small advantage.

11 Tush (say they) how should God percelue us: is there knowledge in the most Highest?

12 Loe, these are the vngodly, these prosper in the world, and these haue riches in possession: and I saide, Then haue I cleansed my heart in vaine, and washed mine hands in innocencie.

13 All the day long haue I been punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then I should haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: then vnderstood I the end of these men.

17 Namely, how thou dost set them in slippery places: and castest them downe, and destroyest them.

18 Oh how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved: and it went euen thorow my reines.

21 So foolish was I and ignorant: euen as I were a beast before thee.

22 Neuerthelesse, I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For loe, they that forsake thee, shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy workes (in the gates of the daughter of Sion.)

Vt quid Deus? Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hot against the sheepe of thy pasture?

2 I thinke vpon thy Congregation: whom thou hast purchased and redeemed of old.

3 I thinke:

Evening prayer.

3 Thinke vpon the tribe of thine inheritance: and mount Sinai wherein thou hast dwelt.

4 Lift vp thy feet, that thou mayest utterly destroy every enemy: which hath done euill in thy Sanctuary.

5 Thine aduersaries were in the midst of thy Congregations: and set vp their banners for tokens.

6 He that hewed timber afore out of the chicke trees: was knowne to bring it to an excellent worke.

7 But now they breake downe all the carved worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen to the ground.

9 Psea they said in their hearts, Let vs make haucke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 Alce set not our tokens, there is not one Prophet more: no nor one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersary doe this dishonour: how long shall the enemy blaspheme thy Name, for euer?

12 Why withdrawest thou thy hand: why gluckest not thou thy right hand out of thy bosom to consume the enemy?

13 For God is my King of old: the helpe that is done vpon earth, he doeth it himselfe.

14 Thou diddest diuide the Sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leuiathan in pieces: and gauest him to be meat for the people in the wilderness.

16 Thou broughtest out fountaines and waters out of the hard rocks: thou dydest vp mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the Sunne.

18 Thou hast set all the borders of the earth: thou hast made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people haue blasphemed thy Name.

20 O deliuer not the soule of thy Turtle done into the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Covenant: for all the earth is full of darkness, and cruell habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needy giue praise vnto thy Name.

23 Arise O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebimur tibi. Psal. 75.

Vnto thee (O God) doe we giue thanks: yea, vnto thee doe we giue thanks.

2 Thy Name allos is so high: and that do thy worldes waikes declare.

3 When I receiue the Congregation: I shall iudge according vnto righte.

4 The earth is weak, and all the inhabitants thereof: I heare vp the pillars of it.

5 I said vnto the fooler, Deale not so madly: and to the vngodly, Set not vp your home.

6 Set not vp your home on high: and speake not with a stiffe necke.

7 For promotion cometh neither from the East, nor from the West: nor yet frō the South.

8 And why? God is the Iudge: he putteth downe one and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he poureth out of the same.

10 As for the heags thereof, all the vngodly of the earth shall drinke them, and sucke them out.

11 But I will talke of the God of Jacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall be scaled.

Nous in Iudaa. Psal. 76.

In Jude is God known: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There haue he the arrows of the bow: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hills of the robbers.

5 The proud are robbed, they haue slept their sleep: and all the men (whose hands are mighty) haue found nothing.

6 At thy rebuke (O God of Jacob:) both the charet and horse are fallen.

7 Thou euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou diddest cause thy iudgement to be heard from heauen: the earth trembled, and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenesse of man shall turne to thy praise: and the fiercenesse of them shalt thou re-straîne.

11 Promise vnto the Lord your God, and keepe it, all ye that be round about him: bring presents vnto him that ought to be feared.

12 We shall refraine the spirit of Princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I will cry vnto God with my voyce: euen vnto God will I cry with my voyce, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ran and ceased not, in the night season my soule refused comfort.

3 When I am in heavinesse, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of old: and the yeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more interested?

8 Is his mercy cleane gone for euer: and is his promise come utterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shew vp his loving kindnesse in displeasure?

10 And I said, He is mine owne infirmity: but I will remember the yeres of the right hand of the most High.

11 I will

11 I will remember the wonders of the Lord:
and call to mind the wonders of old time.

12 I will thinke also of all thy workes: and
my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great
a God (as our God?)

14 Thou art the God that doth wonders:
and hast declared thy power among the people.

15 Thou hast mightily delivered thy people:
even the sonnes of Jacob and Joseph.

16 The waters saw thee, O God, the waters
saw thee, and were afraid: the depths also were
trembled.

17 The clouds poured out water: the ayre
thundered: and thine arrows went abroad.

18 The voice of thy thunder was heard round
about: the lightnings shone upon the ground:
the earth was in motion, and shook withall.

19 Thy way is in the sea, & thy path in the
great waters: and thy footsteps are not known.

20 Thou shalt say thy people like sheepe: by the
hand of Moses and Aaron.

Attendre popule, Psal. 78.

Evening
prayer.

Hear my Law, O my people: incline
your eares unto the words of my mouth.

2 I will open my mouth in a parable:
I will declare hard sentences of old.

3 Which we have heard and known: and
such as our fathers have told us.

4 That we should not blase them from the chil-
dren of the generations to come: but to shew the
honour of the Lord, his mighty and wonderfull
workes that he hath done.

5 He made a covenant with Jacob, and gave
Israel a Law: which he commanded our forefa-
thers to teach their children.

6 That their posterity might know it: and
the children which were yet unborn.

7 To the intent that when they came up:
they might shew their children the same.

8 That they might put their trust in God:
and not to forget the workes of God, but to keepe
his commandments.

9 And not to be as their forefathers, a faith-
lesse and stubborn generation: a generation that
set not their heart aright, and whose spirit clea-
reth not steadfastly unto God.

10 Like as the children of Ephraim: which
being harneſſed & carrying bowes, turned them-
selves backe in the day of battell.

11 They kept not the Covenant of God: and
would not walke in his Law.

12 But forgate what he had done: and the
wonderfull worke that he had shewed for them.

13 Marvellous things did he in the sight of
our forefathers in the land of Egypt: even in the
field of Zoan.

14 He divided the Sea, and let them goe thro-
tow: he made the waters to stand on an heape.

15 In the day time also he led the with a cloud:
and all the night thow with a light of fire.

16 He clave the hard rocks in the wilderness:
and gave them drinke thereof, as it had been out
of the great depth.

17 He brought waters out of the stony rocke:
so that it gushed out like the rivers.

18 Yet for all this they sinned more against
him: and provoked the most High in the wil-
dernesſe.

19 They tempted God in their hearts: and
required meat for their lust.

20 They spake against God also, saying:
Shall God prepare a table in the wilderness?
21 He smote the stony rock in the desert, that the wa-
ter gushed out, and the streames flowed withall:
but can he give bread also, or provide flesh for his
people?

22 When the Lord heard this, he was wroth:
for the fire was kindled in Jacob, and there came
up beaute displeasure against Israel.

23 Because they beleened not in God: and put
not their trust in his helpe.

24 So hee commanded the cloudes about:
and opened the doozes of heaven.

25 He rained downe Manna also upon them
for to eate: and gathered them food from heaven.

26 So man did eate Angels food: for he sent
them meate enough.

27 He caused the East winde to blow under
heaven: and through his power he brought in the
Southwest winde.

28 He rained flesh upon them as thicke as dust:
and feathered fowles like as the sand of the Sea.

29 He let it fall among their tents: even round
about their habitation.

30 So they did eate and were well filled, for
he gave them their owne desire: they were not
disappointed of their lust.

31 But while the meate was yet in their
mouthes, the heauy wrath of God came upon
them, and slew the wealthiest of them: yea, and
smote downe the chosen men that were in Israel.

32 But for all this, they sinned yet more: and
beleened not his wonderous workes.

33 Therefore their dayes did he consume in va-
nity: and their yeeres in trouble.

34 When he slew them, they sought him: and
turned them early, and enquired after God.

35 And they remembered that God was their
Strength: and that the high God was their Re-
deemer.

36 Nevertheless, they did but flatter him
with their mouth: and dissembled with him in
their tongue.

37 For their heart was not whole with him:
neither continued they stedfast in his Covenant.

38 But he was so mercifull, that he forgave
their misdoings: and destroyed them not.

39 Yea, many a time turned he his wrath a-
way: and would not suffer his whole displeasure
to arise.

40 For he considered that they were but flesh:
and that they were even a winde that passeth a-
way, and cometh not againe.

41 Many a time did they provoke him in the
wildernesſe: and grieved him in the desert.

42 They turned backe, and tempted God: and
moued the holy One in Israel.

43 They thought not of his hand: and of the
day when he delivered them from the hand of the
enemy.

44 How hee had wrought his miracles in E-
gypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that
they might not drinke of the rivers.

46 Hee sent lice among them: and bitternes
them up: and frogs to destroy them.

47 He gave their fruit unto the Caterpillers:
and their labour unto the Grasshopper.

48 He destroyed their vines with hellestones:
and their mulberie trees with ice frost.

49 He smote their cattell also with hellestones:
and

and their flackes with hote chunderbolts.

50 He cast vpon them the furiosnesse of his wrath, anger, displeasure and trouble: and sent chist angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, hee led them forth like sheepe: and carried them in the wilderness like a flocke.

54 He brought them out safely, that they should not feare: and ouerwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 Hee cast out the heathen also before them: caused their land to bee diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broke bow.

59 For they greiued him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke y^e Tabernacle in Shilo: euen the tent that he had pitched among them.

62 Hee deliuered their power into captiuitie: and their beauty into the enemies hand.

63 Hee gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not giuen to marriage.

65 Their Virgins were slaine with the sword: & there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder partes: and put them to a perpetuall shame.

68 He refused the tabernacle of Iosaph: and chose not the tribe of Ephraim.

69 But chose that tribe of Iuda: euen the hill of Sion, which he loued.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 Hee chose Dauid also his seruant: and tooke him away from the shepfold.

72 As he was following the ewes great with yong ones, he tooke him: that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal. 99.

O God, the heathen are come into thine inheritance: thy holy Temple haue they despoiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meat vnto the foules of the ayre: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on

every side of Hierusalem: and there was no man to bury them.

4 We are become an open shame to our enemies: a very scoone and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy zealousie burne like fire for euer?

6 Pour out thine indignation vpon the heathen, that haue not knownen thee: and vpon the kingdoms that haue not called vpon thy name.

7 For they haue deuoured Iacob: and layd waste his dwelling place.

8 I remember not our old sinnes, but haue mercy vpon vs, and that soone: for we are come to great miserie.

9 Helpe vs, O God of our saluation, for the glory of thy name: O deliuer vs, and be mercifull vnto our sinnes, for thy names sake.

10 Therefore doe the heathen say: Where is now their God?

11 Let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

12 Let the sorrowfull sighing of the prisoners come before thee: according to the greatness of thy power, preserve thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them (O Lord) seven fold into their bosome.

14 So we that be thy people and sheepe of thy pasture, shall giue thee thanks for euer: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

Hear, O thou Shepherd of Israel, thou that ledest Ioseph like a sheepe: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Benjamin, & Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scoone.

7 Turne vs againe, thou God of hosts: shew the light of thy countenance, & we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest rouse for it: and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it: and the boughs thereof were like the goodly Cedar trees.

11 She stretched out her branches vnto the sea: and her boughes vnto the riuier.

12 Why hast thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wild Boar out of the wood doth root it vp: and the wild beasts of the field deuoure it.

14 Turne thee againe, thou God of hosts, looke downe from heauen: behold, and visit this vine.

15 And the place of the bluyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 To be burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not we goe backe from thee: O let vs live, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shew the light of thy countenance, and wee shall be whole.

Exultate Deo. Psal. 81.

Sing we merrily vnto God our strength: make a cheerefull noise vnto the God of Jacob.

2 Take the Psalmes, bring blither the Tabret: the merry Harpe with the Lute.

3 Blow vp the Trumpet in the new Moone: euen in the time appointed, and vpon our solemn feast-day.

4 For this was made a statute for Israel: and a Law of the God of Jacob.

5 This he obtained in Joseph for a testimonie: when hee came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burthen: and his hands were deliuered from making the yoke.

7 Thou calledst vpon me in troubles, and I deliuered thee: and heard thee what time as the storme fell vpon thee.

8 I proued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp vnto their owne hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue been found lyars: but their time should haue endured for ever.

17 He should haue fed them also with the finest wheat floure: and with hony out of the stony rocke should I haue satisfied thee.

Deus Recit. Psal. 82.

GOD standeth in the congregation of princes: he is a Judge among gods.

2 How long will ye giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in need and necessitie, haue right.

4 Deliuer the outcast and poore: save them from the hands of the vngodly.

5 They will not be learned nor vnderstand, but walke on still in darknesse: all the foundations of the earth be out of course.

6 I haue said, Ye are gods: and ye all are children of the most High.

7 But ye shall die like men: and fall like one of the princes.

8 Arise O God, and iudge thou the earth: for thou shalt take all hearken to thine inheritance.

Deus quis similis? Psal. 83.

HOLD not thy tongue, O God, keepe not still silence: reframe not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs foote them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The tabernacles of the Edomites, and the Amalekites: the Moabites and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 All that also is turned vnto them: and haue holpen the children of Lot.

9 But doe thou to them, as vnto the Madianites: vnto Sissera, and vnto Iabin, at the brooke of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their Princes like Dreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the wind.

14 Like as the fire that burneth by the wood: and as the flame that consumeth the mountains.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to shame and perish.

18 And they shall know that thou (whose name is Jehouah) art onely the most High ouer all the earth.

Quam dilecta? Psal. 84.

O How amiable are thy dwellings: thou Lord of hostes?

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Pea, the sparrows hath found her an house, and the swallow a nest, where she may lay her yong: euen thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going thorow the vale of misery, use it for a well: and the pooles are filled with water.

7 They will goe from strength to strength: and vnto the God of gods appeareth euerie one of them in Zion.

8 O Lord God of hostes, heare my prayer: hearken, O God of Jacob.

9 Behold, O God our defender: and looke vpon the face of thine Anointed.

10 For one day in thy courts: is better then a thousand.

11 I had rather be a doore-keeper in the house

Euening
prayer,

of my God; then to dwell in the tents of ingloriousness.

12 For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people: and covered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Saviour: and let thine anger cease from vs.

5 While thou be displeased at vs for ever: and wilt thou stretch out thy wrath from one generation to another?

6 While thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speake peace unto his people, and to his Saints that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousness and peace haue kissed each other.

11 Truth shall flourish out of the earth: and righteousness hath looked downe from heauen.

12 For, the Lord shall shew louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

Bow downe thine eare, O Lord, and heare me: for I am poore and in misery.

2 Preserve thou my soule, for I am holy: my God, saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I life by my soule.

5 For thou Lord art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue care Lord vnto my prayer: and ponder the voice of my humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee, O Lord: there is not one that can doe as thou dost.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wonderous things: thou art God alone.

11 Teach me thy way (O Lord) and I will walke in thy truth: O knite my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praise thy Name for evermore.

13 For what is thy mercy toward mee: and

thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of naughty men haue sought after my soule, and haue not let thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercy: long suffering, plenteous in goodnesse and truth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant: and helpe the soule of thine handmaid.

17 Shew some good token vpon me for good: that they which hate me, may see it, and be ashamed: because thou Lord, hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

Her foundations are vpon the holy hills: the Lord toucheth the gates of Sion more then all the dwellings of Jacob.

2 Very excellent things are spoken of thee: thou City of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also: and they of Tyre, with the Moabians: for, there was he borne.

5 And of Sion it shall be reported, that hee was borne in her: and the most High shall stablish her.

6 The Lord shall rehearse it, when he telleth by the people: that he was borne there.

7 The singers also and trumpeters shall be rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cried day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is full of trouble: and my life brayeth nigh vnto hell.

3 I am counted as one of them that go downe into the pit: and I haue been euen as a man that hath no strength.

4 Free among the dead, like vnto them that be wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darknesse, and in the deepe.

6 Thine indignation kech hard vpon mee: and thou hast bered me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made mee to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called dayly vpon thee, I haue stretched out mine hands vnto thee.

10 Dost thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse be shewed in the graue: or thy faithfulness in destruction?

12 Shall thy wonderous works be knowne in the darke: and thy righteousness in the land where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in misery: and like vnto him that is at the point to die: (euen from my poynt vp) thy

thy testicles have I suffered with a troubled mind.

16 Thy wrathfull displeasure goeth over me : and the feare of thee hath indone me.

17 They came round about me daily like water : and compassed me together on every side.

18 My louers and friends haue thou put away from me : and his mine acquaintances out of my sight.

Miserere Domini. Psalm 135.

Mercy shall be shewing the truth, from one generation to another.

2 For I haue said, Mercy shall be shewd by thee : the truth shall thou establish in the heavens.

3 I haue made a covenant which my chosen : I haue sworn vnto Dauid my seruant.

4 Thy seed will I establish for euer : and see by thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wondrous works : and thy truth in the Congregation of the Saints.

6 For who is he among the clouds : that shall be compared vnto the Lord ?

7 And what is he among the gods : that shall be like vnto the Lord ?

8 God is very greatly to be feared in the counsel of the Saints : and to be had in reuerence of all them that are about him.

9 O Lord God of hosts, who is like vnto thee : thy truth (most mighty Lord) is on every side.

10 Thou wilt the raging of the Sea : thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it : thou hast scattered thine enemies abroad with thy mighty arme.

12 The heavens are thine, the earth also is thine : thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South : Euphrates and Tigris shall reioyce in thy Name.

14 Thou hast a mighty arme : strong is thy hand, and high is thy right hand.

15 Righteousness and equitie is the habitation of the seat : mercy and truth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee : they shall walke in the light of thy countenance.

17 Their delight shall be daily in thy Name : and in thy righteousness shall they make their boast.

18 For thou art the glory of their strength : and in thy louing kindnesse thou shalt lift up our homes.

19 For the Lord is our defence : the holy One of Israel is our King.

20 Thou spakest sometimes in visions vnto thy Saints, and saidst : I haue laid helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant : with my holy oyle haue I anointed him.

22 Thy hand shall hold him fast : and mine arme shall strengthen him.

23 The enemy shall not be able to doe him violence : the son of wickednesse shall not hurt him.

24 I shall smite downe his foes before his

face : and plague them that hate him.

25 My truth also and my mercy shall be with him : and in my Name shall his home be exalted.

26 I will set his dominion also in the sea : and his right hand in the floods.

27 Oe shall call me, Thou art my Father : my God, and my strong saluation.

28 And I will make him my first borne : higher then the kings of the earth.

29 My mercy will I keepe for him for euermore : and my Covenant shall stand fast with him.

30 His seed also will I make to endure for euer : and his throne as the dayes of heauen.

31 But if his children forsake my Law : and walke not in my Iudgements.

32 If they breake my Statutes, and keepe not my Commandments : I will visit their offences with the rod, and their sinne with scourges.

33 Nevertheless, my louing kindnesse will I not utterly take from him : nor suffer my truth to faile.

34 My Covenant will I not breake, nor alter the thing that is gone out of my lips : I haue sworn once by my holinesse, that I will not faile Dauid.

35 His seed shall endure for euer : and his seat is like as the Sunne before me.

36 Oe shall stand fast for euermore as the Moone : and as the faithfull witness in heauen.

37 But thou hast abhorred Dauid forsaken thine anointed : and art displeased at him.

38 Thou hast broken the covenant of thy seruant : and cast his crowne to the ground.

39 Thou hast overthrown all his hedges : and broken downe his strong hold.

40 All they that goe by, shall binne : and he shall be rebuke to his neighbours.

41 Thou hast set by the right hand of his enemies : and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword : and hast dimmed his victory in the battell.

43 Thou hast put out his glory : and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortened : and covered him with dishonour.

45 Lord, how long wilt thou hide thy face, O Lord : and shall thy wrath burne like fire ?

46 Remember how long any time for whose sake hast thou made all men for nothing ?

47 What man is he that shall not see death : and shall he deliuer his soule from the hand of hell ?

48 Lord, where are thy old louing kindnesse : which thou wast wont to doe Dauid in thy youth ?

49 Remember (Lord) the rebuke that thy seruants haue : and how I doe heare in my heart the rebukes of many people.

50 Wherefore thine enemies haue blasphemed thee, and slandered the footsteps of thine anointed : praised be the Lord for euermore. Amen, Amen.

Domine, refugium. Psalm 136.

Lord, thou hast bene our refuge : from one generation to another.

2 Before the mountains were brought forth, or euer the earth and the world were made : thou art God from euerlasting and world without end.

3 Thou

Heating
prayer.

Morning
prayer.

3. Thou turnest man to destruction: againe thou sayest, Come againe ye children of men.

4. For a thousand yeeres in thy sight, are but as yesterday: seeing that is past as a watch in the night.

5. As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6. In the morning it is greene, and groweth by: but in the evening it is cut downe, dried by, and withered.

7. For wee consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8. Thou hast set our misdoings before thee: and our secret finnes in the sight of thy countenance.

9. For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10. The dayes of our age are threescore yeeres and ten, and though men bee so strong that they come to fourscore yeeres: yet is their strength then but labour and sorrow, so soone passeth it away, and we are gone.

11. But who regardeth the power of thy wrath: for men thereafter as a man feareth, so is thy displeasure.

12. I teach vs to number our dayes: that wee may apply our hearts unto wisdom.

13. Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14. O satisfie vs with thy mercy, and that some: so shall wee reioyce and bee glad all the dayes of our life.

15. Comfort vs againe, now after the time that thou hast plagued vs: and for the yeeres where in we haue suffered aduersity.

16. Shew thy seruants thy worke: and their children thy glory.

17. And the glorious habitation of the Lord our God be vpon vs: prosper thou our worke of our hands vpon vs. O prosper thou our hands worke. Qui habitat. Psal. 91.

Who so dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almighty.

2. I will say vnder the Lord, Thou art my hope and my strong hold: my God; in him will I trust.

3. For he shall deliuer thee from the snare of the hunter: and from the noysome pestilence.

4. Wee shall defend thee vnder his wings, and thou shalt be safe vnder his feathers: his faithfullnesse and trust shall be thy shield and buckler.

5. Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day.

6. For the pestilence that walketh in darkness: nor for the sicknesse that destroyeth in the noone day.

7. A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8. Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9. For thou Lord, art my hope: thou hast set thine house of defence very high.

10. There shall no ruill happen vnto thee: neither shall any plague come nigh thy dwelling.

11. For hee shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12. They shall beare thee in their hands: that thou hurt not thy foot against a stone.

13. Thou shalt goe vpon the Lion and Adder: the young Lion and the Dragon shalt thou tread vnder thy feet.

14. Because hee hath set his loue vpon mee, therefore shall I deliuer him: I shall set him vp, because he hath knowne my Name.

15. Wee shall call vpon mee, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16. Called long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 91.

It is a good thing to giue thanks vnto the Lord: and to sing praises vnto thy Name, O most Highest.

2. To tell of thy louing kindnesse early in the morning: and of thy cruety in the night season.

3. Upon an instrument of ten strings, and vpon the Lute: vpon a loud instrument, and vpon the Harpe.

4. For thou Lord, hast made me glad through thy workes: and I will reioyce in giuing praise for the operations of thy hands.

5. O Lord, how glorious are thy workes: and thy thoughtes are very deepe.

6. An vnwise man doth not well consider this: and a foole doth not vnderstand it.

7. When the vngodly are greene as the grasse, and when all the workers of wickednes doe flourish: then shall they be destroyed for euer, but thou Lord, art the most Highest for euermore.

8. For loe, thine enemies (O Lord) loe, thine enemies shall perish: and all the workers of wickednesse shall be destroyed.

9. But my horne shall be exalted like the horne of an Unicorne: for I am anointed with fresh oyle.

10. Mine eye also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that rise vp against me.

11. The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12. Such as bee planted in the house of the Lord: shall flourish in the courts (of the house) of our God.

13. They also shall bring forth more fruit in their age: and shall be fat and will flourish.

14. What they may shew how true the Lord my strength is: and that there is no vngodly man in him.

Dominus regnauit. Psal. 93.

The Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.

2. He hath made the round world so fast: that it cannot be mooued.

3. Euer since the world began hath thy seat bene prepared: thou art from euermlasting.

4. The floods are risen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5. The waues of the Sea are mighty, and rage horribly: but yet the Lord that dwelleth on high, is mightier.

6. Thy Testimonies, O Lord, are very true: holinesse becommeth thine house for euer.

Deus vltionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shew thy selfe.

2. Arise

Euening:
prayer.

2 Wilt thou Judge of the world : and reward the proud after they deserve.

3 Lord how long shall the ungodly : how long shall the ungodly triumph :

4 How long shall all wicked doers speake so disainefully : and make such proud boasting :

5 They smite downe thy people, O Lord : and trouble thine heritage.

6 They murder the widow and the stranger : and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see : neither shall the God of Jacob regard it.

8 Take heed ye unwise among the people : O ye fooles, when will ye understand :

9 Hee that planted the eare, shall he not heare : or he that made the eye, shall he not see :

10 Or he that nutureth the Heathen : it is hee that teacheth man knowledge, shall he not be punished :

11 The Lord knoweth the thoughts of man : that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord :) and teachest him in thy Law.

13 That thou mayest give him patience in time of adversitie : untill the pit be digged up for the ungodly.

14 For the Lord will not forsake his people : neither will he forsake his inheritance.

15 Quill righteousness turne againe unto iudgement : all such as be true in heart, shall follow it.

16 Who will rise up with me against the wicked : or who will take my part against the evill doers :

17 If the Lord had not helped me : it had not failed but my soule had bene put to silence.

18 But when I said, My foot hath slipped : thy mercy (O Lord) held me up.

19 In the multitude of the sorowes that I had in my heart : thy comforts have refreshed my soule.

20 Wilt thou have any thing to doe with the stoule of wickednesse : which imagineth mischiefes as a law :

21 They gather them together against the soule of the righteous : and condemne the innocent blood.

22 But the Lord is my refuge : and my God is the strength of my confidence.

23 Hee shall recompense them their wickednesse, and destroy them in their owne malice : yea, the Lord our God shall destroy them.

Venite, exultemus, Psal. 95.

O Come, let vs sing unto the Lord : let vs heartily reioyce in the strength of our salvation.

2 Let vs come before his presence with thanksgiving : and shew our selves glad in him with Psalmes.

3 For the Lord is a great God : and a great King above all gods.

4 In his hands are all the corners of the earth : and the strength of the hills is his also.

5 The Sea is his, and he made it : and his hands prepared the dry land.

6 O come let vs worship and fall downe : and kneele before the Lord our maker.

7 For he is the Lord our God : and we are the people of his pasture, and the sheepe of his hands.

8 To day if ye will heare his voice, harden

not your hearts : as in the provocation, and as in the day of temptation in the wilderness.

9 When your fathers tempted me : proved me, and saw my works.

10 Forty yeeres long was I grieved with this generation, and said : It is a people that doe erre in their hearts, for they have not knowen my wayes.

11 Unto whom I sware in my wrath : that they should not enter into my rest.

Cantate Domino. Psal. 96.

Sing unto the Lord a new song : sing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praise his Name : hee telling of his salvation from day to day.

3 Declare his honour unto the heathen : and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised : he is more to be feared then all gods.

5 As for all the gods of the Heathen, they be but idoles : but it is the Lord that made the heavens.

6 Glory and worship are before him : power and honour are in his Sanctuary.

7 Ascribe unto the Lord (O ye kindreds of the people :) ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the honour due unto his Name : bring presents, and come into his courts.

9 O worship the Lord in the beauty of holines : let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King : and that it is he which hath made the round world so fast that it cannot be moved, and how that he shall iudge the people righteously.

11 Let the heavens reioyce, and let the earth be glad : let the sea make a noise, and all that therein is.

12 Let the field be joyfull and all that is in it : then shall all the trees of the wood reioyce before the Lord.

13 For hee commeth, for he commeth to iudge the earth : and with righteousness to iudge the world, and the people with his truth.

Dominus regnavit. Psal. 97.

The Lord is King, the earth may be glad thereof : yea, the multitude of the yles may be glad thereof.

2 Clouds and darkness are round about him : righteousness and iudgement are the habitation of his seat.

3 There shall goe a fire before him : and burne up his enemies on every side.

4 His lightnings gave shine unto the world : the earth saw it and was afraid.

5 The hills melted like wax at the presence of the Lord : at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness : and all the people have seene his glory.

7 Confounded be all they that worship carnal images, and that delight in vaine gods : worship him, all ye gods.

8 Zion heard of it, and reioyced : and the daughters of Iuda were glad, because of thy iudgements, O Lord.

9 For thou Lord, art higher then all that are in the earth : thou art exalted farre above all gods.

10 O yet that long the Lord, see that ye have

the

the thing which is evil: the Lord preserve the
soules of his Saints, hee shall deliver them from
the hand of the ungodly.

11 There is springing up a light for the righte-
ous: and joyfull gladnesse for such as bee true
hearted.

12 Rejoyce in the Lord, ye righteous: and give
thanks for a remembrance of his holiness.

Cantate Domino, Psal. 98.

O Sing unto the Lord a new song: for hee
hath done marvellous things.

2 With his owne right hand, and with
his holy arme: hath hee gotten himselfe the
victory.

3 The Lord declared his salvation: his right-
eousnesse hath hee openly shewed in the sight of
the heathen.

4 He hath remembered his mercy and truth
toward the house of Israel: and all the ends of
the world have seen the salvation of our God.

5 Shew your selves joyfull unto the Lord, all
ye lands: sing, rejoyce and give thanks.

6 Praise the Lord upon the Harpersing to the
Harpe with a Psalme of thanksgiving.

7 With trumpets also and shawmes: **O**
shew yourselves joyfull before the Lord the King.

8 Let the Sea make a noise, and all that
 therein is: the round world, and they that dwell
 therein.

9 Let the floods clap their hands, and let the
 hills be joyfull together before the Lord: for he is
 come to iudge the earth.

10 With righteousness shall hee iudge the
 world: and the people with equitie.

Domine regnabit, Psal. 99.

The Lord is King, see the people neuer so im-
patient: bee strictly betwene the Cheru-
 bins, be the earth neuer so inquies.

2 The Lord is great in Sion, and high above
 all people.

3 Thy shall give thanks unto thy Name:
 which is great, wonderfull, and holy.

4 The Kings power loveth iudgement, thou
 hast prepared equity: thou hast executed iudge-
 ment and righteousness in Jacob.

5 **O** magnifie the Lord our God: and fall
 downe before his footstool, for he is holy.

6 Moses and Aaron among his Priests, and
 Samuel among such as call upon his Name:
 these called upon the Lord, and he heard them.

7 He spake unto them out of the cloudy pil-
 lar: for they heare his testimonies, and the la-
 bor that hee gave them.

8 Thou hearest them (**O** Lord our God:)
 thou forgavest them, **O** God, and punishedst
 their owne inventions.

9 **O** magnifie the Lord our God, and wor-
 ship him upon his holy hill: for the Lord our
 God is holy.

Inhabitans Deo, Psal. 100.

O Bee joyfull in the Lord, all ye lands: serve
 the Lord with gladnesse, and come before
 his presence with a song.

2 Be ye sure that the Lord he is God: it is he
 that hath made us, and not we our selves, we are
 his people and the sheepe of his pasture.

3 **O** goe your way into his gates with
 thanksgiving, and into his courts with praise:
 bee thankfull unto him, and speake good of his
 Name.

4 For the Lord is gracious, his mercy is

everlasting: and his truth endureth from gene-
 ration to generation.

Misericordiam & iudicium, Psal. 101.

Mercy shall bee of mercy and iudgement:
 unto thee, **O** Lord, will I sing.

2 **O** let me have understanding: in the way
 of godlinesse.

3 When wilt thou come unto me: I will
 walke in my house with a perfect heart.

4 I will take no wicked thing in hand: I
 hate the fumes of uncharitableness: there shall no
 such cleane unto me.

5 A froward heart shall depart from me: I
 will not know a wicked person.

6 Who so privily slandereth his neighbour:
 him will I destroy.

7 Who so hath also a proud look, and blas-
 phemous: I will not suffer him.

8 Mine eyes looke upon such as be faithfull in
 the land: that they may dwell with me.

9 Who so leadeth a godly life: he shall be my
 servant.

10 There shall no deceitfull person dwell in
 my house: hee that telleth lies, shall not carry in
 my sight.

11 I shall soone destroy all the ungodly that
 are in the land: that I may roote out all wicked
 doers from the Citie of the Lord.

Domine exaudi, Psal. 102.

Hear my prayer, **O** Lord: and let my cry-
 ing come unto thee.

2 Hide not thy face from me in the time
 of my trouble: incline thine eares unto me when
 I call, **O** heare me, and that right soone.

3 For my dayes are consumed away like
 smoke: and my bones are burnt up as it were
 a firebrand.

4 My heart is smitten downe, and withered
 like grasse: so that I forget to eat my bread.

5 For the voyce of my groaning: my bones
 will scarce cleave to my flesh.

6 I am become like a Pellicane in the wilder-
 nesse: and like an Owle that is in the desert.

7 I have watched, and am as an eagle upon a
 Sparrow: that sitteth alone upon the house top.

8 Mine enemies revile mee all the day long:
 and they that are mad upon mee, are sworn toge-
 ther against me.

9 For I have eaten ashes as it were bread:
 and mingled my drinke with weeping.

10 And that because of thine indignation and
 wrath: for thou hast taken mee up, and cast mee
 downe.

11 My dayes are gone like a shadow: and I
 am withered like grasse.

12 But thou (**O** Lord) shalt endure for ever:
 and thy remembrance throughout all genera-
 tions.

13 Thou shalt arise and have mercy upon Si-
 on: for it is time that thou have mercy upon her,
 yea, the time is come.

14 And when thy servants thinke upon her
 stones, and let pittie them to see her in the dust.

15 The heathen shall feare thy Name, **O** Lord,
 and all the Kings of the earth thy Glorie.

16 When the Lord shall build up Sion: and
 when his glory shall appeare.

17 When hee turneth him unto the prayer of
 the poore distressed, and distressed not shall beffer.

18 This shall bee written for those that come
 after.

Morning
prayer.

after: and the people which shall bee borne shall praise the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That hee might heare the mourninges of such as be in captivity: and deliver the children appointed unto death.

21 That they may declare the Name of the Lord in Zion: and his worship at Iherusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought downe my strength in my journey: and shortened my dayes.

24 But I said, O my God, take me not away in the midst of mine age: as for thy yeres they endure throughout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy yeres shall not faile.

28 The children of thy seruants shall continue: and their seed shall stand fast in thy sight.

Benedic anima mea. Psal. 103.

Praise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgineth all thy iniquities: and healeth all thine infirmities.

4 Which saureth thy life from destruction: and crowneth thee with mercie and loving kindness.

5 Which satisfieth thy mouth with good things: making thee young and lusty as an Eagle.

6 The Lord executeth righteousness and iudgement: for all them that are oppressed with wrong.

7 Hee shewed his wayes into waters: his wayes into the children of Israel.

8 The Lord is full of compassion and mercy: long suffering, and of great goodness.

9 Hee will not alway bee chiding: neither keepeth he his anger for ever.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 As a father pitieth his owne children: euen so is the Lord mercifull to them that feare him.

14 For he knoweth whereof we be made: he remembereth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a flower of the field.

16 For as soone as the winde goeth over it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodness of the Lord endureth for ever and ever upon them that feare him: and his righteousness upon childrens children.

18 Euen upon such as keepe his Covenant: he thinketh vpon his commandments to doe them.

19 The Lord hath prepared his seate in heauen: and his kingdome meth our all.

20 I praise the Lord, ye Angels of his, ye that excell in strength: ye that fulfill his Commandment, & hearken vnto the voice of his words.

21 I praise the Lord all ye his hostes: ye seruants of his that doe his pleasure.

22 I speake good of the Lord, all ye workers of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Praise the Lord, O my soule: O Lord my God, thou art become exceeding glorious: Prayer, Evening

thou art clothed with maiesty and honour.

2 Thou deckest thy selfe with light as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charret, and walketh vpon the wings of the winde.

4 Hee maketh his Angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it neuer should moue at any time.

6 Thou coverest it with the deepe like as with a garment: the waters stand in the hills.

7 At thy rebuke they flee: at the voice of thy thunder they are afraid.

8 They goe vp as high as the hills, and downe to the valleys beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to cover the earth.

10 Hee sendeth his springs into the riues: which run among the hills.

11 All beasts of the field drinke thereof: and the wild asses quench their thirst.

12 Beside them shall the fowles of the ayre haue their habitation: and sing among the branches.

13 He watereth the hills from above: the earth is filled with the fruit of thy workes.

14 Hee bringeth forth grasse for the cattell: and greene herbe for the seruice of men.

15 That hee may bring forth food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the Cedars of Libanus which hee hath planted.

17 Wherein the birds make their nests: and the fenne trees are a dwelling for the Storkes.

18 The high hills are a refuge for the wilde goats: and so are the stony rocks for the conies.

19 Hee appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

20 Thou makest darkness, that it may bee night: wherein all the beasts of the forest doe moue.

21 The Lions roaring after their pray: doe creeke their meat at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their dens.

23 Thou goest forth to thy worke, and to thy labour vntill the evening.

24 O Lord, how manifold are thy workes: in wisdom hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: whereof are things creeping innumerable, both small and great beasts.

26 There goe the ships, and there is that Leviathan: whom thou hast made to take his pasture therein.

27 These waite all vpon thee: that thou mayest giue them meat in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shall be made: and thou shalt renew the face of the earth.

31 The glorious maiestie of the Lord shall endure for ever: the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him: it he doe but touch the hills, they shall smoke.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

34 And so shall my words please him: my toy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: praise thou the Lord O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

O Give thanks vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let your songs be of him and praise him: and let your talking be of all his wonderful workes.

3 Reioyce in his holy name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marvellous works that hee hath done: his wonders and the iudgements of his mouth.

6 O ye seed of Abraham his seruant: see children of Jacob his chosen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath bene alway mindfull of his Couenant and promise: that hee made to a thousand generations.

9 Euen the Couenant that he made with Abraham: and the oath that hee swaie vnto Isaac.

10 And appointed the same vnto Jacob for a Law: & to Israel for an everlasting Testament.

11 Saying, Vnto thee will I giue the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one Nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but reppoued euen Kings for their sakes.

15 Touch not mine anointed: and doe my prophets no harme.

16 Whereouer hee called for a heath vpon the land: and destroyed all the prouision of bread.

17 But hee had sent a man before them: euen Joseph which was sold to be a bond-servant.

18 Whose feet they hurt in the stocks: the prouision entered into his soule.

19 Untill the time came that his cause was known: the word of the Lord tried him.

20 The King sent and desired him: the Prince of the people let him goe free.

21 He made him Lord also of his house: and Ruler of all his substance.

22 That he might informe his Princes after his will: and teach his Senators wisdom.

23 Israel also came into Egypt: and Jacob was a stranger in the land of Ham.

24 And hee increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned, so that they hated his people: and dealt vntruly with his seruants.

26 Then sent he Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.

29 Hee turned their waters into blood: and slew their fish.

30 Their land brought forth frogs: yea, euen in their Kings chambers.

31 He spake the word, and there came all manner of flies: and lice in all their quarters.

32 Hee gaue them haile-stones for raine: and flames of fire in their land.

33 He smote their vines also and fig-trees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grasshoppers came, and caterpillars innumerable: and did eat vp all the grasse in their land, and deuoured the fruit of their ground.

35 He smote all the first borne in their land: euen the chiefe of all their strength.

36 He brought them forth also with silver and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a covering: and fire to giue light in the night season.

39 At their desire he brought quailles: and he filled them with the bread of heauen.

40 He opened the rocks of stone, and the waters flowed out: so that riuers ranne in dry places.

41 For why? he remembered his holy promise: and Abraham his seruant.

42 And he brought forth his people with joy: and his chosen with gladnesse.

43 And gaue them the lands of the Heathen: and they tooke the labours of the people in possession.

44 That they might keepe his statutes: and obserue his lawes.

Confitemini Domino. Psal. 106.

O Give thanks vnto the Lord, for hee is gracious: and his merere endureth for ever.

2 Who can expresse the noble acts of the Lord? or shew forth all his praise?

3 Blessed are they that alway keepe iudgement: and doe righteously.

4 Remember me, O Lord, according to the fauor that thou bearest vnto thy people: O visit me with thy saluation.

5 That I may see the felicity of thy chosen: and reioyce in the gladnesse of thy people, and giue thanks with thine inheritance.

6 We haue sinned with our fathers: we haue done amiss, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the Sea, when at the red Sea.

8 Neuertheless, hee helped them for his own sake: that he might make his power to be knowne.

9 He rebuked the red Sea also, and it was dried up: so he led them throughe the deepe, as throughe a wilderness.

10 And he saved them from the aduersaries hand: and deliuered them from the hand of the enemy.

11 As for those that troubled them, the waters ouerwhelmed them: there was none of them left.

12 Then bestowed they his words: and sang praise vnto him.

13 But within a while they forgot his works: and would not abide his counsaile.

14 But lust came vpon them in the wilderness: and they tempted God in the desire.

15 And he gaue them their desire, and sent himmeselfe withall into their soule.

16 They angered Moses also in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, & swallowed vp Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgate God their Saviour: which had done so great things in Egypt.

22 Monstrous workes in the land of Ham: and fearful things by the red Sea.

23 So he said he would haue destroyed them, had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest he should destroy them.

24 Yea, they thought some of that pleasant land: and gaue no credence vnto his word.

25 But murmured in their tents: and beatened not vnto the voice of the Lord.

26 Then lift he vp his hand against them, to overthrow them in the wilderness.

27 To cast out their seed among the Nations: and to scatter them in the lands.

28 They toyed themselues vnto Baal Deoz: and ate the offerings of the dead.

29 Thus they provoked him vnto anger with their owne inventions: and the plague was great among them.

30 Then stood vp Phinees and prayed: and so the plague ceased.

31 And that was counted to him for righteousness: among all posterities for evermore.

32 They angered him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they provoked his spirit: so that he spake vnadvisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Inasmuch that they worshipped their idoles, which turned to their owne decay: yea,

they offered their sonnes and daughters vnto devils.

37 And shed innocent blood, even the blood of their sonnes and of their daughters: whom they offered vnto the idoles of Chanaan, and the land was defiled with blood.

38 Thus they hated their owne inventions: and went shewing with their owne inventions.

39 Therefore was the wrath of the Lord kindled against his people: inasmuch that hee abandoned his owne inheritance.

40 And hee gaue them over vnto the hand of the heathen: and they that hated them were lords ouer them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did hee deliuer them, but they rebelled against him with their owne inventions: and were brought downe in their wickednesse.

43 Neuertheless, when he saw their aduersity: he heard their complaint.

44 He thought vpon his covenant, and pitied them according vnto the multitude of his mercies: yea, hee made all those that had led them away captiue, to pley them.

45 Deliuer vs O Lord our God, and gather vs from among the heathen: that wee may giue thanks vnto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from euermlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

O Glue thanks vnto the Lord, for he is gracious: and his mercy endureth for ever.

Morning prayer.

2 Let them giue thanks, whom the Lord hath redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of the lands, from the East, and from the West: from the North, and from the South.

4 They went astray in the wilderness out of the way: and found no cite to dwell in.

5 Hungry and thirsty: their soules fainted in them.

6 So they cryed vnto the Lord in their trouble: and hee deliuered them from their distress.

7 Hee led them forth by the right way: that they might goe to the cite where they dwell.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

9 For hee satisfieth the empty soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darknesse and in the shadow of death: being fast bound in miserie and yron.

11 Because they rebelled against the words of the Lord: and lightly regarded the counsell of the most high.

12 He also brought downe their heart throughe beautie: they fell downe, and there was none to helpe them vp.

13 So when they cryed vnto the Lord in their trouble: he deliuered them out of their distress.

14 For he brought them out of darknesse, and out of the shadow of death: and brake their bonds in sunder.

15 O that men would therefore praise the Lord for

for his goodnesse: and declare the wonders that he doeth for the children of men.

16 For he hath broken the gates of brass: and written the battens of yron in lumber.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soules abhorred all manner of meat: and they were even hard as stones.

19 So when they cryed vnto the Lord in their trouble: hee deliuered them out of their distresse.

20 He sent his word; and healed them: and they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiving: and tell out his workes with gladnesse.

23 They that goe downe to the Sea in ships: and occupie their businesse in great waters.

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his word the stormy winde ariseth: which lifteth up the waves thereof.

26 They are caried up to the heauen, and downe againe to the deepe: their soules melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: hee deliuered them out of their distresse.

29 For he maketh the storme to cease: so that the waves thereof are still.

30 Then are they glad, because they be at rest: and so he bringeth them vnto the haven where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

32 That they would exteal him also in the congregation of the people: and praise him in the fear of the Elders.

33 Which turneth the floods into a wilderness: and drieth up the water springs.

34 A fruitful land maketh he barren: for the wickednesse of them that dwell therein.

35 Against he maketh the wilderness a standing water: and water springs of a drye ground.

36 And there he stretcheth the hungry: that they may build them a citie to dwell in.

37 That they may sowe their land and plant vineyards: to yeeld them fruits of increase.

38 He blesteth them so that they multiply exceedingly: and increase not their cattell to decrease.

39 And againe, when they are afflicted and brought low: through oppression, through any plague or trouble.

40 Though he suffer them to be enuill increased through tyrants: and let them wander out of the way in the wilderness.

41 Yet he will be the more out of misery: and maketh him bold as like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 And so is wise will wonder these things: and they shall understand the loving kindness of the Lord.

Paraphrase on Psalm 108.

O God, my heart is ready (my heart is ready: I will sing and give praise with the best member that I haue.

Evening prayer.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will give thanks vnto thee, O Lord, among the people: I will sing praises vnto thee among the Nations.

4 For thy mercy is greater then the heauen: and thy truth reacheth vnto the clouds.

5 Set up thy selfe (O God) above the heauens: and thy glory aboue all the earth.

6 That thy beloved may be dispersed: let thy right hand save them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and binde the Vicem, and vnto the valley of Succoth.

8 Silead is mine, and Danabes is mine: Ephraim also is the strength of my hand.

9 Jude is my lodging, Soud is my wash-pot: our Edom will I cast out my shoe, vpon the Philistines will I triumph.

10 Who will leade me into the strong Citie: and who will bring me into Edom?

11 Hast not thou forsaken me, O God: and wilt not thou, O God, see forth with our holts?

12 O helpe vs against the enemy: for vaine is the helpe of man.

13 Through God we shall doe great actes: and it is he that shall tread downe our enemies.

Deus laudem. Psalm 109.

H O God of my praise: for the mouth of the ungodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against mee with false tongues: they compassed me about also with words of hatred, and sought against mee without a cause.

3 For the time that I had vnto them, for they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 See thou an ungodly man to be ruler once him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him be condemned: and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherless: and his wife a widow.

9 Let his children be vagabonds, and begge their bread: let them sleeke it also out of beleaguered places.

10 Let the errorious consume all that hee hath: and let the stranger spoile his labour.

11 Let there be no man to pite him: nor to haue compassion vpon his fatherlesse children.

12 Let his posterity be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednes of his fathers be hap in remembrance in the sight of the Lord: and let not the sinne of his mother be forgotte away.

14 Let them alway be before the Lord: that he may root out the memory of them from off the earth.

15 And that because his mind was not to doe good: but persecuted the poore despitefull man, that he might say vnto that was vnto at the heart.

16 His delight was in cursing, and it shall happen vnto him, hee loned not blessing, therefore shall it bee farre from him.

17 He clothed himselfe with cursing like as with a rayment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that hee hath vpon him: and as the girdle that hee is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with me (O Lord God) according vnto thy name: for sweete is thy mercy.

21 O deliuer me, for I am helpelesse and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am giuen away as the grasshopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me, and shaked their heads.

25 Helpe me (O Lord my God): I haue me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy seruants reioyce.

28 Let mine aduersaries bee clothed with shame: and let them couer themselves with their owne confusion as with a cloake.

29 As for mee, I will giue great thanks vnto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from vnrightheous iudges.

Dixit Dominus, Psal. 110.

The Lord said vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion: bee thou Ruler euen in the middes among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings, with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord swaie, and will not repent: thou art a Priest for ever, after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euill Kings in the day of his wrath.

6 Hee shall iudge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 Hee shall drinke of the brooke in the way: therefore shall hee lift vp his head.

Confitebor tibi, Psal. 117.

I will giue thanks vnto the Lord with my whole heart: secretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His worke is worthy to be praised and had in honour: and his righteousness endureth for ever.

4 The mercifull and gracious Lord hath so done his marvellous workes: that they ought to be had in remembrance.

5 Hee hath giuen meate vnto them that feare him: he shall euer be mindefull of his Covenant.

6 He hath shewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The workes of his hands are verie and iudgement: all his commandments are true.

8 They stand fast for euer and euer: and are done in truth and equitie.

9 Hee sent redemption vnto his people: hee hath commanded his Covenant for euer, holy and reuerent is his name.

10 The feare of the Lord is the beginning of wisdom: a good understanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir, Psal. 112.

Blessed is the man that feareth the Lord: hee hath great delight in his Commandments.

2 His seed shall be mighty vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall bee in his house: and his righteousness endureth for euer.

4 Vnto the godly there ariseth vp light in the darknesse: hee is mercifull, louing, and righteous.

5 A good man is mercifull, and lendeth: and will giue his words with discretion.

6 For he shall neuer be moued: and the righteous shall be had in an everlasting remembrance.

7 He will not be afraid for any euill tidings: for his heart standeth fast, and belongeth in the Lord.

8 His heart is stablished, and will not shrink: vntill he see his desire vpon his enemies.

9 He hath dispersed abroad, and giuen to the poore: and his righteousness remaineth for euer, his house shall be exalted with honour.

10 The vngodly shall see it, and it shall grieve him: he shall gnash with his teeth and consume away, the desire of the vngodly shall perish.

Laudate pueri, Psal. 113.

Praise the Lord (ye seruants): O praise the name of the Lord.

2 Blessed be the name of the Lord: from this time forth for evermore.

3 The Lords name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high above all heathen: and his glory above the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the myre.

7 That he may set him with the Princes: euen with the Princes of his people.

8 Hee maketh the barren woman to keepe house: and to be a fayfull mother of children.

In exitu Israel, Psal. 114.

When Israel came out of Egypt: and the house of Jacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The Sea saw that, and fled: Iordan was diuyned backe.

4 The

4 The mountaines skipped like rammes : and the little hills like yong sheepe.

5 What allest thee, O thou Sea, that thou fallest : and thou Iordan, that thou wast dryen backe ?

6 Pee Mountaines, that yee skipped like Rammes : and ye little hills like yong sheepe ?

7 Tremble thou earth, at the presence of the Lord : at the presence of the God of Jacob.

8 Which turned the hard rocke into a standing water : and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOt unto vs, O Lord, not unto vs, but unto thy Name giue the praise : for thy loving mercy, and for thy trueths sake.

2 Therefore shall the heathen say : Where is now their God ?

3 As for our God, hee is in heauen : hee hath done whatsoeuer pleased him.

4 Their idols are silver and gold : euen the worke of mens hands.

5 They haue mouthes, and speake not : eyes haue they, and see not.

6 They haue eares, and heare not : noses haue they, and smell not.

7 They haue hands and handle not, feete haue they and walke not : neither speake they through their throat.

8 They that make them are like unto them : and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord : he is their succour and defence.

10 Pee house of Aaron, put your trust in the Lord : he is their helper and defender.

11 Pee that feare the Lord, put your trust in the Lord : he is their helper and defender.

12 The Lord hath beene mindfull of vs, and he shall blesse vs : euen hee shall blesse the house of Israel, hee shall blesse the house of Aaron.

13 Hee shall blesse them that feare the Lord : both small and great.

14 The Lord shall increase you more and more : you and your children.

15 Pe are the blessed of the Lord : which made heauen and earth.

16 All the whole heauens are the Lords : the earth hath hee giuen to the children of men.

17 The dead praise not thee, O Lord : neither all they that goe downe into the silence.

18 But we will praise the Lord : from this time forth for evermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

IAm well pleased : that the Lord hath heard the voyce of my prayer.

2 That he hath enclined his eare vnto me : therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about : and the paines of hell gat hold vpon me.

4 I shall find trouble and beautiesse, and I shall call vpon the Name of the Lord : O Lord, I beseech thee, deliuer my soule.

5 Gracious is the Lord and righteous : yea, our God is mercifull.

6 The Lord preferreth the simple : I was in misery, and he helped me.

7 Turne againe then vnto thy rest, O my soule : for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule

from death : mine eyes from teares, and my feete from falling.

9 I will walke before the Lord : in the land of the liuing.

10 I beleued, and therefore will I speake, but I was sore troubled : I said in my hart, All men are lyars.

11 What reward shall I giue vnto the Lord : for all the benefits that he hath done vnto me ?

12 I will receiue the cup of saluation : and call vpon the Name of the Lord.

13 I will pay my vowes now in the presence of all his people : right deare in the sight of the Lord, is the death of his Saints.

14 Behold (O Lord) how that I am thy seruant : I am thy seruant, and the sonne of thine handmaid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving : and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the sight of all his people : in the courts of the Lords house, euen in the mids of thee, O Iherusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord, all ye heathen : praise him all ye nations.

2 For his mercifull kindnesse is euer more and more toward vs : and the truethe of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. Psal. 118.

O Giue thanks vnto the Lord, for he is gracious : because his mercy endureth for euer.

2 Let Israel now confesse that he is gracious : and that his mercy endureth for euer.

3 Let the house of Aaron now confesse : that his mercy endureth for euer.

4 Praise let them now that feare the Lord, confesse : that his mercy endureth for euer.

5 I called vpon the Lord in trouble : and the Lord heard me at large.

6 The Lord is on my side : I will not feare what man doth vnto me.

7 The Lord taketh my part with them that helpe me : therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord : then to put any confidence in man.

9 It is better to trust in the Lord : then to put any confidence in princes.

10 All nations compassed me round about : but in the Name of the Lord will I destroy them.

11 They kept me in on euery side, they kept me in (I say) on euery side : but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct, euen as the fire among the thornes : for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall : but the Lord was my helpe.

14 The Lord is my strength and my song : and is become my saluation.

15 The voyce of ioy and health is in the dwellings of the righteous : the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence : the right hand of the Lord bringeth mighty things to passe.

17 I will not die but liue : and declare the workes of the Lord.

18 The Lord hath chastened and corrected me : but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteousness: that I may goe into them, and giue thanks vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard me: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Write me now, O Lord: O Lord, and vs now prosperity.

26 Blessed be he that commeth in the Name of the Lord: wee haue wished you good lucke, pee that be of the house of the Lord.

27 God is the Lord, which hath shewed vs light: bind the sacrifice with cords, yea, euen vnto the homes of the Altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O giue thanks vnto the Lord, for he is gracious: and his mercy endureth for ever.

Beati immaculati. Psal. 119.

Evening prayer.

Blessed are those that are undefiled in the way: and walke in the Law of the Lord.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednesse: walke in his wayes.

4 Thou hast charged: that wee shall diligently keepe thy commandements.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded: while I haue respect vnto all thy commandements.

7 I will thanke thee with an unfained heart: when I shall haue learned the iudgements of thy righteousness.

8 I will keepe thy ceremonies: O forsake me not utterly.

In quo corrigitur.

Wherewithall shall a young man cleanse his way: euen by ruling himselfe after thy word.

2 Which my whole heart haue I sought thee: O let me not goe wrong out of thy commandements.

3 Thy words haue I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 Which my lips haue I bene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all manner of riches.

7 I will talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shall be in thy statutes: and I will not forget thy word.

Recribue seruis tuo.

O Doe well vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wonderful things of thy Law.

3 I am a stranger vpon earth: O hide not thy commandements from me.

4 My soule breaketh out for the very fer-

uent desire: that it hath alwaye vnto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandements.

6 O turne from me shame and rebuke: for I haue kept thy testimonies.

7 Princes also bid sit and speake against mee: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counselliers.

Adhære Panimento.

My soule cleaueth to the dust: O quicken thou me according to thy word.

2 I haue knowledged my wayes, and thou heardest mee: O teach me thy statutes.

3 Make me to vnderstand the way of thy commandements: and so shall I talke of thy wonderful works.

4 My soule melteth away for very beaunty: comfort thou me according vnto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of truth: and thy iudgements haue I laid before me.

7 I haue sticken vnto thy testimonies: O Lord, confound me not.

8 I will run the way of thy commandements: when thou hast set my heart at liberty.

Legem pone.

Teach me, O Lord, the way of thy statutes: and I shall keepe it vnto the end. Morning prayer.

2 Shine me vnderstanding, and I shall keepe thy Law: yea, I shall keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my desire.

4 Incline mine heart vnto thy testimonies: and not to conetousnesse.

5 O turne away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteousness.

Et veniat super me.

Let thy louing mercy come also vnto me, O Lord: euen thy saluation, according vnto thy word.

2 So shall I make answer vnto my blasphemers: for my trust is in thy word.

3 O take not the word of thy truerh vceerly out of my mouth: for my hope is in thy iudgements.

4 So shall I alwayes keepe thy Law: yea, for euer and euer.

5 And I will walke at liberty: for I seeke thy commandements.

6 I will speake of thy testimonies also euen before Kings: and will not be ashamed.

7 And my delight shall be in thy commandements: which I haue loued.

8 My hands also will I lift vp vnto thy commandements, which I haue loued: and my studie shall bee in thy statutes.

Memor esto verbi tui.

O Think vpon thy seruant as concerning thy word: wherein thou hast caused me to put my trust.

2 The

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in derision: yet haue I not shynked from thy Law.

4 For I remembred thine everlasting iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Law.

6 Thy statutes haue bene my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Law.

8 This I haue: because I kept thy commandments.

Portio mea Domine.

Thou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy testimonies.

4 I made haste, and prolonged not the time: to keepe thy commandments.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnighe I will rise to giue thanks vnto thee: because of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandments.

8 The earth, O Lord is full of thy mercie: O teach me thy statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy servant: according vnto thy word.

2 O learne me true vnderstanding, and knowledge: for I haue beleneed thy commandments.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud haue imagined a lie against me: but I will keepe thy commandments with my whole heart.

6 Their heart is as fat as hyawne: but my delight hath bene in thy Law.

7 It is good for me that I haue bene in trouble: that I may learne thy statutes.

8 The Law of thy mouth is dearer vnto me: then thousands of gold and silver.

Manus tue fecerunt me.

Thy hands haue made me, and fastened me: O giue mee vnderstanding, that I may learne thy commandments.

2 They that feare thee, will be glad when they see me: because I haue put my trust in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfullnesse hast called me to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word vnto thy servant.

5 O let thy louing mercie come vnto me, that I may liue: for thy Law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy mee: but I will be occupied in thy commandments.

7 Let such as feare thee, and haue knowne thy testimonies: be turned vnto me.

8 O let my heart be sound in thy statutes: that I be not ashamed.

Defecit anima mea.

My soule hath longed for thy saluation: and I haue a good hope because of thy word.

2 Mine eyes long for thy word, saying: O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet doe I not forget thy statutes.

4 How many are the dayes of thy seruant: when wilt thou be auenged on them that persecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandments are true: they persecute me falsly, O be thou my helpe.

7 They had almost made an end of me vpon earth: but I forsooke not thy commandments.

8 O quicken me after thy louing kindnesse: and so shall I keepe the testimonies of thy mouth.

In eternum Domine.

O Lord, thy word: endureth for ever in heauen.

2 Thy truth also remaineth from one generation to another: thou hast layd the foundation of the earth, and it abideth.

3 Thy continue this day according to thine ordinance: for all things serue thee.

4 If my delight had not bene in thy Law: I should haue perished in my trouble.

5 I will neuer forget thy Commandments: for with them thou hast quickened me.

6 I am thine, O saue me: for I haue loued thy Commandments.

7 The vngodly said wait for me to destroy me: but I will consider thy testimonies.

8 I see that all things come to an end: but thy commandment is exceeding broad.

Quomodo dilexi.

Lord, what loue haue I vnto thy Law: all the day long is my study in it.

2 Thou through thy Commandments hast made me wiser then mine enemies: for they are euil with me.

3 I haue more vnderstanding then my teachers: for thy testimonies are my study.

4 I am wiser then the aged: because I keepe thy Commandments.

5 I haue restrained my feet from euery euill way: that I may keepe thy word.

6 I haue not shynked from thy iudgements: for thou teachest me.

7 O how sweet are thy words vnto my throat: yea, sweeter then honey vnto my mouth.

8 Through thy Commandments I get vnderstanding: therefore I hate all wicked wales.

Lucerna pedibus meis.

Thy word is a lantern vnto my feet: and a light vnto my paths.

2 I haue sworn, and am stedfastly purposed: to keepe thy righteous iudgements.

3 I am troubled aboue measure: quicken me (O Lord) according to thy word.

4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.

5 My soule is alway in my hand: yet doe I not forget thy Law.

6 The vngodly haue said a share for me: but yet I feared not from thy Commandments.

7 Thy Testimonies haue I claimed as mine heritage for ever: and why? they are the very joy of mine heart.

8 I haue applyed my heart to fulfill thy statutes alway: euen vnto the end.

Iniquus odio habui.

I hate them that imagine euill things: but thy Law doe I loue.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from me ye wicked: I will keepe the commandments of my God.

4 O stablish mee according to thy word, that I may liue: and let me not be disappointed of my hope.

5 Hold thou me vp, and I shall be safe: yea, my delight shall be euer in thy statutes.

6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away all the vngodly of the earth like dross: therefore I loue thy testimonies.

8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressors.

2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are waited away with looking for thy health: and for the word of thy righteousness.

4 O deale with thy seruant according vnto thy louing mercie: and teach me thy statutes.

5 I am thy seruant, O grant me understanding: that I may know thy testimonies.

6 It is time for thee, Lord, to lay to thine hand: for they haue destroyed thy Law.

7 For I loue thy commandments: above gold and precious stone.

8 Therefore hold I straight all thy Commandments: and all false wayes I utterly abhorre.

Mirabilia.

Thy testimonies are wonderfull: therefore doeth my soule keepe them.

2 When thy word goeth forth: it giueth light and understanding vnto the simple.

3 I opened my mouth and drew in my breath: For my delight was in thy commandments.

4 O looke thou vpon me, and be mercifull vnto me: as thou best to doe vnto those that loue thy Name.

5 Order my steps in thy word: and so shall no wickednesse haue dominion ouer me.

6 O deliuer mee from the wrongfull dealings of men: and so shal I keepe thy commandments.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.

8 Mine eyes gush out with water: because men keepe not thy Law.

Iustus es Domine.

Righteous art thou, O Lord: and true is thy iudgement.

2 The testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeale hath euen consumed me: because mine enemies haue forgotten thy words.

4 Thy word is tried to the vttermoost: and thy seruant loueth it.

5 I am small, and of no reputation: yet doe I not forget thy commandments.

6 Thy righteousness is an everlasting righteousness: and thy Law is the truth.

7 Trouble and heavinesse haue taken hold vpon me: yet is my delight in thy commandments.

8 The righteousness of thy testimonies is euermore lasting: O grant me understanding, and I shall liue.

Clamauit toto corde meo.

I call with my whole heart: heare me, O Lord, I will keepe thy statutes.

2 Yea, euen vpon thee doe I call: helpe me, and I shall keepe thy testimonies.

3 Early in the morning doe I cry vnto thee: for in thy word is my trust.

4 Mine eyes preuent the night watches: that I might be occupied in thy words.

5 Heare my voice, O Lord, according vnto thy louing kindness: quicken mee according as thou art wont.

6 They draw nigh that of malice persecute mee: and are farre from thy law.

7 Be thou nigh at hand, O Lord: for all thy commandments are true.

8 As concerning thy testimonies, I haue knownen long since: that thou hast grounded them for euer.

Vide humilitatem.

O Consider mine aduersitie, and deliuer mee: for I doe not forget thy Law.

2 Avenge thou my cause, and deliuer mee: quicken mee according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken me, as thou art wont.

5 Many there are that trouble mee, and persecute me: yet doe I not warue from thy testimonies.

6 It grieueth mee when I see the transgressors: because they keepe not thy Law.

7 Consider, O Lord, how I loue thy Commandments: O quicken me according to thy louing kindness.

8 Thy word is true from euermore: all the iudgements of thy righteousness endure for euermore.

Principes persecuti sunt.

Princes haue persecuted mee without a cause: but my heart standeth in awe of thy word.

2 I am as glad of thy word: as one that findeth great treasures.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praise thee: because of thy righteous iudgements.

5 Great is the peace that they haue, which loue thy law: and they are not offended at it.

6 Lord, I haue looked for thy saving health: and done after thy commandments.

7 My soule hath kept thy testimonies: and loved them exceedingly.

8 I haue kept thy commandments and testimonies: for all my wayes are before thee.

Appropinquet deprecario.

Let my complaint come before thee, O Lord: let me understand according to thy word.

2 Let my supplication come before thee: deliuer me according to thy word.

3 My stillesse shall speake of thy praise: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word: for all thy commandments are righteous.

F

5 Let

5 Let thine hand helpe me: for I haue chosen thy commandements.

6 I haue longed for thy saving health, O Lord: and in thy Law is my delight.

7 Let my soule line, and it shall praise thee: and thy iudgments shall helpe me.

8 I haue gone astray like a sheepe that is lost: oh seeke thy seruant, for I do not forget thy Commandements.

Ad Dominum. Psal. 120.

When I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuert my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall be giuen or done vnto thee thou false tongue: euen mightie and sharpe arrows, with hot burning coales.

4 Woe is me that I am constrained to dwell with Deceit: and to haue mine habitation among the tents of Liar.

5 My soule hath long dwelt among them: that bee enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof: they make them ready to battell.

Leuani oculos. Psal. 121.

I will lift vp mine eyes vnto the hills: from whence cometh my helpe.

2 My helpe cometh euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foote to be moued: and hee that keepeth thee, will not sleepe.

4 Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserve thee from all euill: yea, it is euen hee that shall keepe thy soule.

8 The Lord shall preserve thy going out, and thy coming in: from this time forth for euermore.

Latus sum. Psal. 122.

I was glad when they said vnto mee: wee will goe into the house of the Lord.

2 Our feete shall stand in thy gates: O Ierusalem.

3 Ierusalem is builded as a citie: that is at wittie in it selfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thanks vnto the Name of the Lord.

5 For there is the seate of iudgement: euen the seate of the house of David.

6 O pray for the peace of Ierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnesse within thy palaces.

8 For my brethren and companions sake: I will wish thee prosperity.

9 Psea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad releuati oculos meos. Psal. 123.

Vnto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a mayden vnto the hand of her mistresse: euen so our eyes waite vpon the Lord our God, vntill hee haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vterly despised.

4 Our soule is filled with the scornfull reprooche of the wealthy: and with the disprefulnesse of the proud.

Nisi quia Dominus. Psal. 124.

If the Lord himselfe had not bene on our side (now may Israel say:) if the Lord himselfe had not bene one our side when men rose vp against vs.

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Psea, the waters had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the pond: had gone euen ouer our soule.

5 But praised be the Lord: which hath not giuen vs ouer for a prey vnto their teeth.

6 Our soule is escaped euen as a bird out of the snare of the fowler: the snare is broken, and we are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

They that put their trust in the Lord, shall bee euen as the mount Sion: which may not be remooued, but standeth fast for euer.

2 The hills stand about Ierusalem: euen so standeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly cometh not into the lot of the righteous: lest the righteous put their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall leade them forth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Psal. 126.

When the Lord turned againe the captivity of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: the Lord hath done great things for them.

4 Psea the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captivity, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come againe with ioy, and bring his sheaves with him.

Nisi Dominus. Psal. 127.

Except the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but lost labour that ye haue to rise vp early, and so late take rest, and eat the bread of carefulnesse: for so hee slumbereth his beloued sleepe.

4 Loe, children and the fruit of the wombe: are an heritage and gift that cometh of the Lord.

5 Like as the arrowes in the hand of the Giant, euen so are the yong children.

6 Happy is the man that hath his quire full

Evening
prayer.

full of them: they shall not be ashamed when they
speake with their enemies in the gate.

Beati omnes. Psal. 128.

Blessed are all they that feare the Lord: and
bwalke in his wayes.

2 For thou shalt eate the labours of thine
hands: O well is thee, and happy shalt thou be.

3 Thy wife shall bee as the fruitfull Olive:
vpon the walles of thine house.

4 Thy children like the Olive branches: round
about thy table.

5 Doe, thus shall the man be blessed: that fea-
reth the Lord.

6 The Lord from out of Sion shall so blesse
thee: that thou shalt see Hierusalem in prosperitie
all thy life long.

7 Yea, that thou shalt see thy childrens chil-
dren: and peace vpon Israel.

Sape expugnauerunt me. Psal. 129.

Many a time haue they fought against mee
from my youth vp: (may Israel now say.)

2 Yea, many a time haue they berced me from
my youth vp: but they haue not preuailed against
mee.

3 The plowers plowed vpon my backe: and
made long furrowes.

4 But the righteous Lord: hath betwen the
snarres of the vngodly in pieces.

5 Let them be confounded and turned backe-
ward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon
the house tops: which withereth afore it be
plucked vp.

7 Whereof the mower filleth not his hand:
neither hee that bindeth vpon the sheaves, his
bosome.

8 So that they which goe by, say not so much
as, the Lord prosper you: we wish you good lucke
in the Name of the Lord.

Deposundis. Psal. 130.

Out of the deepe haue I called vnto thee (O
Lord:) Lord, heare my voice.

2 O let thine eares consider well: the voice of
my complaint.

3 If thou Lord wilt bee extreame to marke
what is done amisse: O Lord, who may abide it?

4 For there is mercie with thee: therefore
shalt thou be feared.

5 I looke for the Lord, my soule doth waite for
him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the
morning watch. I say, before the morning
watch.

7 O Israel, trust in the Lord, for with the
Lord there is mercy: and with him is plente-
ous redemption.

8 And hee shall redeeme Israel: from all his
sinnes.

Domine non est. Psal. 131.

Lord, I am not high minded: I haue no proud
lookes.

2 I doe not exercise my selfe in great mat-
ters: which are too high for me.

3 But I refraine my soule, and keepe it low,
like as a childe that is weaned from his mother:
yea, my soule is euen as a weaned childe.

4 O Israel, trust in the Lord: from this time
forth for evermore.

Memento Domine. Psal. 132.

Lord, remember Dauid: and all his trou-
bles.

2 How he swaue vnto the Lord: and bowed a
bow vnto the almighty God of Jacob.

3 I will not come within the tabernacle of my
house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor
mine eyelids to slumber: neither the temples of
my head to take any rest.

5 Untill I finde out a place for the Temple
of the Lord: an habitation for the mighty God
of Jacob.

6 For we heard of the same at Ephrata: and
found it in the wood.

7 We will goe into his Tabernacle: and fall
low on our knees before his footstool.

8 Arise, O Lord, into thy resting place: thou
and the Arke of thy strength.

9 Let thy Priests be clothed with righteous-
nesse: and let thy Saints sing with ioyfulness.

10 For thy seruant Dauid saie: I came not
away the presence of thine anointed.

11 The Lord hath made a faithfull oath vnto
Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon
thy throne.

13 If thy children will keepe my covenant and
my testimonies that I shall learne them: these
children also shall sit vpon thy seat for evermore.

14 For the Lord hath chosen Sion to be an
habitation for himselfe: he hath longed for her.

15 This shall be my rest for ever: here will I
dwell, for I haue delight therein.

16 I will blesse her vitallies with increase: and
will satisfie her pooze with bread.

17 I will deck her Priests with healeth: and
her Saints shall reioyce and sing.

18 There shall I make the home of Dauid to
flourish: I haue obtained a lantern for mine
anointed.

19 As for his enemies, I shall clothe them
with shame: but vpon himselfe shall his crowne
flourish.

Ecce quam bonum. Psal. 133.

Behold how good and ioyful a thing it is: bre-
thers to dwell together in unity.

2 It is like the precious ointment vpon the
head, that ranne downe vnto the beard: euen vnto
Aarons beard, and went downe to the skirts
of his clothing.

3 Like as the dew of Hermon: which fell vpon
the hill of Sion.

4 For there the Lord promised his blessing:
and life for evermore.

Ecce nunc. Psal. 134.

Behold (now) praise the Lord: all yee ser-
uants of the Lord.

2 Ye that by night stand in the house of the
Lord: euen in the Courts of the house of our God.

3 Lift vp your hands in the Sanctuary: and
praise the Lord.

4 The Lord that made heauen and earth: giue
thee blessing out of Sion.

Laudate Nomen. Psal. 135.

O praise the Lord, laud yee the Name of the
Lord: praise it, O ye seruants of the Lord.

2 Praise that stand in the house of the Lord: in
the Courts of the house of our God.

3 O praise the Lord, for the Lord is gracious:
O sing praises vnto his Name, for it is
louely.

4 For why? the Lord hath chosen Jacob vnto
himselfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he in heauen and in earth: and in the Sea, and in all deepe places.

7 He bringeth forth the clouds from the ends of the world: and sendeth forth lightnings with the raine, bringing the windes out of his treasures.

8 He smote the first borne of Egypt: both of man and beast.

9 He hath sent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 He smote diuers nations: and slew mighty kings.

11 Hebon king of the Amorites, and Og the king of Basan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his seruants.

15 As for the images of the heathen, they are but silver and gold: the worke of mens hands.

16 They haue mouthes, and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi: ye that feare the Lord praise the Lord.

21 Praise'd be the Lord out of Zion: which dwilleth at Hierusalem.

Confiteamini. Psal. 136.

O Give thanks vnto the Lord, for hee is gracious: and his mercy endureth for euer.

2 Give thanks vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lordes: for his mercy endureth for euer.

4 Which onely doth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisedome made the heauens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mighty hand and a stretched out arme: for his mercy endureth for euer.

13 Which diuided the red sea in two parts: for his mercy endureth for euer.

14 And made Israel to goe thow the midst of it: for his mercy endureth for euer.

15 But as for Pharaoh and his hoste, he ouer-

threw them in the red sea: for his mercy endureth for euer.

16 Which led his people through the wilderness: for his mercie endureth for euer.

17 Which smote great kings: for his mercy endureth for euer.

18 Pea, and slew mighty kings: for his mercy endureth for euer.

19 Hebon king of the Amorites: for his mercy endureth for euer.

20 And Og the king of Basan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruants: for his mercy endureth for euer.

23 Which remembered vs when wee were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all flesh: for his mercy endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercy endureth for euer.

27 O giue thanks vnto the Lord of lordes: for his mercy endureth for euer.

Super flumina. Psal. 137.

By the waters of Babylon we sate downe and wept: when we remembered (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melody in our beautie: sing vs one of the songs of Sion.

4 How shall wee sing the Lords song: in a strange land?

5 If I forget thee, O Hierusalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the rooffe of my mouth: yea, if I preferre not Hierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Hierusalem: how they said, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast serued vs.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I will giue thanks vnto thee, O Lord, with my whole heart: euen before the gods will I sing praise vnto thee.

2 I will worship toward thy holy Temple, and praise thy Name, because of thy louing kindnesse and trueth: for thou hast magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardest me: and enduedst my soule with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the midst of trouble, yet shalt thou reuerse mee: thou shalt stretch forth thine hand vpon the furthest part of mine enemies: and thy right hand shall saue me.

Morning
prayer.

8 The Lord shall make good his louing kinde-
nesse toward me: yea, thy mercy, O Lord, en-
dureth for euer: despise not then the workes of
thine owne hands.

Domine probasti. - Psal. 139.

O Lord, thou hast searched me out, and
known me: thou knowest my downe sit-
ting, and mine vsing, thou understand-
est my thoughts long before.

2 Thou art about my path, and about my
bedde: and speest out all my wayes.

3 For loe, there is not a word in my tongue:
but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before:
and layd thine hand vpon me.

5 Such knowledge is too wonderfull and excel-
lent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit:
or whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there:
if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and
remaine in the uttermost parts of the Sea.

9 Then there also shall thy hand leade me: and
thy right hand shall hold me.

10 If I say, Peraduenture the darkenesse shall
couer me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with
thee, but the night is as cleare as the day: the
darkenesse and light (to thee) are both alike.

12 For my reins are thine: thou hast couered
mee in my mothers wombe.

13 I will giue thanks vnto thee, for I am
fearfully and wonderfully made: marvellous are
thy works, and that my soule knoweth right wel.

14 My bones are not hid from thee: though
I bee made secretly, and fashioned beneath in the
earth.

15 Thine eyes did see my substance, yet being
imperfect: and in thy booke were all my mem-
bers written.

16 Which day by day were fashioned: when
as yet there was none of them.

17 How deare are thy counsels vnto me, O
God: O how great is the lumine of them!

18 If I tell them, they are more in number
then the sand: when I wake vp, I am present
with thee.

19 Canst thou not slay the wicked, O God:
depart from me, ye blood thirsting men.

20 For they speake vnrighteously against thee:
and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate
thee: and am not I grieved with those that rise
vp against thee?

22 Yea, I hate them right sore: euen as though
they were mine enemies.

23 Telle me O God, and seeke the ground of
my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wicked-
nesse in me: and leade me in the way euerslasting.

Rispe me Domine. Psal. 140.

Deliver me, O Lord, from the euill man: and
preserue me from the wicked man.

2 Which imagine mischief in their hearts:
and stirre vp strife all the day long.

3 They haue sharpened their tongues like a
serpent: Adders poyson is vnder their lips.

4 Keepe mee, O Lord from the hands of the
vngodly: preserue me from the wicked men which
are purposed to ouerthrow my goings.

5 The proud haue laid a snare for mee, and
spread a net abroad with cords: yea, and set
trappes in my way.

6 I said vnto the Lord, Thou art my God:
heare the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health:
thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O
Lord: let not his mischieuous imagination pros-
per, lest they be too proud.

9 Let the mischief of their owne lips fall vpon
the head of them: that compass me about.

10 Let hot burning coales fall vpon them: let
them be cast into the fire, and into the pit, that
they neuer rise vp againe.

11 A man full of words shall not prosper vpon
the earth: euill shall hunt the wicked person to
ouerthrow him.

12 Sure I am that the Lord will avenge the
poore: and maintaine the cause of the helpeless.

13 The righteous also shall giue thanks vnto
thy Name: and the iust shall continue in thy sight.

Domine clamauit. Psal. 141.

Lord, I call vpon thee, haste thee vnto me: and
consider my voice, when I cry vnto thee.

2 Let my prayer be set forth in thy sight as
the incense: and let the lifting vp of my hands
be an euening sacrifice.

3 Set a watch (O Lord) before my mouth:
and keepe the doore of my lips.

4 Let not mine heart be inclined to any euill
thing: let me not be occupied in vngodly works,
with the men that worke wickednesse, lest I ease
of such things as please them.

5 Let the righteous rather smite me friendly:
and reprove me.

6 But let not their precious balmes breake
mine head: yea, I will pray yet against their
wickednesse.

7 Let their Judges be ouerthrowne in stony
places: that they may heare my words, for they
are sweete.

8 Out bones lie scattered before the pit: like
as when one breaketh and beareth wood vpon
the earth.

9 But mine eyes looke vnto thee, O Lord God:
in thee is my trust, O cast not out my soule.

10 Keepe mee from the snare that they haue
layd for me: and from the trappes of the wicked
doers.

11 Let the vngodly fall into their owne nets
together: and let me neuer escapethem.

Voce mea ad Dominum. Psal. 143.

I cryed vnto the Lord with my voyce: yea,
euen vnto the Lord did I make my suppli-
cation.

2 I potozed out my complaints before him:
and shewed him of my trouble.

3 When my Spirit was in heavinesse, thou
knowest my path in the way wherein I walked,
haue they pitifully layd a snare for me.

4 I looked also vpon my right hands: and saw
there was no man that would know me.

5 I had no place to flee vnto: and no man
cared for my soule.

6 I cryed vnto thee, O Lord, and said: Thou
art my hope and my portion in the land of the
living.

7 Consider my complaint: for I am brought
very lowe.

8 O deliver me from my persecuters: for they
are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy name: which thing if thou wilt grant me, then shall the righteous resort vnto my company.

Dominus exaudi. Psal. 143.

Hear my prayer, O Lord, and consider my desire: hearken vnto me for thy truth and righteousness sake.

2 And enter not into iudgement with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soule, he hath smitten my life downe to the ground: hee hath laid mee in the darknesse, as the men that haue beene long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes: yea; I exercise my selfe in the workes of thy hands.

6 I stretch forth my handes vnto thee: my soule gaspeth vnto thee as a churche land.

7 Preece me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from me, lest I be like vnto them that goe downe into the pit.

8 Let me heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for I liue vpon my soule vnto thee.

9 Deliver mee, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach mee to doe the thing that pleaseth thee, for thou art my God: let thy louing spirit leade mee forth into the land of righteousness.

11 Quicken me, O Lord, for thy names sake: and for thy righteousness sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that were my soules, for I am thy seruant.

Benedictus Dominus. Psal. 144.

Blessed bee the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 By hope and my fortreffe, my castle and bulwark, my defender in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man, that thou hast such respect vnto him: or the sonne of man, that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow the heauiens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Cast forth thy lightnings, and reare them: shoote out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliver me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten-stringed Lute.

10 Thou hast giuen victory vnto kings: and hast delivered Dauid thy seruant from the perill of the sword.

11 Saue me and deliver me from the hand of strange children: whose mouth talketh of vanity,

and their right hand is a right hand of iniquity.

12 That our sonnes may grow vp as the young plants: and that our daughters may be as the polished coryneths of the Temple.

13 That our garners may be full and plenteous with all manner of stoope: that our sheepe may bring forth thousandes, and ten thousandes in our streetes.

14 That our oxen may bee strong to labour, that there be no decay: no leading into captiuitie, and no complaining in our streetes.

15 Happy are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te Deus. Psal. 145.

I will magnifie thee, O God, my King: and I will praise thy name for euer and euer.

2 Every day will I giue thanks vnto thee: and praise thy name for euer and euer.

3 Great is the Lord, and marvellous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for me, I will be talking of thy workes: thy glory, thy praise, and wonderful workes.

6 So that men shall speake of the might of thy marvellous actes: and I will also tell of thy greatnesse.

7 The memorie of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousness.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto every man: and his merite is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thanks vnto thee.

11 They shew the glory of thy Kingdome: and talke of thy power.

12 That thy power, thy glory, and mightnesse of thy Kingdome: might be knowne vnto men.

13 Thy Kingdome is an everlasting Kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall: and lifeth vp all those that be downe.

15 The eyes of all walke vpon thee, O Lord: and thou giwest them their meat in due season.

16 Thou openest thine hand: and fillest all things lining with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, and will deliuer them.

20 The Lord preserveth all them that loue him: but scattereth abroad all the vngodly.

21 By mouth shall speake the praise of the Lord: and let all flesh giue thanks vnto his holy name for euer and euer.

Lauda anima mea. Psal. 146.

Praise the Lord, O my soule, while I liue: I will praise the Lord: yea, as long as I haue any being, I will sing praises vnto my God.

2 O put not your trust in princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth forth,

he shall turne againe to his earth: and then all his boughten perishe.

4 Blessed is he that hath the God of Jacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the sea, and all that therein is: which keepeth his promise for ever.

6 Which helpeth them to fight that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giveth sight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widows: as for the way of the vngodly, he turneth it vp side downe.

10 The Lord thy God, O Sion, shall be King for evermore: and thowout all generations.

Laudate Dominum. Psalm 147.

O Praise the Lord, for it is a good thing to sing praises vnto our God: yea a ioyfull and pleasant thing is to be thankfull.

2 The Lord hath builded vp Iherusalem: and gathered together the outcasts of Israel.

3 He healeth those that are broken in heart: and giveth medicine to heale their sickness.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdom is infinite.

6 The Lord setteth vp the meeker: and bringeth the vngodly downe to the ground.

7 Sing vnto the Lord with thanksgiving: sing praises vnto the harpe vnto our God.

8 Which covereth the heauen with clouds, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giveth fodder vnto the cattell: and feedeth the yong rancens that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Iherusalem: praise thy God, O Sion.

13 For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flowre of wheat.

15 He sendeth forth his Commandement vpon earth: and his word runneth very swiftly.

16 He giveth snow like wooll: and scattereth the hoare frost like ashes.

17 He casteth forth his yee like mosses: who is able to abide his frost?

18 Hee sendeth out his word and melteth them: he bloweth with his wind, and the waters flow.

19 He sheweth his word vnto Jacob: his statutes and ordinances vnto Israel.

20 He hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Psalm 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all ye Angels of his: praise him all his hoste.

3 Praise him Sun and Moone: praise him all ye starres and light.

4 Praise him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praise the Name of the Lord: for he spake the word, and they were made, bee commanded, and they were created.

6 He hath made them fast for ever and euer: he hath giuen them a Law which shall not bee broken.

7 Praise the Lord vpon earth: yee dragons and all deepes.

8 Fire and haille, snow and vapours: winde and storme, fulfilling his word.

9 Mountaines and all hills: fruitfull trees and all Cedars.

10 Beasts and all cattell: wormes and foulered foules.

11 Kings of the earth and all people: Princes, and all Iudges of the world.

12 Young men and maidens, old men and children, praise the Name of the Lord: for his Name onely is excellent, and his praise aboue heauen and earth.

13 He shall eract the borne of his people, all his Saines shall praise him: euen the children of Israel, when the people that seruet him.

Cantate Domino. Psalm 149.

O Sing vnto the Lord a new song: let the Congregation of Saines praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing praise vnto him with Tabret & Harp.

4 For the Lord hath pleasure in his people: and helpeth the mecke hearted.

5 Let the Saines be ioyfull with glooy: let them reioyce in their beds.

6 Let the praises of God be in their mouth: and a two edged sword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with linkes of yron.

9 That they may be auenged of them, as it is written: Such honour haue all his Saines.

Laudate Dominum. Psalm 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatnesse.

3 Praise him in the sound of the Trumpet: praise him vpon the Lute and Harp.

4 Praise him in the Cymbals and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned Cymbals: praise him vpon the loud Cymbals.

6 Let every thing that hath breath: praise the Lord.

F I N I S

Godly prayers.

A Prayer containing the duty of every true Christian,



Dost mighty God, mercifull and louing Father, I wretched sinner come vnto thee in the Name of thy dearely beloved sonne Iesus Christ, my onely Saviour and Redeemer: and I most humbly beseech thee for his sake to bee mercifull vnto mee, and to cast all my sinnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Downe vpon mee (O Lord) thy holy Spirit of wisdom and grace: gouerne and leade me by thy holy Word, that it may bee a lantern vnto my feete, and a light vnto my steps. Shew thy mercy vpon mee, and so lighten the naturall blindness and darkness of my heart through thy grace, that I may daily be renewed by the same Spirit and grace: by the which (O Lord) purge the grossenes of my hearing and understanding, that I may profitably reade, heare, and understand thy Word and heavenly will, beleeue and practise the same in my life and conversation, and euermore hold fast that blessed hope of everlasting life.

Defend and kill all vice in me, that my life may expresse my faith in thee: mercifullly heare the humble suit of thy seruant, and grant me thy peace all my dayes: graciously pardon mine infirmities, and defend mee in all dangers of body, goods, and name: but most chiefly my soule, against all assaults, temptations, accusations, subtil baits and flights of that old enemy of mankind, Satan that roaring lyon, euet seeking whom he may deuoure.

And heere (O Lord) I prostrate with most humble minde craue of thy diuine Maiestie, to be mercifull vnto the vniuersall Church of thy Son Christ: and specially according to my bounden duty beseech thee for his sake to blesse, saue and defend the principall member thereof, thy seruant our most deare and Soueraigne Lord King Charles, increase in his royall heart true faith, godly zeale, and loue of the same: And grant him victory ouer all his enemies, a long, prosperous and honorable life vpon earth, a blessed end, and life everlasting.

Moreover, O Lord, grant vnto his maiesties most honorable counsellors, and euery other member of this thy Church of England, that they and we in our euery calling, may truly and godly serue thee: Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: Increase in vs true faith and Religion: Replenish our minds with all goodnesse, and of thy great mercy keepe vs in the same till the end of our liues: Giue vnto vs a godly zeale in prayer, true humilitie in prosperitie, perfect patience in aduersitie, and continuall ioy in the holy Ghost.

And lastly, I commend vnto thy fatherly protection, all that thou hast giuen me, as wife, children, and seruants: Also me, O Lord, that I

may gouerne, nourish, and bring them up in the feare and seruice. And forasmuch as in this world I must alwayes be at war and strife, not with onelyst of enemies, but with an infinite number: not onely with flesh and blood, but with the deuill which is the prince of darkness, and with wicked men, execrators of his most damnable will: grant me therefore thy grace, that being armed with thy defence, I may stand in the battell with an invincible constancie against all corruption, which I am compassed with on euery side, vntill such time as I hauing ended the combace which during this life I must sustaine, in the end I may attaine to thy heavenly rest, which is prepared for mee and all thine Elect, through Christ our Lord and onely Saviour, Amen.

Certaine godly prayers for sundry dayes.

Munday.

Almighty God, the Father of mercy, and God of all comfort, which onely forgivest sinne: forgive vnto vs our sinnes, good Lord, forgive vnto vs our sinnes, that by the multitude of thy mercies they may bee couered, and not imputed vnto vs, and by the operation of the holy Ghost, we may haue power and strength hereafter to resist sinne, by our Saviour and Lord Iesus Christ. Amen.

Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest not the finnes and wickednesse of a sinner in what houre soener hee doth mourne and lament his old manner of liuing: grant vnto vs (O Lord) true contrition of heart, that we may vehemently despise our sinfull life past, and wholly be conuerted vnto thee by our Saviour and Lord Iesus Christ. Amen.

Wednesday.

O mercifull Father, by whose power and strength we may overcome our enemies both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, we may overcome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after leade our liues in holinesse and righteousness, that wee may serue thee in spirit and truerh, and that by our Saviour and Lord Iesus Christ. Amen.

Thursday.

O Almighty and everlasting God, which not onely giuest euery good and perfect gift, but also increasest those gifts that thou hast giuen: wee most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that wee may truly beleue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmities of the flesh, nor by grievousnesse of temptation, neither by the subtil crafts and assaults of the deuill, we be deuien from faith

Godly prayers.

saith in the blood of our Saviour and Lord Iesus Christ. Amen.

Friday.

GRant vnto vs, O mercifull God (we most heartily beseech thee) knowledge and true vnderstanding of thy word, that all ignorance expelled, we may know what thy will and pleasure is in all things, and how to doe our duties, and truly to walke in our vocation: and that also wee may expresse in our liuing, those things that we doe know, that we be not onely knowers of thy word, good Lord, but also bee workers of the same, by our Saviour and Lord Iesus Christ. Amen.

Saturday.

O Almighty God, which hast prepared euerlasting life to all those that be thy faithfull seruants: grant vnto vs, Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deserving, but by the merits and deserving of our Saviour and Lord Iesus Christ. Amen.

O mercifull God, onely ayde, succour and strength at all times: grant vnto vs, O Lord, that in the time of prosperitie wee be not proud, & so forget thee, but that with our whole heart and strength we may cleaue vnto thee, and in the time of aduersitie that we fall not into infidelitie and desperation, but that alwayes with a constant faith we may call for helpe un-

to thee: grant this, O Lord, for our Advocates sake, and Saviour Iesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heavenly Kingdome: Grant vnto vs, O Lord, thy holy Spirit, that he may beare witness with our spirit, that wee be thy children, and heires of thy Kingdome, and that by the operation of this Spirit, wee may kill all carnall lusts, unlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Saviour and Lord Iesus Christ. Amen.

A prayer for trust in God.

The beginning of the fall of man was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide, our Saviour Christ, which doest leade them the right way to immortall blessednesse, which truly and vnfainedly trusting in thee, commit themselves to thee: Grant vs, that like as we be blind and feeble indeed, so wee may take and repute our selues, that we presume not of our selues, to see to our selues, but so farre to see, that alway wee may haue thee before our eyes, to follow thee being our guide, to bee ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heavenly desires: to thee with the Father and the holy Ghost, be glory for euer. Amen.

¶ Certaine godly prayers to be vsed for sundry purposes.

¶ A generall confession of sinnes to be said euery morning.



O Almighty God our heavenly Father, I confesse and acknowledge, that I am a miserable and wretched sinner, and haue manifold wayes most grievously transgressed thy most godly Commandments, through wicked thoughts, vngodly lusts, sinfull words and deeds committed all my whole life. In sinne am I borne and conceived, and there is no goodnesse in me, in as much as if thou shouldst enter into thy narrow iudgement with me, iudging me according vnto the same, I were neuer able to suffer and abide it, but must needs perish and be damned for ever: So little helpe comfort or succour is there either in me, or in any other creature. Onely this is my comfort (O heavenly Father) that thou didst not spare thy onely deare beloved Sonne, but didst giue him vp vnto the most bitter, and most vile and shandrous death of the Crosse for me, that he might so pay the ransom for my sinns, satistie thy iudgement, still and pacifie

thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauour, and euerlasting life. Wherefore through the merit of his most bitter death and passion, and through his innocent blood-shedding, I beseech thee, O heavenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgive and pardon me of all my sinnes, to lighten my heart with thy holy Spirit, to renew, constrain, and strengthen me with a right and a perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart, walke as it becommeth me, in thy most godly Commandments, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience and quiet heart, in all manner of temptations, afflictions, or necessities, and euen in the very pangs of death, cry boldly and merily vnto thee, and say, I beleue in God the Father Almighty, Maker of heauen and earth, and in Iesus Christ, &c. But, O Lord God heavenly Father, to comfort my selfe in affliction and temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed vnto, and called vpon for it: I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, euen

Godly Prayers.

as thy deare beloved Sonne our Saviour Iesus Christ himselfe hath taught vs. And from the very botome of my heart I cry and say, Our Father which art in heauen, Hallowed bee thy Name, &c.

Prayers to be said in the Morning.

O Mercifull Lord God, heauenly Father, I render most high lauds, praise, and thanks vnto thee, that thou hast preserved mee both this night, and all the times and dayes of my life hitherto vnder thy protection, and hast suffered mee to liue vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and governing me with thy holy Spirit, that all manner of darknesse of misbeliefe, infidelitie and of carnall lusts and affections may be utterly chased and driuen out of my heart, and that I may bee iustified and saved both body and soule through a right and perfect faith, and so walke in the light of thy most godly truerth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Saviour. Amen.

A possible thanks that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past, to bee prosperous vnto vs: and wee beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soule and that thou which art the true Light, not knowing any going downe, and which art the Sonne eternall, giuing life, food and gladnesse vnto all things, vouchsafe to shine into our minds, that we may not any where stumble to fall into any sinne, but may through thy good guiding and conducting, come to the life everlasting. Amen.

O Lord Iesus Christ, which art the true Sun of the world, eternmore arising, and neuer going downe, which by thy most wholesome appearing and sight dost bring forth, preserve, nourish and refresh all things as well that are in heauen, as also that are on earth: wee beseech thee mercifully and fauourably to shine into our hearts, that the night and darkenesse of sinnes, and the mists of errors on euery side dyuen away, thou mightest shining within our hearts, we may all our life space goe without any stumbling or offence, & may decently & seemely walke (as in the day time) being pure and cleane from the workes of darknesse, and abounding in good workes which God hath prepared for vs to walke in, which with the Father and with the holy Ghost liuest and reignest for ever and ever. Amen.

O God and Lord Iesus Christ, thou knowest, yea, and hast also taught vs how great the infirmity and weaknesse of man is, and how certaine a thing it is that it can nothing doe without thy godly helpe. If man trust to himselfe, it cannot be avoided, but that hee must headlong sin, and fall into a thousand vndoings and mischeues. O our Father, haue thou pitee and compassion vpon the weaknesse of vs thy children, be thou present and ready to helpe vs, alwayes shewing thy mercy vpon vs, and prospering whatsoever we godly got about, so that thou giuing vs light, wee may see what things are truly good indeed: thou encouraging vs, we may haue an

earnest desire to the same: and thou being our guide, we may come where to obtaine them: for we hauing nothing but mistrust in our selues, do yeeld and commit our selues full and wholly vnto thee alone, which workest all things in all creatures, to thy honour and glory. So be it.

A prayer against all temptations.

O Lord Iesus Christ, the onely stay and fence of our mortall state, our onely hope, our onely saluation, our glory and our triumph, who in the flesh (which thou hadst for our onely cause taken vpon thee) didst suffer thy selfe to be tempted of Satan, and who onely and alone of all men didst utterly overcome and vanquish sinne, death, the world, the deuill, and all the kingdome of hell: and whatsoever thou hast overcome, for our behoofe it is that thou hast so overcome it: neither hath it been thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaid euils, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest likewise overthrow Satan in thy members, as thou hadst afore done in thine owne person, giue thou (wee beseech thee) vnto vs thy comforters (O Lion most victorious of the tribe of Iuda) strenght against the roaring lion, which continually wandreth to and fro, seeking whom he may deuoure. Thou being that same Serpent, the true giuer of health and life, that wast nassed on high vpon a tree, giue vnto vs thy silly ones, wilfulness against the deceitfull abaiting of the most subtil Serpent. Thou being a Lambe as white as snow, the vanquisher of Satans tyranny, giue vnto vs thy little sheep, the strenght and vertue of thy Spirit, that being in our owne selues weak and feeble, and in thee strong and valliant, wee may withstand and overcome all assaults of the deuill, so that our ghostly enemy may not glory on vs, that being conquered through thee, we may giue thanks to thy mercy, which neuer leaueth them destitute that put their trust in thee, who liuest and reignest God for ever without end, Amen.

A prayer for the obtaining of wisdom.

O God of our fathers, and Lord of mercy, thou that hast made all things with thy word, and ordained man through thy wisdom, that he should haue dominion ouer the creatures which thou hast made, that he should order the world according to equitie and righteousness, and execute iudgement with a true heart: giue mee wisdom, which is euer about thy seate, and put me not out from among thy children: for I thy seruant and sonne of thine handmaid, am a feeble person, of a short time, and too yong to the vnderstanding of thy iudgement and lawes: yea, though a man be neuer so perfect among the children of men, yet if thy wisdom be not with him, hee shall be nothing worth. O send thy wisdom out of thy holy beaueins, and from the throne of thy Majesty, that she may be with me, and labour with me, that I may know what is acceptable in thy sight, for she knoweth and vnderstandeth all things, and she shall conduct me right soberly in thy workes, and preserve me in her power, so shall my workes be acceptable. Amen.

Wisdom. 9.

A prayer

Godly prayers.

A prayer against worldly carefullnesse.

O Most deare and tender Father, our defender and nourisher, endue us with thy grace, that we may cast off the great blindness of our minds, and carefullnesse of worldly things, and may put our whole study and care in keeping of thy holy Law, and that we may labour and traualle for our necessities in this life, like the birds of the ayre, and the Lillies of the field, without care. For thou hast promised to be carefull for vs, and hast commanded that vpon thee we should cast all our care: which thouest and reigneest without end. Amen.

A prayer necessary for all persons.

O Mercifull God, I a wretched sinner acknowledge my selfe bound to keep thy holy commandements, but yet vnable to performe them, and to be accepted for iust without the righteousness of Iesus Christ thy onely Sonne, who hath perfectly fulfilled thy Law, to iustifie all men that beleue and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good works, which thou commandest in thy Scripture, all the dayes of my life, to thy glory, and yet to trust onely in thy mercy, and in Christs merits, to be purged from my sins, and not in my good works, be they neuer so many. Give me grace to loue thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truly, to liue after them effectually. Order my life so, O Lord, that it may be alway acceptable vnto thee. Give me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach me so to pray, that my petitions may be graciously heard of thee. Keepe me vpright among diuersities of opinions and iudgements in the world, that I neuer swaue from thy truth taught in holy Scripture. In prosperity, O Lord, saue mee, that I wane not proud. In aduersity helpe me, that I neither despaire, nor blasphemeth thy holy Name, but taking it patiently, to giue thee thanks, and trust to be deliuered after thy pleasure. When I happen to fall into sinne through feafltie, I beseech thee to worke true repentance in my heart, that I may be sorry without desperation, trust in thy mercy, without presumption, that I may amend my life, and become truly religious without hypocrisy, lowly in heart without fainting, faithfull and trusty without deceit, merry without lightnesse, sad without mistry, sober without stiffnessse, to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy Lawes truly, to obey our King, and all gouernours vnder him vnfainedly, to receiue all lawes and common ordinances (which disagreee not from thy holy word) obediently, to pay euery man that which I owe vnto him truly, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnesse earnestly. O Lord, grant me thys to doe, for the glory of thy holy Name. Amen.

A prayer for patience.

How hast thou (O Lord) humbled and plucked me downe? I dare now breath make

my prayers vnto thee, for thou art angry with me, but not without my deservyng. Certainly I haue sinned, Lord, I confesse it: I will not denie it: but, O my God, pardon my trespasses, release my debts, render now thy grace againe vnto me, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding, I abide patiently, and giue mine attendance on thee, continually waiting for reliefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace toward mee, I meane, thy word of promise concerning Christ, who for me was offered on the Crosse for a ransom, a sacrifice and price for my sins: wherefore according to that thy promise, defend me, Lord, by thy right hand, and giue a gracious care to my requests, for all mans sayes are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art my onely ayder and protectour, O Lord God Almighty. Amen.

A prayer to be said at night going to bed.

O Mercifull Lord God, heavenly Father, whether we sleepe or wake, liue or die, we are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perishe in the workes of darknesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may dayly increase in me through a right and pure faith, and that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Saviour. Amen.

A prayer to be said at the houre of death.

O Lord Iesus which art the onely health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner giue and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perishe which is committed vnto thy mercy, willingly now I leaue this fraille and wicked flesh, in hope of the resurrection: which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou wilt couer and defend mee with the buckler of thy mercy against all assaults of the deuill. I see and knowledge that there is in my selfe no helpe of saluation, but all my confidence, hope, and trust is in thy most mercifull goodnesse. I haue no merits nor good works which I may fliege before thee. Of finnes and euill works (alas) I see a great heape, but through thy great mercy I trust to be in the number of them to whom thou wilt not impute their finnes, but take and accept me for righteous & iust, and to be the inheritor of euerlasting life. Thou mercifull Lord, waite vnto me for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest pray and reach, thou diddest pray and fast for my sake, thou diddest all good works and deeds for my sake, thou sufferedst most grievous paines and tormentes for my sake. And finally, thou gauest thy most precious

Godly prayer.

clous body to die; and thy blood to bee shed on the Crosse for my sake. Now most mercifull Saviour, let all these things profit me; which thou freely hast given me; that hast given thy selfe for mee. Let thy blood cleanse and wash away the spots and foulness of my finnes. Let thy righteousness hide and cover mine unrighteousness. Let the merits of thy passion and blood be the satisfaction for my finnes. Give me Lord, thy grace; that my faith and saluation in thy blood wauer not in me, but bee ever firme and constant; that the hope of thy mercy and life everlasting neuer decay in mee; that charitie

waere not cold in mee. Finally, that the weakness of my flesh be not overcome with the feare of death. Grant me, mercifull Saviour, that when death hath shut up the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the use of my tongue and speech, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say) O Lord, into thy hands I giue and commit my soule: Domine Iesu, accipe spiritum meum: Lord Iesu, receive my soule vnto thee: Amen.

FINIS

15 JULY 55



Trinity Sunday 1670 Incipit 7th
 James day 1671 Incipit octave
 Ash Wednesday 1675
 Incipit 9th 76

Handwritten text, likely bleed-through from the reverse side of the page. The text is mirrored and appears to be in a historical script, possibly Latin or a similar European language. It is written in a cursive style and is partially obscured by the texture of the paper.



